



Sawyer County

Agenda

Public Safety Committee Meeting
Thursday, December 7, 2023 @ 9:00 AM

Sawyer County Board Room

Revised: Tuesday, December 5, 2023 12:18 PM

Page

1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/97074807611>. You can also use the dial in at 1-312-626-6799 with the Webinar ID: 970 7480 7611. Use *9 to Raise/lower hand and *6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

5. MEETING AGENDA

6. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Committee. Please adhere to the following when addressing the Committee:
 - Comments will be limited to 3 minutes or less per individual.
 - Comments should be directed to the Committee as a whole and not directed to individual Committee members.
 - The Committee cannot respond to your comments during this time.
 - Please sign in and fill out a public comment sheet if you wish to speak on an item.

7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

[11.2.23 Public Safety Minutes DRAFT](#)

4 - 5

a.

8. CIRCUIT COURT

a. Judge's Report

b. Courthouse Remodel Update

9. CLERK OF COURT'S OFFICE REPORTS

6

a. [2023 DEC - CoC Public Safety Report](#)

10. SHERIFF'S DEPARTMENT REPORT

7 - 13

a. Patrol Report
[SWSO Patrol Report Nov 2023 Summary](#)

14 - 15

b. Jail Report
[Jail Report](#)

16 - 17

c. Communication Systems Specialist Report

[Dec 2023 PS Committee report](#)

18 - 21

d. Code Enforcement Specialist
[12.23 SWAC Public Safety Report](#)

11. EMERGENCY MANAGEMENT

22

a. [December 7 2023 Public Safety Emergency Management Report](#)

23 - 26

b. Communication Center Report
[December 7 2023](#)

12. CHILD SUPPORT DEPARTMENT REPORT

27

a. [Dec 2023 Committee report](#)

13. EMERGENCY SERVICES

28

a. [Public Safety Report](#)

29 - 42

b. Ambulance / Medical Examiner Update and Billing Report
[Ambulance Billing Analysis October 2019-2023](#)

43 - 44

c. Ambulance Contract Approval - Bass Lake (discussion and possible action)
[TOWN Bass Lake Ambulance Contract 2024](#)

14. CRIMINAL JUSTICE COORDINATING COUNCIL UPDATE

15. FUTURE AGENDA ITEMS

16. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS

17. ADJOURNMENT

DISCLAIMER:

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Mission Statement: Provide leadership for Sawyer County by coordinating with the Public Safety and Justice Departments for the County, which provide for the safety of the citizens and guests of Sawyer County; monitoring outcomes, reviewing, and recommending to the County Board policies related to the public safety initiatives of the County.

**Minutes of the November 2, 2023 meeting of the Sawyer County
Public Safety Committee
Of the Sawyer County Board of Supervisors
Assembly Room; Sawyer County**



Voting Committee Members Present:

- ☒ Chair: Ron Buckholtz
- ☒ Vice Chair: Marc Helwig
- ☒ Ed Peters
- ☒ Jason Weaver
- ☐ Marshal Savitski

Andy Albarado
Lynn Fitch
Joe Sajdera
Marge Kelsey
Stacey Hessel

Others Present:

Sandy Okamoto
Doug Mrotek
John Froemel
Brandon Blicharz
Anna Amparo

Call to Order – Chair Ron Buckholtz called the meeting to order at 9:00 am. Roll Call taken. Quorum was met.

Certification of Compliance with the open meeting law was met.

Meeting Agenda

Public Comment – Stacey Hessel

Minutes from the previous meeting dated: October 5, 2023

Motion to approve made by: Mr. Helwig Second by: Mr. Peters
Motion carried without negative vote.

Circuit Court --
Judge's Report—

Courthouse Remodel Update – Mr. Albarado advised that the punch list of final fixes is underway.

Clerk of Court's Office Reports -

A written report was provided and reviewed. Ms. Kelsey advised that the criminal clerk vacancy has been filled. Probate duties are being distributed. They are requesting that the half-time position becomes full-time.

Sheriff's Department Report –

Communication Center Report – A written report was provided and reviewed by Lt. Ripczinski. Call volume has increased; call volume and event security activities were highlighted.

Patrol Report – A written report was provided and reviewed by Lt. Ripczinski.

Jail Report – A written report was provided and reviewed by Sheriff Mrotek. The daily population remains lower than last year's YTD volume; current inmate unemployment rate is 70%.

Communication Systems Specialist Report – A written report was provided.

Cooperative Tribal Law Enforcement Grant and Agreement – A resolution for the 2024 Tribal Law Enforcement Grant was presented for annual renewal by Mr. Albarado. A motion was made by Mr. Helwig; second by Mr. Peters. Motion carried without negative vote.

Code Enforcement Specialist – A written report was provided and reviewed by Mr. Blicharz. Admissions to the pound remain high and revenues are low due to the time of year. The 2024 dog licensing period begins December 1st.

Sale of K9 Squad – Mr. Albarado advised that the K9 operation is downsizing to one dog and other agencies are reaching out to us to potentially purchase the 2nd canine squad. Burnett County has made an offer. A motion was made by Mr. Buckholtz; second by Mr. Weaver. Motion carried without negative vote.

Emergency Management --

Written reports were provided. Sheriff Mrotek advised that the Haz-Mat training was held last week at the Hayward Area Memorial Hospital. This training involved a chemical spill exercise. Chief Sajdera reported that the latest FT hire in dispatch is now working solo; a second interviewee has accepted a vacant position. There are 14,872 calls YTD.

Child Support Department Report --

A written report was provided detailing department statistics.

Emergency Services --

Ambulance Report and Ambulance Billing – Written reports were provided and reviewed by Mr. Froemel. Calls are up from last year with 129 in October; a breakout by town was listed. EMS staff will be undertaking Dementia Care training. We are at 39% for ambulance fee collection. Mr. Albarado provided an update of township contracts with Town of Birchwood and Town of Stone Lake choosing to opt out.

Criminal Justice Coordinating Council Update -

Mr. Albarado provided a verbal update of activities. Discussions are underway with the new homeless shelter initiative.

Future items – Out-of-County Deputy Squad Usage

Meeting Date/Time – The next meeting of the Public Safety Committee will be Thursday, December 7th at 9:00 am in the Board Room.

Meeting adjourned at 9:43 am

Minutes recorded by Lynn Fitch, County Clerk

**CLERK OF COURT /
PROBATE REGISTRAR**
Marjorie Kelsey



DEPUTY CLERKS
Caryn Gorney
Katherine Oseguera
Kristi Kare
Emily Neff

CHIEF DEPUTY
Leslie Strapon

**CLERK OF CIRCUIT COURT
REGISTER IN PROBATE**
10610 Main Street, Suite #74 - Hayward, WI 54843

Clerk of Court's Report for December 2023 Public Safety Committee:

Jury trials currently scheduled for December:

<u>Date</u>	<u>Judge</u>	<u># of Days</u>
12/18/2023	3186	1
12/21/2023	3186	1
12/21/2023	3186	1

New Cases filed from 10-24-2023 to 11-28-2023

11	Felony (CF)
20	Misdemeanor (CM)
6	Criminal Traffic (CT)
82	Traffic & Forfeiture citations (CX, TR, FO)
28	Civil, Small Claims, Family & Paternity (CV, SC, FA, PA)
5	Probate, Guardianships, Adult Adoptions, Informal Probate & Civil Commitment (PR, GN, AD, IN, ME)
15	Juvenile Adoptions, Juvenile CHIPS, Juvenile Ordinance, Juvenile Delinquency & Juvenile Guardianships (JA, JC, JO, JV, JG)

REVENUE collected through SDC (State Debt Collection) and TRIP/DOR (Tax Intercept):
10-24-2023 to 11-28-2023= \$ 9182.56

Wage Income Assignment receipted **10-24-2023 to 11-28-2023= \$71.17**

Respectfully submitted by,

Marge Kelsey
Clerk of Court/Register in Probate

Phone 715-634-4887 ~ Fax 715-638-3297



SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

November 28, 2023

Patrol Total CAD Calls Report- Attached.

