



Sawyer County
County Board of Supervisors Meeting
Thursday, July 17, 2025 @ 6:30 PM
Sawyer County Board Room

AGENDA

1. ZOOM LINK

- a. To view or participate in the virtual meeting from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309> You can also use the dial in at 1-312-626-6799 with the Webinar ID: 950 1568 0309. Use *9 to Raise/lower hand and *6 to Unmute/mute. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized. If additional assistance is needed please contact the County Clerk's Office at 715- 634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

5. MEETING AGENDA

6. PUBLIC COMMENTS

At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be directed to the Board as a whole and not directed to individual Board members.
- The Board cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

7. SAWYER COUNTY SHERIFF'S DEPARTMENT RECOGNITION

8. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. County Board Draft Minutes 6.19.25

9. ZONING COMMITTEE

- a. Zoning Committee Chair Report
- b. Amendment to the Sawyer County Code of Ordinances-Appendix D-Section 2.0

Definitions & Section 6.6 & 6.7 Trail Camps and Campgrounds. The amendment is in reference to changes within licensed campgrounds as proposed Option F.

10. PUBLIC WORKS COMMITTEE

- a. Public Works Committee Report
- b. Fandler Hangar Lease Transfer to Trust (Discussion and Possible Action)

11. PUBLIC SAFETY COMMITTEE

- a. Public Safety Committee Report

12. LAND, WATER, AND FOREST RESOURCES COMMITTEE

- a. LWFRC Committee Report
- b. Nelson Lake/Town of Lenroot Boat Landing (Discussion and Possible Action)

13. HEALTH AND HUMAN SERVICES BOARD

- a. HHS Board Report

14. FINANCE COMMITTEE

- a. Finance Committee Report
- b. RESOLUTION AWARDING THE SALE OF \$2,825,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2025 (Discussion and Possible Action)
- c. Debt Repayment Schedule
- d. Resolution 2025- Resolution to Establish the Sawyer County Condemnation Commission (Discussion and Possible Action)

15. ECONOMIC DEVELOPMENT & UW EXTENSION COMMITTEE

- a. Economic Development & UW Ex Committee Report
- b. Resolution 2025- to Designate Apostle Islands as a National Park

16. COUNTY ADMINISTRATOR REPORT

- a. Administrator's Report
- b. Administration Committee Report
- c. CJCC Committee Report
- d. APPOINTMENT- Mike Stamps, Sawyer County Housing Authority Board of

Commissioners (Discussion and Possible Action)

17. BOARD APPOINTED COMMITTEE UPDATES

18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS

19. FUTURE AGENDA ITEMS

20. ADJOURNMENT

DISCLAIMER:

Copy sent via email to: County Board and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Mission Statement: The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.