



Sawyer County
Land, Water & Forest Resources
Committee Meeting
Wednesday, August 13, 2025 @ 8:30 AM
Sawyer County Board Room

AGENDA

1. ZOOM LINK

- a. To view or participate in the virtual meeting from a computer, iPad, or Android device please go to <https://zoom.us/j/99719807086>. You can also use the dial in at 1-312-626- 6799 with the Webinar ID: 997 1980 7086. Use *9 to Raise/lower hand and *6 to Unmute/mute. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized. If additional assistance is needed please contact the County Clerk's Office at 715- 634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

5. MEETING AGENDA

6. PUBLIC COMMENTS

At this time, members of the public will be given the opportunity to address the Committee. Please adhere to the following when addressing the Committee:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be directed to the Committee as a whole and not directed to individual Committee members.
- The Committee cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. LWFRFC Draft Minutes 7.9.25

8. EVENTS (DISCUSSION AND POSSIBLE ACTION)

- a. Chequamegon MTB Festival Letter
- i) Chequamegon MTB Festival Application

9. HEADWATER RIVERS FOREST PROJECT (DISCUSSION AND POSSIBLE

ACTION)

- a. Headwater Rivers Forest Project

10. REGISTER OF DEEDS REPORT

- a. ROD July Report
 - i)
 - Preliminary Department Budget Request
 - ii)
 - Strategic Plan Areas of Focus

11. LAND RECORDS AND COUNTY SURVEYOR REPORTS

- a. Land Information Office Report
- b. Real Property Lister Report
- c. County Surveyor Report
 - i)
 - Preliminary Department Budget Request
 - ii)
 - Strategic Plan Areas of Focus

12. FORESTRY

- a. County Forestry Report
 - i)
 - Preliminary Department Budget Request
 - ii)
 - Strategic Plan Areas of Focus
- b. 2025 ATV Trail Bid Results
- c. Snowmobile Trail 30 Reroute Proposal (Discussion and Possible Action)
- d. Land Trade Proposal (Discussion and Possible Action)
- e. Wisconsin DNR Report

- f. US Forest Service Report
- g. Recreational Trails Report
 - i) Motorized
 - ii) Non-motorized

13. ZONING & CONSERVATION

- a. Conservation Report
 - i)
 - Strategic Plan Areas of Focus
 - ii)
 - Preliminary Department Budget Request
- b. USDA REPORT

14. TREASURER- IN REM PARCEL UPDATE (DISCUSSION AND POSSIBLE ACTION)

- a. Treasurer's Report- Update on Parcel Sales
- b. Spider Lake Parcel (Discussion and Possible Action)

15. BOARD APPOINTED COMMITTEE UPDATES

16. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS

17. FUTURE AGENDA ITEMS

18. ADJOURNMENT

DISCLAIMER:

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Copy sent via email to: Committee Members, Associated Staff and News Media. Note: Any

person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Land, Water, and Forestry Resources Committee Mission Statement: "Develop, guide and implement policies that protect and ensure the sustainability of our biodiverse community."