- Patrol call volume decreased from last month's report for November' 23 to **711**, the three-month trend shows: Sept' 23 was 782, while Oct' 23 was 763. This month was also a decrease from Nov' 22, which was 785 calls for service.
- For Nov 2023, Sawyer County Deputies in this period have issued **23** Citations for traffic offenses, **7** written warning and **17** Non-Traffic Citations. Per Community Maps: there have been **16** Total Crashes, **2** with Personal Injury, and **0** Fatalities in our County for this time period.

In comparison:	<u>Sept 2023</u>	<u>Oct 2023</u>	and	<u>Nov 2022</u>
UTC Citations:	27	29		25
Written Warnings:	4	3		2
NTC Citations:	4	8		20

Total Crashes:	17	23	23
Personal Injury:	10	4	8
Fatalities:	0	0	0

Total Crashes to date:	276	Crashes	72	Personal Injury	4	Fatalities
Total Crashes from 2022:	343	Crashes	96	Personal Injury	5	Fatalities
Total Crashes from 2021:	308	Crashes	94	Personal Injury	2	Fatalities

- Overall the 2023 Deer Gun Season was safe, with no major incidents as was the holiday travel season over Thanksgiving.
- We will begin our Deflection training in the coming weeks with our Jail, Dispatch and Patrol staff in cooperation with Justice Point. This was made possible through the Opioid Abatement Efforts by Law Enforcement Grant.
- Fall weather will soon bring winter weather and we will be sending out some preplanning social media posts in cooperation with Sawyer County Emergency Mangament and our state and local partners.

Respecfully Submitted,
Lt. Gregory G. Ripczinski,
Patrol Administrator

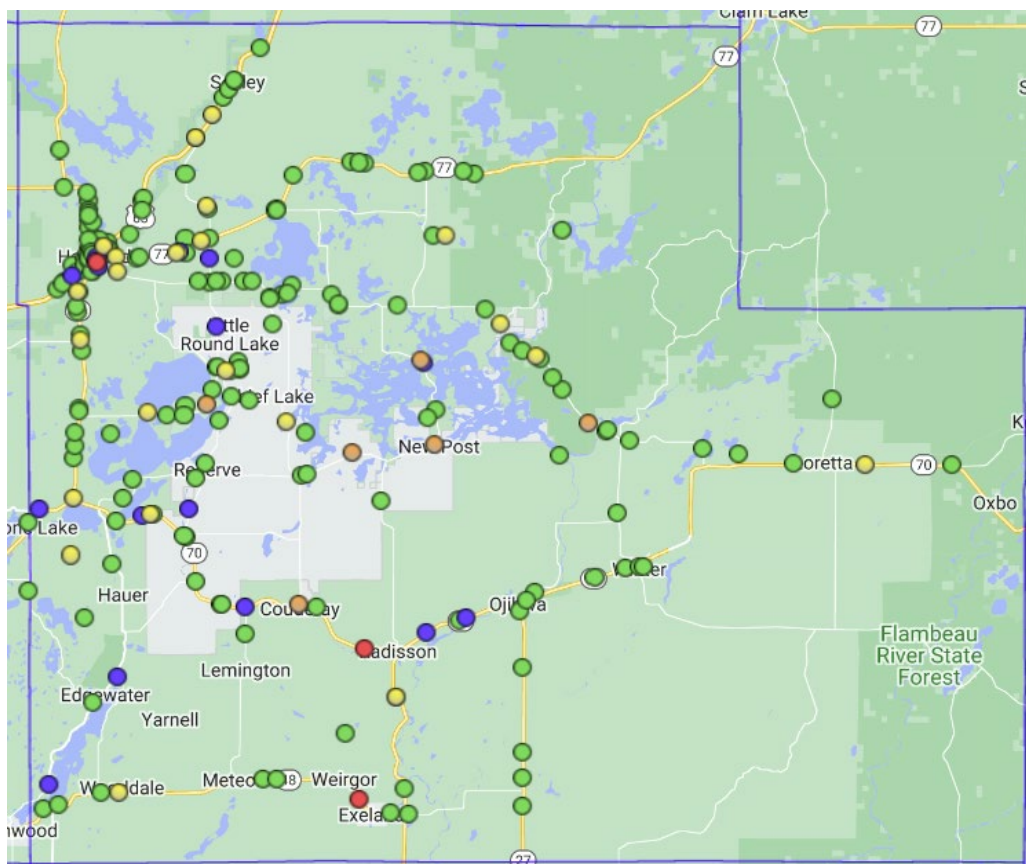
15880 FIFTH STREET › POST OFFICE BOX 567 › HAYWARD, WI 54843 › SAWYERCOUNTYGOV.ORG

ADMIN	FAX	DISPATCH	JAIL	FAX
715-634-4858	715-634-1309	715-634-5213	715-634-9120	715-634-3845

- Fatality ● Injury (A) ● Injury (B) ● Injury (C)
- Property Damage

Select the form below to filter the crash map based on high level crash attributes. Click Apply to apply your filters or Reset to go back to the default settings.

There were **276** total crashes reported resulting in **4** fatalities and **72** injuries. Of this total, **271** crashes are mapped. [\[More\]](#)





Sawyer County Sheriff's Office

Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 HANGUP	50	7.03
ACCIDENT DEER VS CAR	31	4.36
ACCIDENT INJURY	5	0.70
ACCIDENT PROPERTY DAMAGE ONLY	17	2.39
ALARM	30	4.22
ANIMAL	40	5.63
ASSIST OTHER AGENCY	19	2.67
ASSIST CITIZEN	28	3.94
ASSIST MOTORIST	2	0.28
ATV Complaint	1	0.14
BATTERY	1	0.14
BOND VIOLATION	2	0.28
BUILDING/AREA CHECK	11	1.55
BURGLARY	2	0.28
CARBON MONOXIDE	2	0.28
CHILD ABUSE NEGLECT	1	0.14
CHILD CUSTODY	3	0.42
CIVIL MATTER	11	1.55
CRIMINAL DAMAGE TO PROPERTY	5	0.70
DEATH INVESTIGATION	1	0.14
DISABLED VEHICLE	24	3.38
DISTURBANCE	14	1.97
DOMESTIC DISTURBANCE	5	0.70
DRIVING COMPLAINT	11	1.55
DRUG COMPLAINT	5	0.70
EMS REQUEST	20	2.81
Extra Patrol Request	1	0.14
FIRE ALARM	3	0.42
FIRE REQUEST	8	1.13
FOUND ITEM	1	0.14
FRAUD	5	0.70
GUNSHOT COMPLAINT	2	0.28
HARASSMENT	4	0.56
HIT AND RUN	3	0.42
HUBER CHECKS	1	0.14
INTOXICATED DRIVER	2	0.28
INTOXICATED PERSON	5	0.70
JAIL COMPLAINT	21	2.95
JUV RUNAWAY	1	0.14
JUVENILE ISSUE	9	1.27
KEEP PEACE	6	0.84
LITTERING	2	0.28

