



Sawyer County
Health & Human Services Board Meeting
Tuesday, January 7, 2025 @ 6:30 PM
Sawyer County Board Room

AGENDA

1. ZOOM LINK (REVISED 1/6/2025 AT 4:23 PM)

- a. To view or participate in the virtual meeting from a computer, iPad, Android device, click on this link to join the webinar: <https://zoom.us/j/92309461969>. You can also use the dial in at: 1-312- 626-6799 Webinar ID: 923 0946 1969. Use *9 to Raise/lower hand and *6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized

2. CALL TO ORDER

3. ROLL CALL

4. PLEDGE OF ALLEGIANCE

5. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

6. MEETING AGENDA

7. PUBLIC COMMENTS

At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be direction to the Board as a whole and not directed to individual Board members.
- The Board cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

8. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. DRAFT December Minutes

9. COMMITTEE REPORTS

- a. LCO Liaison
- b. Senior Resource Center

10. ADMINISTRATION

- a. Admin Update

11. ADULT LONG TERM CARE

- a. ALTC Report
- b. 2023 Benefit Specialist Program Summary Report

12. BEHAVIORAL HEALTH

- a. Behavioral Health Report
- b. Mental Health Monthly Expense Report
- c. Mental Health Cost by Client Report

13. CHILD PROTECTIVE SERVICES AND YOUTH JUSTICE

- a. CPS and Out-of-Home Placement Report
- b. Youth Justice Report
- c. Children in Care Report

14. ECONOMIC SUPPORT

- a. Economic Support Report

15. PUBLIC HEALTH

- a. Public Health Report

16. FISCAL

- a. Budget Performance Roll Up
- b. Budget Performance Report by Unit
- c. Purchased Services Recap Report
- d. Revenue Recap Report

17. BOARD APPOINTED COMMITTEE UPDATES

18. FUTURE AGENDA ITEMS

19. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS

20. ADJOURNMENT

DISCLAIMER:

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Mission Statement: The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.