



**Sawyer County**  
**Land, Water & Forest Resources**  
**Committee Meeting**  
**Wednesday, January 8, 2025 @ 8:30 AM**  
**Sawyer County Board Room**

**AGENDA**

**1. ZOOM LINK (REVISED 1/6/2025 AT 4:30 PM)**

- a. To view or participate in the virtual meeting from a computer, iPad, or Android device please go to <https://zoom.us/j/92309461969>. You can also use the dial in at 1-312-626- 6799 with the Webinar ID: 923 0946 1969. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

**2. CALL TO ORDER**

**3. ROLL CALL**

**4. PLEDGE OF ALLEGIANCE**

**5. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**

**6. MEETING AGENDA**

**7. PUBLIC COMMENTS**

At this time, members of the public will be given the opportunity to address the Committee. Please adhere to the following when addressing the Committee:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be direction to the Committee as a whole and not directed to individual Committee members.
- The Committee cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

**8. ELECT/APPOINT CHAIR AND VICE CHAIR**

**9. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING**

- a. December 20, 2024 Minutes

**10. REGISTER OF DEEDS UPDATE**

- a. ROD Monthly Report

## **11. EVENTS (DISCUSSION AND POSSIBLE ACTION)**

## **12. LAND RECORDS AND COUNTY SURVEYOR DEPARTMENT REPORT**

- a. Land Records Annual Report
- b. Surveyor Report

## **13. SAWYER COUNTY FORESTRY DEPARTMENT**

- a. December Forestry Report
- b. Discuss/Approve SCF 2025 Annual Workplan
- c. Consider/Approve SC Partnership Meeting Minutes
- d. Discuss/Approve Seeley Forest Trail Proposal- Seeley Trails Foundation
  - i) Seeley Forest Trail
- e. USFS Report

## **14. ZONING/ CONSERVATION DEPARTMENT**

- a. Conservation Update

## **15. CALLAHAN/MUD LAKE DISTRICT PETITION**

- a. Callahan Lake District Removal Requests
- b. Map Layout of Removal Requests
- c. Map of Recommended Removals
- d. Map of Petition Signers
- e. Updated Report

## **16. BOARD APPOINTED COMMITTEE UPDATES**

## **17. FUTURE AGENDA ITEMS**

## **18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

## **19. ADJOURNMENT**

### **DISCLAIMER:**

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have

established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

**Land, Water, and Forestry Resources Committee Mission Statement:** "Develop, guide and implement policies that protect and ensure the sustainability of our biodiverse community."