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
LOST ITEM	1	0.14
MENTAL HEALTH	8	1.13
MISSING ADULT	2	0.28
NOISE COMPLAINT	5	0.70
OPEN DOOR	1	0.14
ORDINANCE VIOLATION	1	0.14
OWI ARREST	2	0.28
PAPER SERVICE ATTEMPT	38	5.34
PERSON WITH GUN	1	0.14
PORNOGRAPHY	2	0.28
POWERLINE ISSUE	1	0.14
PROBATION VIOLATION	15	2.11
RECOVERED PROPERTY	1	0.14
ROAD HAZARD	14	1.97
SEXUAL ASSAULT	1	0.14
SUICIDALPERSON	1	0.14
SUICIDE INVESTIGATION	1	0.14
SUSPICIOUS PERSON, CIRCUMSTANC	19	2.67
SUSPICIOUS VEHICLE	13	1.83
test	1	0.14
THEFT	15	2.11
THREAT	1	0.14
TRAFFIC STOP	105	14.77
TRANSPORT	1	0.14
TRESPASS	8	1.13
TRUANCY	4	0.56
UNWANTED SUBJECT	3	0.42
VEHICLE RUNOFF	1	0.14
VIOLATION OF RESTRAINING ORDER	1	0.14
WANTED PERSON	6	0.84
WARRANT CHECK	2	0.28
WELFARE CHECK	21	2.95

Total reported: 711

Report Includes:

All dates between '09:00:01 10/27/23' and '09:00:00 11/28/23', All nature of incidents, All cities, All types, All priorities,
All agencies matching 'SWSO'

<u>Nature of Call</u>	<u>Jan</u>	<u>Feb</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Aug</u>	<u>Sept</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Total</u>
911 HANGUP	61	56	96	57	132	332	176	105	52	48	50		1165
ACCIDENT DEER VS CAR	12	14	22	16	21	19	19	10	26	15	31		205
ACCIDENT FATAL	0	0	1	0	0	0	2	0	0	0	0		3
ACCIDENT INJURY	4	13	8	1	5	7	8	9	2	6	5		68
ACCIDENT PROPERTY DAMAGE ONLY	20	10	19	9	9	16	14	23	12	8	17		157
ALARM	17	17	12	20	30	41	29	19	20	25	30		260
ANIMAL	12	22	41	47	43	63	50	47	38	48	40		451
ASSAULT	0	1	0	1	0	2	0	0	4	0	0		8
ASSIST OTHER AGENCY	20	11	6	7	18	10	28	9	17	15	19		160
ASSIST CITIZEN	14	24	29	18	22	30	20	24	38	36	28		283
ASSIST MOTORIST	4	1	5	0	0	7	3	2	1	5	2		30
ATV COMPLAINT	0	0	0	0	0	5	5	4	4	4	1		23
BAR CHECK	0	0	0	0	0	0	5	0	0	1	0		6
BATTERY	1	0	0	0	1	1	1	1	4	2	1		12
BOND VIOLATION	2	4	4	0	1	1	1	3	1	3	2		22
BUILDING/AREA CHECK	6	6	6	3	7	4	7	4	11	10	11		75
BURGLARY	1	1	3	6	3	6	7	1	7	4	2		41
BUS PASSING COMPLAINT	1	0	0	0	0	0	0	0	1	0	0		2
CAMPGROUND CHECK	0	0	0	0	0	8	11	3	1	3	0		26
CARBON MONOXIDE	2	0	2	0	2	0	1	0	1	1	2		11
CHILD ABUSE NEGLECT	1	0	0	0	1	0	0	1	0	1	1		5
CHILD CUSTODY	0	0	1	2	3	3	5	3	1	2	3		23
CIVIL MATTER	5	5	2	0	6	2	5	7	6	10	11		59
CRIMINAL DAMAGE TO PROPERTY	5	1	2	1	9	8	9	6	7	9	5		62
DEATH INVESTIGATION	2	4	1	4	2	4	4	4	1	4	1		31
DISABLED VEHICLE	40	48	48	21	25	26	29	35	23	24	24		343
DISORDERLY CONDUCT	1	0	0	0	2	1	0	0	2	2	0		8
DISTURBANCE	17	9	20	21	20	22	25	26	19	19	14		212
DNR COMPLAINT	2	1	2	1	6	4	5	2	0	2	0		25
DOMESTIC DISTURBANCE	6	3	6	4	6	6	4	11	2	7	5		60
DEPARTMENT OF PUBLIC WORKS	0	0	0	0	0	0	0	0	1	0	0		1
DRIVING COMPLAINT	12	13	15	14	20	37	28	28	16	19	11		213
DRUG COMPLAINT	4	2	10	6	6	2	5	5	6	5	5		56
EMS REQUEST	33	24	25	14	19	24	28	30	28	27	20		272
EMS TRANSFER ALS	0	0	0	1	1	0	0	0	0	0	0		2
EMS TRANSFER BLS	0	0	0	0	1	0	0	0	0	0	0		1
Extra Patrol Request	4	2	4	2	5	3	1	2	3	1	1		28
FAMILY TROUBLE	0	0	0	1	1	1	1	2	0	0	0		6
FIGHT	0	0	2	1	2	5	2	0	4	2	0		18
FIRE ALARM	1	0	0	4	1	2	3	2	5	1	3		22
FIRE REQUEST	3	2	4	3	6	6	3	3	3	5	8		46
FIREWORKS	2	0	0	0	0	0	10	1	0	0	0		13
FORGERY	0	0	0	0	0	0	0	1	0	0	0		1
FOUND ITEM	1	0	1	2	5	0	4	4	2	6	1		26
FRAUD	7	6	9	9	7	8	3	5	4	5	5		68
GAS DRIVE OFF	1	0	0	0	1	1	0	0	0	0	0		3
GUNSHOT COMPLAINT	4	2	1	1	5	4	2	2	8	8	2		39
HARASSMENT	5	2	3	7	7	15	8	3	10	3	4		67
HAZ MAT INCIDENT	0	0	0	0	0	0	0	0	0	1	0		1
HIT AND RUN	1	0	2	2	2	3	3	1	2	1	3		20

