



Sawyer County
County Board of Supervisors Meeting
Thursday, September 18, 2025 @ 6:30 PM
Sawyer County Board Room

AGENDA

1. ZOOM LINK

- a. To view or participate in the virtual meeting from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309> You can also use the dial in at 1-312-626-6799 with the Webinar ID: 950 1568 0309. Use *9 to Raise/lower hand and *6 to Unmute/mute. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized. If additional assistance is needed please contact the County Clerk's Office at 715- 634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

2. NOTICE: NOVEMBER COUNTY BOARD MEETING WILL BE HELD ON WEDNESDAY, NOVEMBER 12 PER WI STATUTE

3. CALL TO ORDER

4. ROLL CALL

5. PLEDGE OF ALLEGIANCE

6. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

7. MEETING AGENDA

8. PUBLIC COMMENTS

At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be directed to the Board as a whole and not directed to individual Board members.
- The Board cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

9. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. County Board Draft Minutes 8.21.25

10. SHERIFF'S DEPARTMENT- RATIFICATION OF UNION CONTRACT (DISCUSSION

AND POSSIBLE ACTION)

11. ZONING COMMITTEE

- a. Zoning Committee Chair Report
- b. Zone District Map Amendment for RZN #25-006 Duffy Development - Request to rezone 0.998 acres from Agricultural-One (A-1) to Residential/Recreational- One (RR-1). Zoning Committee Recommends Approval. Town of Round Lake Recommends Approval
- c. RESOLUTION to Amend Sawyer County Official Zoning Map - Case RZN #35-006, Duffy Development (Discussion/Action)
- d. Zone District Map Amendment for RZN #25-007 Matthew Stefanski - Request to rezone 39.86 acres from Forestry-One (F-1) to Agricultural-Two (A-1). Zoning Committee Recommends Approval. Town of Draper Recommends Approval
- e. RESOLUTION to Amend Sawyer County Official Zoning Map - Case RZN #25-007, Stefanski (Discussion/Action)

12. PUBLIC WORKS COMMITTEE

- a. Public Works Committee Report
- b. Resolution 2025- to Cooperate with LCO TGB on the Development of CTH B and CTH K Intersection (Discussion and Possible Action)

13. PUBLIC SAFETY COMMITTEE

- a. Public Safety Committee Report

14. LAND, WATER, AND FOREST RESOURCES COMMITTEE

- a. LWFRFC Committee Report
- b. Fish Trap Dam Land Swap- (Discussion and Possible Action)

15. HEALTH AND HUMAN SERVICES BOARD

- a. HHS Board Report
- b. Appoint LCO Liaison Lorraine Gouge to HHS Board (Discussion and Possible Action)

16. FINANCE COMMITTEE

- a. Finance Committee Report
- b. Preliminary 2026 Budget Presentation

17. ECONOMIC DEVELOPMENT & UW EXTENSION COMMITTEE

- a. Economic Development & UW Ex Committee Report

18. COUNTY ADMINISTRATOR REPORT

- a. Administration Committee Report
- b. County Administrator's Report
- c. CJCC Committee Report
- d. Appoint LCO Members to CJCC (Discussion and Possible Action)
- e. Strategic Plan Areas of Focus (Discussion and Possible Action)

19. BOARD APPOINTED COMMITTEE UPDATES

20. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS

21. FUTURE AGENDA ITEMS

22. ADJOURNMENT

DISCLAIMER:

Copy sent via email to: County Board and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Mission Statement: The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.