HUBER CHECKS	0	0	0	0	0	0	0	0	0	3	1	4
INTELLIGENCE	0	0	0	0	0	1	0	0	0	0	0	1
INTOXICATED DRIVER	2	0	1	3	1	3	2	3	2	5	2	24
INTOXICATED PERSON	1	3	2	4	4	6	9	6	4	3	5	47
JAIL COMPLAINT	17	16	25	25	20	13	23	24	24	21	21	229
JUV ALCOHOL	0	2	0	0	0	1	2	1	1	0	0	7
JUV RUNAWAY	1	0	3	0	2	1	0	0	1	1	1	10
JUVENILE ISSUE	3	8	6	6	7	12	6	6	11	10	9	84
KEEP PEACE	4	1	1	1	4	7	5	5	7	7	6	48
LITTERING	3	0	2	3	7	4	3	0	3	1	2	28
LOST ITEM	3	3	1	0	0	1	0	1	0	3	1	13
MENTAL HEALTH	3	2	6	2	2	4	3	0	4	2	8	36
MISCELLANEOUS	0	0	1	0	1	0	0	0	0	0	0	2
MISSING ADULT	3	2	5	0	1	4	1	1	0	1	2	20
MISSING JUVENILE	1	1	3	1	1	3	2	2	2	0	0	16
NEIGHBOR DISPUTE	1	2	0	0	0	4	1	1	1	0	0	10
NOISE COMPLAINT	0	0	7	4	4	1	7	7	4	1	5	40
NON LICENSED DRIVER	1	0	0	0	0	2	0	1	0	1	0	5
OPEN DOOR	0	1	0	0	0	0	0	0	2	0	1	4
ORDINANCE VIOLATION	0	0	0	1	2	0	0	0	0	1	1	5
OWI ARREST	4	3	1	1	6	2	3	0	2	6	2	30
PAPER SERVICE ATTEMPT	26	33	46	55	70	41	33	48	48	50	38	488
PARKING COMPLAINT	1	4	6	2	0	0	1	4	2	4	0	24
PERSON WITH GUN	0	0	1	0	1	1	1	0	1	0	1	6
PORNOGRAPHY	1	1	2	1	2	0	5	2	0	0	2	16
POWERLINE ISSUE	2	0	0	0	1	1	5	13	2	0	1	25
PROBATION VIOLATION	0	1	1	1	11	5	2	0	2	2	15	40
RECOVERED PROPERTY	0	0	0	0	0	1	1	2	3	1	1	9
REPOSSESSION	0	1	0	0	0	0	0	0	0	0	0	1
ROAD HAZARD	4	6	5	15	7	20	16	26	16	12	14	141
SCHOOL COMPLAINT	0	0	0	0	0	0	0	0	0	1	0	1
SEARCH WARRANT	1	2	0	0	0	2	0	1	2	2	0	10
SEX OFFENSE	0	0	1	0	2	0	0	0	1	1	0	5
SEXUAL ASSAULT	0	1	2	4	3	2	3	3	1	5	1	25
SHOOTING	0	0	0	0	0	0	0	2	0	0	0	2
SIGN REPAIR	0	0	1	0	0	0	0	0	0	0	0	1
SPECIAL DETAIL	1	0	0	0	0	0	0	0	0	0	0	1
STABBING	1	1	0	0	0	0	1	0	0	0	0	3
SUICIDAL PERSON	5	7	8	10	3	8	5	2	5	3	1	57
SUICIDE INVESTIGATION	0	0	0	0	0	0	0	1	0	1	1	3
SUSPICIOUS PERSON, CIRCUMSTANC	19	10	13	23	39	41	30	45	35	21	19	295
SUSPICIOUS VEHICLE	5	9	8	7	6	12	19	12	10	17	13	118
test	1	0	2	3	2	3	0	1	1	0	1	14
THEFT	8	8	7	7	17	22	22	16	17	9	15	148
THEFT FROM A VEHICLE	0	0	0	0	0	1	0	0	1	0	0	2
THEFT OF A VEHICLE	2	2	2	1	0	5	2	0	3	0	0	17
THEFT RETAIL	1	1	0	0	0	0	0	0	1	0	0	3
THREAT	9	1	4	5	7	9	10	6	7	3	1	62
TRAFFIC ASSIGNMENT	0	0	0	0	0	1	0	0	0	0	0	1
TRAFFIC PURSUIT	0	2	3	1	2	2	0	1	0	0	0	11
TRAFFIC STOP	97	116	121	79	83	214	170	149	95	111	105	1340
TRANSPORT	0	7	8	8	3	12	8	4	4	4	1	59

TRESPASS	4	2	3	6	8	4	6	11	9	7	8		68
TRUANCY	6	5	6	4	3	0	0	0	1	2	4		31
TRAFFIC STOP ATV	1	0	0	2	4	10	5	15	5	1	0		43
TRAFFIC STOP BOAT	0	0	0	0	0	0	3	2	0	0	0		5
TRAFFIC STOP SNOWMOBILE	16	14	3	0	0	0	0	0	0	0	0		33
UNWANTED SUBJECT	5	6	7	6	7	14	9	4	8	11	3		80
VANDALISM	0	0	2	0	0	2	3	0	1	0	0		8
VEHICLE RUNOFF	33	10	21	11	3	1	0	0	2	0	1		82
VIOLATION OF RESTRAINING ORDER	1	0	0	0	2	1	1	1	0	0	1		7
WALK AND TALK	2	1	0	0	0	1	0	0	0	0	0		4
WANTED PERSON	14	18	11	11	11	7	15	10	17	14	6		134
WARRANT CHECK	0	0	1	1	0	2	2	0	0	1	2		9
WATER INCIDENT	1	0	0	0	0	0	3	0	0	0	0		4
WELFARE CHECK	33	16	41	27	30	28	19	34	21	16	21		286
Monthly Totals	681	633	812	647	852	1281	1041	921	782	763	711	0	9124



SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

November 2023 Jail Report

	<u>Nov 2023</u>	<u>YTD</u>	<u>11/2022</u>
Average Daily Population Total:	67.75	71.49	82.8
Females:	22.25	17.65	20.6
Males:	45.5	53.84	62.2

Average Probation incarceration:	14.5	(21.4%)
Average Pre-Sentence incarceration:	37	(54.6%)
Average Sentenced incarceration:	16.25	(24%)

Currently on Electronic Monitoring:	2
Current # of Working Hubers	1

Total Population (Day of Report) 62

Current inmate unemployment rate: 84%

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715-634-4858

FAX
715-634-1309

DISPATCH
715-634-5213

JAIL
715-634-9120

FAX
715-634-3845

SAWYER COUNTY JAIL				
Daily Population Report				
Date:	11/27/23			
Prepared By:	Lowe #354			
PRISONER LOCATION				
Location	Sawyer	Boarders	Total Inmates	
Secure Wing	32	0	32	
Huber Wing	26	0	26	#REF!
Total in Facility	58	0	58	
Hospital	1	0	1	
Other Jails	1	0	1	
Monitor	2	0	2	
Total Adults	62	0	62	
Juvenile Detention	0		0	
Total Assigned	62	0	62	
REASON FOR INCARCERATION				
Status	Code	Total Inmates	NOTES	
BAC Over .04%	BAC	0	ELECTRONIC MONITOR: JASON	
Cash Bond	CB	25	BARBER, RACHEL MARTIN	
Hold for Other County	OC	0	BARRON COUNTY:	
New Arrestee Awaiting Court	AC	2	WORKING HUBER: SCOTT FRIEND	
Pending Revocation	REV	1	WINNEBAGO: KRISTINE DOUCETTE	
P&P Hold Only	HOL	11	MENDOTA:	
Sentenced Inmate	SEN	19	POLK COUNTY: SHUYLER MOSAY-	
Sitting off Pay or Stay Warrants	WAR	0	RAINEY	
Writ for Court	WRI	1	WASHBURN COUNTY:	
Drug Court Hold	DC	0	St. Mary's Hospital (Duluth):	
LCO Court Hold	LCO	0		
90 Day Payable Hold	90D	2		
Convicted Awaiting Sentencing	CAS	1		
Caseworker Hold (Juv)	CWH	0		
Temporary Physical Custody (Juv)	TPC	0		
TOTAL		62		
GENDER				
	In County	Out of County	Monitor	Total
Male	36	0	1	37
Female	23	1	1	25
TOTAL	59	1	2	62

1.) **REMINDER (from Last Month) – Battery Back-up for sites:**

The Moose Lake and Meteor sites (still) need new batteries as the winter storm last year put a toll on them and they have been in service for about three years. The power system needed is 48 volts so either a heavy duty 48-volt deep cycle, x2 24-volt deep cycle, or x4 12-volt deep cycle batteries would be needed.

During the power outage last week resulted in the Moose Lake site going down due to no battery back-up as the old batteries were not longer operational.

2.) **MRGW at Dispatch** – Another event occurred, and this is directly related to the firmware that was done – caused issues – and was rolled back but still causing issues. When this happens, it impacts LAW-D and the bases listed as SW-BASE 1 through SW-BASE 5. It requires a reset/reboot of the devices and then they come back online. It was reported that EF Johnson and the State are working on the issue.

3.) **FIRE & LAW Crossovers at Pipestone** – For the Law channel the crossover is in place and the fire one is still being assessed on how it can be implemented without causing system issues. Fire departments moving to the fire channel would have solved this issue but that was stopped not by my choice.

4.) **City of Hayward Site** – Last week a report of “garbled” or “broken” transmissions was reported. Part of the issue pointed to a piece of networking equipment at the Hayward site. This was replaced and it eliminated the issue that was occurring. The next evening/early morning the issue was reported again, and it appeared that the Hayward site was having issues. The system was adjusted and operational that morning (around 2 am) and the equipment manufacturer was contacted when they were in the office at 8am. They were able to remote in and found that the City of Hayward Site was generating bad data which caused the issues. The site was disabled, and the Hayward site came back online with no issues.

After further troubleshooting it was determined that the site had a bad GPS chip in the station and was replaced with a spare one. This stopped transmission of the bad data into the other sites. The site came back online for a receiver site. The site (City of Hayward) is only a receiver as the microwave link needs to be upgraded for more stability for transmit abilities. This was brought forth during the summer months but was told that this would not be done due to not wanting to put more money into the system. Having a transmitter site in the City of Hayward would help portables receive better in the City and in buildings.

I would like to stress once again that Leonard (Selex) who is the manufacturer of the equipment assisted Sawyer County with no charge to the county. They did not need to do so but still did in support of their equipment.

- 5.) **Programming Base radios** - Updating the programming of the base radios (SW-BASE 1- 9) will be completed in the next couple of weeks. This will reflect the radio name ID's showing up and frequency adjustment for the main and back-up channels.
- 6.) **Paging Back-up Transmitters** – The back-up paging transmitter for the Hayward site and Pipestone will be completed within the next couple of weeks. This will allow dispatch to have a back-up system for activation of EMS/Fire pagers. A back-up transmitter was planned for Meteor but due to the additional antenna (that was told to be installed by the manufacturer – Leonardo/Selex) not being approved one could not be placed at that site. Having back-up sites for paging at Hayward – Pipestone – Meteor would have provided additional coverage in emergencies.
- 7.) **Winter Water Tower** – As clarification the Winter Water Tower site was never brought online due to the water work and the cost of the services needed to bring the site online. The site would require and antenna pointing towards the east, another run of coax, the microwave mounted, and the microwave path aligned between the water tower and the Pipestone tower. This was coming in around a price tag of about \$5,000. This would bring better reception of the system into the village of winter and allow portables to hear the system much better also. This would be considered improved mobile coverage, improved street level coverage, and bring in-building coverage for officers.

I would like to say thank you to the different departments, agencies, and people that I have worked with over the past years: Sawyer County Sheriff Department, Former Sheriff Mark Kelsey, Former Chief Deputy Craig Faulstich, Sawyer County Search & Rescue, Former EM Pat Sanchez, Current EM Nicole Ripczinski; Sheriff Dept Admin staff (current and past), Sawyer County Health-Human Services, Hwy Department, City of Hayward Police Department, LCO Police Department, and some of the Fire Departments in the county. A very big thank you also to the help/assistance provided by the Sawyer County IT Department (Alex Butterfield and Mike Coleson) during the radio system phase-in/installation. I wish Sawyer County the best of luck and continued success as the county grows. County growth and success are gauged by the citizens and the officials they elect. We residents rely on this to make Sawyer County a great place to live. Thank you, and best regards.



HUMANE OFFICER / CODE ENFORCEMENT OFFICER
BRANDON BLICHARZ
EMAIL: BRANDON.BLICHARZ@SAWYERCOUNTYGOV.ORG
PHONE: 715-634-5139
11/28/23

SAWYER COUNTY ANIMAL CONTROL AND CODE ENFORCEMENT REPORT

Animal Control

- Licensing period for 2024 begins December 1st.
 - Town of Hayward, along with some other smaller townships, have opted to not sell license tags for 2024.
- Relevant reports below. Highlights include:
 - Revenue will see a rise as license orders start to come in and be processed.
 - Pound admissions remained similar to prior month, however more dogs went home instead of going to NHS.
 - Calls of at-large continue to be an ongoing issue.

Code Enforcement

- Work with Public Health and Zoning continues, no updates of note.

Animal Control Calls Received

DATE	Found Dog	At Large	Noise Complaint	Abuse	Vicious	Bite	Other
1-Oct							1
2-Oct							
3-Oct	1						1
4-Oct							
5-Oct	1		1				
6-Oct							
7-Oct		1					
8-Oct							
9-Oct		1					
10-Oct		2					1
11-Oct							
12-Oct		1					
13-Oct							1
14-Oct		1					
15-Oct							
16-Oct	1	1					
17-Oct	1					1	
18-Oct							
19-Oct							
20-Oct	1						
21-Oct							
22-Oct							
23-Oct							
24-Oct							1
25-Oct							
26-Oct		1					
27-Oct	1						
28-Oct						1	1
29-Oct			1				
30-Oct							
31-Oct							
TOTALS	6	8	2	0	0	2	6

Sawyer County Animal Control Revenue Report

2023

	Licenses Issued	License Revenue	Impound Fees	Permit Fees	Donations	Totals
January	699	\$7,350.00	\$40.00	\$150.00	\$0.00	\$7,540.00
February	284	\$3,020.00	\$200.00	\$250.00	\$49.00	\$3,519.00
March	580	\$6,255.00	\$140.00	\$50.00	\$31.00	\$6,476.00
April	102	\$1,750.00	\$20.00	\$0.00	\$59.50	\$1,829.50
May	38	\$840.00	\$100.00	\$0.00	\$3.00	\$943.00
June	28	\$620.00	\$340.00	\$0.00	\$20.00	\$980.00
July	16	\$395.00	\$339.40	\$50.00	\$20.00	\$804.40
August	11	\$165.00	\$150.00	\$0.00	\$0.00	\$315.00
September	10	\$140.00	\$100.00	\$0.00	\$0.00	\$240.00
October	15	\$370.00	\$200.00	\$0.00	\$0.00	\$570.00
November						\$0.00
December						\$0.00
TOTALS	1783	\$20,905.00	\$1,629.40	\$500.00	\$182.50	\$23,216.90

Sawyer County Dog Shelter Report

January - June

	January	February	March	April	May	June
Total Dogs Admitted to Pound	4	5	8	7	14	21
Dogs Released to Owners	4	3	5	5	10	14
Dogs Released to NHS	0	2	2	2	4	7
Dog Bite Quarantines or Vicious Dogs Handled	1	0	1	1	1	1

Sawyer County Dog Shelter Report

July - December

	July	August	September	October	November	December
Total Dogs Admitted to Pound	9	8	13	13		
Dogs Released to Owners	8	5	5	8		
Dogs Released to NHS	1	3	8	5		
Dog Bite Quarantines or Vicious Dogs Handled	1	1	1	1		



SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

Emergency Management Report
Public Safety Committee
December 7, 2023

Emergency Management Update:

- Hosted Recovery from Disaster: The Local Role on November 7 & 8 at the Sheriff's Office
 - Several community stakeholders attended, as well as several EM's from across the state.
- Closing out HazMat Grant for 2023
- New Regional Director for the NW Region has started as of mid-November – James Williams
- Birkebeiner meetings are taking place in preparation for the 50th Anniversary.

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SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

Communications Center Report
Public Safety Committee
December 7, 2023

Sawyer County Communications Center

- Dispatcher Lynette Poppe has retired as of December 1, 2023. On behalf of the Sawyer County Sheriff's Office, we would like to extend our gratitude for her 21 years of dedication and service to the Sheriff's Office and the citizens of Sawyer County.
- The communications center is currently training in two new hires, who are progressing at a great pace, we are excited to have them on our team.
- Sawyer County Communications Center received the Chapter DMA 2 PSAP Grant in the amount of \$422,559.91
- This grant will assist with projects related to NG-911 implementation, specifically the implementation of AT&T and ESINet.
- It will also provide funding for new logging equipment, new monitors for dispatch, as well as new radio consoles for dispatch.

Calls for Service (CAD)

November 2023 - 1331

November 2022 - 1377

Total Number of Calls (YTD)

16,113 (As of 10/26/23)

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Sawyer County Sheriff's Office

Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
	1	0.08
911 HANGUP	68	5.11
ACCIDENT DEER VS CAR	33	2.48
ACCIDENT INJURY	8	0.60
ACCIDENT PROPERTY DAMAGE ONLY	27	2.03
ALARM	46	3.46
ANIMAL	60	4.51
ASSIST OTHER AGENCY	23	1.73
ASSIST CITIZEN	40	3.01
ASSIST MOTORIST	3	0.23
ATV Complaint	1	0.08
BATTERY	2	0.15
BOND VIOLATION	2	0.15
BUILDING/AREA CHECK	15	1.13
BURGLARY	2	0.15
CARBON MONOXIDE	3	0.23
CHILD ABUSE NEGLECT	2	0.15
CHILD CUSTODY	6	0.45
CIVIL MATTER	14	1.05
CRIMINAL DAMAGE TO PROPERTY	7	0.53
DEATH INVESTIGATION	2	0.15
DIRECT TRAFFIC	1	0.08
DISABLED VEHICLE	31	2.33
DISTURBANCE	19	1.43
DNR COMPLAINT	5	0.38
DOMESTIC DISTURBANCE	5	0.38
DRIVING COMPLAINT	14	1.05
DRUG COMPLAINT	15	1.13
EMS REQUEST	154	11.57
EMS TRANSFER ALS	5	0.38
EMS TRANSFER BLS	5	0.38
Extra Patrol Request	3	0.23
FIRE ALARM	6	0.45
FIRE REQUEST	21	1.58
FOUND ITEM	4	0.30
FRAUD	6	0.45
GAS DRIVE OFF	2	0.15
GUNSHOT COMPLAINT	6	0.45
HARASSMENT	6	0.45
HIT AND RUN	4	0.30
HUBER CHECKS	1	0.08
Information Call	103	7.74

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
INTOXICATED DRIVER	3	0.23
INTOXICATED PERSON	12	0.90
JAIL COMPLAINT	22	1.65
JUV RUNAWAY	1	0.08
JUVENILE ISSUE	15	1.13
KEEP PEACE	11	0.83
LITTERING	4	0.30
LOST ITEM	1	0.08
MENTAL HEALTH	10	0.75
MISSING ADULT	3	0.23
MISSING JUVENILE	1	0.08
NOISE COMPLAINT	7	0.53
OPEN DOOR	1	0.08
ORDINANCE VIOLATION	6	0.45
OWI ARREST	3	0.23
PAPER SERVICE ATTEMPT	39	2.93
PARKING COMPLAINT	1	0.08
PERSON WITH GUN	1	0.08
PORNOGRAPHY	2	0.15
POWERLINE ISSUE	2	0.15
PROBATION VIOLATION	19	1.43
RECOVERED PROPERTY	1	0.08
ROAD HAZARD	22	1.65
SEX OFFENSE	1	0.08
SEXUAL ASSAULT	4	0.30
SIGN REPAIR	1	0.08
SUICIDALPERSON	2	0.15
SUICIDE INVESTIGATION	1	0.08
SUSPICIOUS PERSON, CIRCUMSTANC	39	2.93
SUSPICIOUS VEHICLE	22	1.65
test	2	0.15
THEFT	24	1.80
THREAT	3	0.23
TRAFFIC STOP	184	13.82
TRANSPORT	2	0.15
TRESPASS	11	0.83
TRUANCY	5	0.38
UNWANTED SUBJECT	7	0.53
VANDALISM	1	0.08
VEHICLE RUNOFF	1	0.08
VIOLATION OF RESTRAINING ORDER	1	0.08
WANTED PERSON	9	0.68
WARRANT CHECK	2	0.15
WELFARE CHECK	41	3.08

Total reported: 1331

Report Includes:

All dates greater than `00:00:01 10/27/23`, All nature of incidents, All cities, All types, All priorities, All agencies

SAWYER COUNTY CHILD SUPPORT AGENCY

Sandra L. Snider Okamoto, Director
Janet Sprenger, Assistant Director
Amanda Wheeler, Specialist
Cathy Johnson, Receptionist/Locate
Michael A. Kelsey, Agency Attorney

Sawyer County Courthouse
10610 Main Street – Suite 115
Hayward, WI 54843
715/634-3173
FAX: 715/638-3289

DECEMBER 2023 PUBLIC SAFETY COMMITTEE

CHILD SUPPORT AGENCY REPORT

OCTOBER Performance Measures Info provided by State:

1117 open cases

Court Orders:

10/2023 – 89.89%

10/2022 – 86.69%

Paternity Establishment:

10/2023 – 92.69%

10/2022 – 87.69%

Current Support Collection:

10/2023 – 72.81%

10/2022 – 70.31%

Arrears Collection:

10/2023 – 38.78%

10/2022 – 31.44%

Total October Current Support Due: \$130,851.15

Total October Current Support Collected: \$ 95,275.50

.

Emergency Services Report

John Froemel

Emergency Services Director CCEMT-P
10676 Nyman Ave. Hayward, WI 54843
C: (715) 638-3354 F: (715) 638-2746

Ambulance Report:

Call Volume: 1,900 (1,836)(22)

Final Nov Run Total: 131 (Nov 2022: 160)



- Call by Township: -
- City of Hayward: 519
- Town of Hayward: 350
- Bass Lake: 243
- Winter: 103
- Sand Lake: 80
- Hunter: 69
- Round Lake: 65
- Lenroot: 67
- Radisson: 46
- Spider Lake: 25
- Ojibwa: 24
- Exeland: 24
- Weirgor: 22
- Edgewater: 12
- Draper: 13
- Stone Lake: 1
- Meteor: 6
- Meadowbrook: 4
- Loretta: 0

Naloxone given by Others as of 7-23-2023

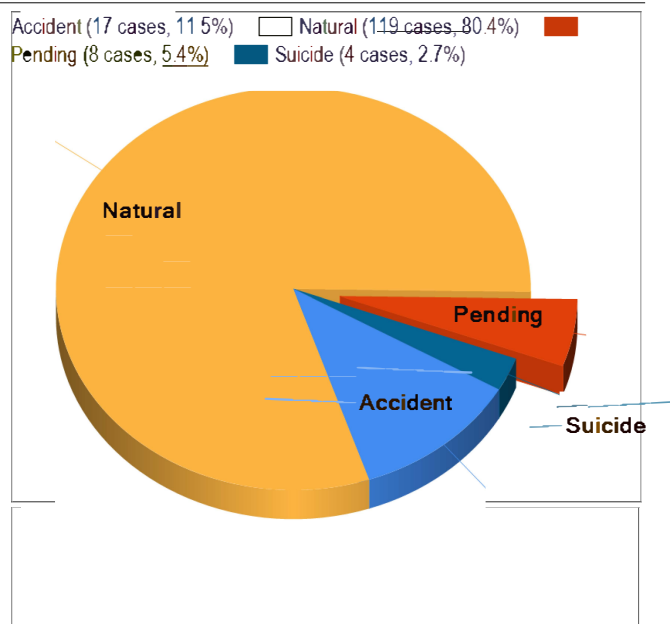
Law Enforcement: 4
Bystanders: 12
First Responders: 7
Family: 10

Notable Events for November.

Dementia Training with Sawyer County and LCO Dementia Care Specialist Joanie Zecherly and Alison Cuddy was a great success and my EMT's learned a ton from the training. Hayward High school EMR class is almost completed and all the students are passing. Assisting LCO with getting there EMR courses up and running along with helping create some continuing education courses.

Upcoming

Preparing for Birkie getting crews lined up for all the events. Cold weather training being planed for mid December.



Ambulance Billing Analysis

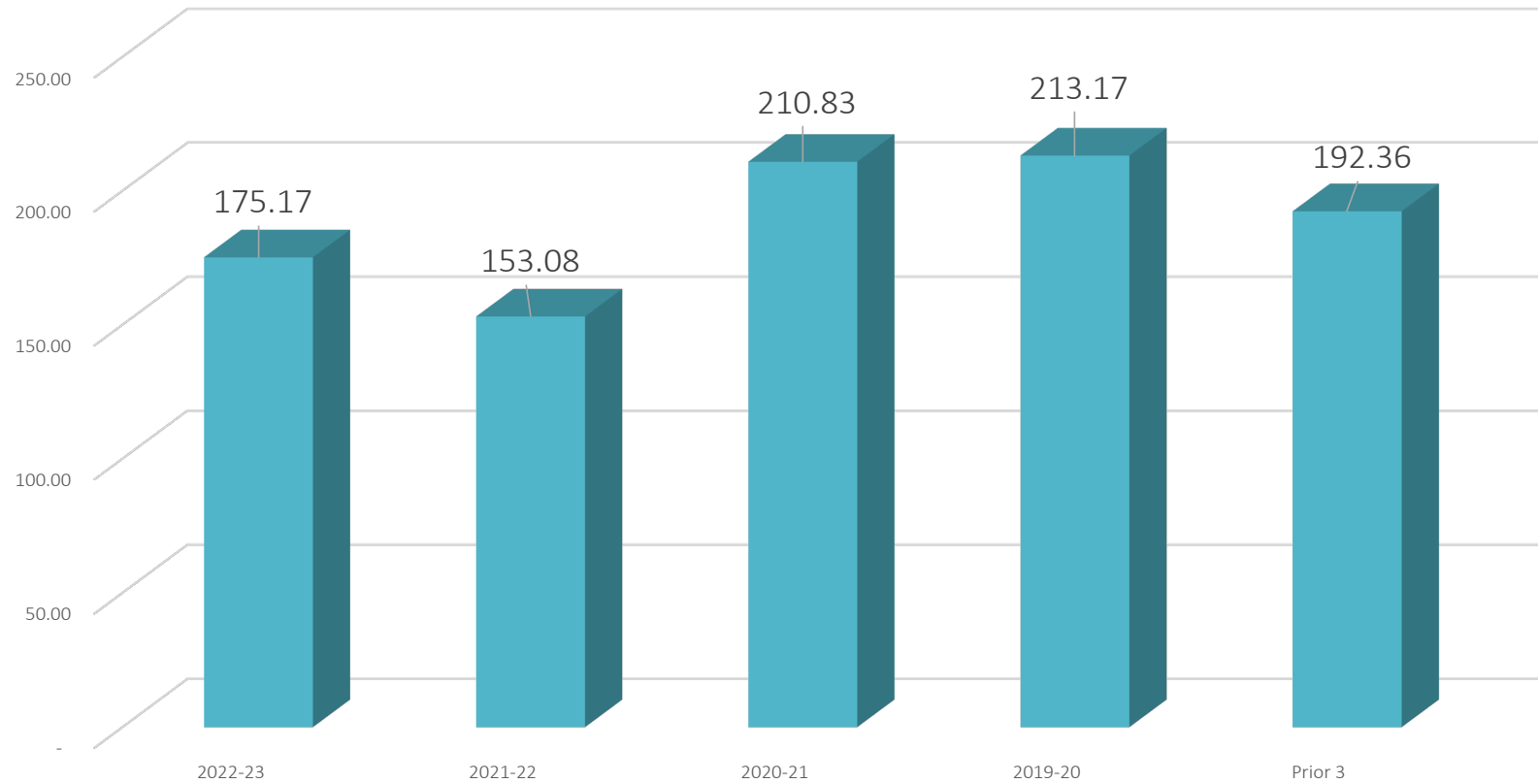
November-October 2019-2023

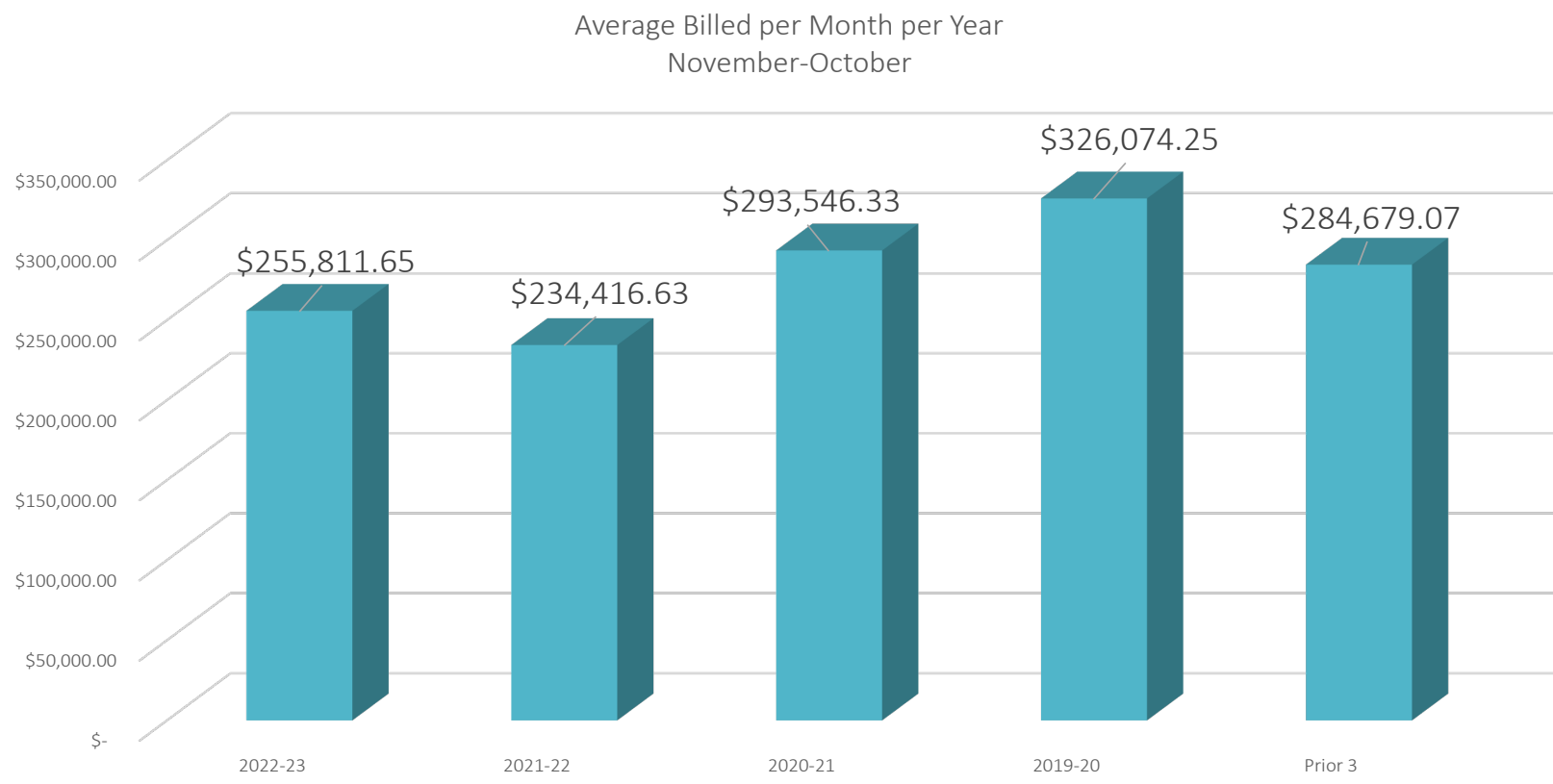
About the Data

- Years compared – 2019-2023.
- Months compared – November-October – Now that we have been using LifeQuest for over a year, that data is not a strict comparison to how we did under the old billing company.
- I also computed the three-year average.
- I looked at number of calls, amount billed, amount collected, percent collected, amount billed per call, and amount collected per call.
- I've added to the aging schedule the percent of dollars owed that are greater than 120 days.
- There are two reports showing what types of payers are past due.
- There is also a slide showing where the calls originate from

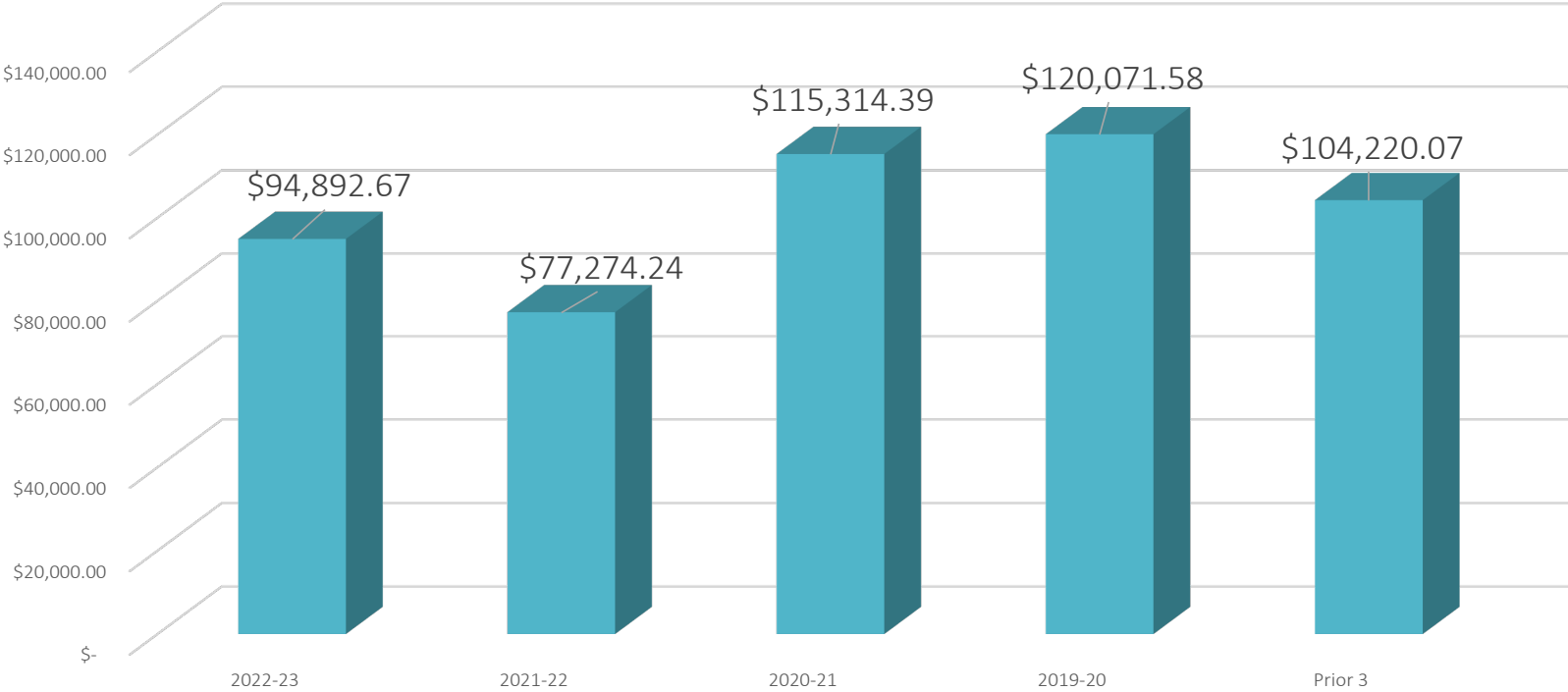
Ambulance Billing Aging Report											
Month	Year	Count	Current	31 to 60	61 to 90	91 to 120	121 to 180	Over 180	Total	% Current	% > 120
October	2023	451	\$ 139,603.85	\$ 99,526.34	\$ 77,067.75	\$ 60,393.69	\$ 42,852.99	\$ 79,658.29	\$ 499,102.91	27.97%	24.55%
September	2023	473	\$ 126,694.09	\$ 151,956.71	\$ 92,282.73	\$ 47,689.35	\$ 53,655.52	\$ 72,997.30	\$ 545,275.70	23.23%	23.23%
August	2023	420	\$ 108,673.65	\$ 115,588.25	\$ 67,187.20	\$ 60,187.07	\$ 36,504.08	\$ 57,787.20	\$ 445,927.45	24.37%	21.14%
July	2023	462	\$ 179,713.91	\$ 123,115.48	\$ 88,649.42	\$ 37,520.10	\$ 32,125.74	\$ 46,314.57	\$ 507,439.22	35.42%	15.46%
June	2023	436	\$ 183,048.47	\$ 107,177.70	\$ 53,168.56	\$ 27,606.11	\$ 39,792.88	\$ 46,031.20	\$ 456,824.92	40.07%	18.79%
May	2023	390	\$ 133,449.74	\$ 99,317.60	\$ 41,759.28	\$ 48,149.09	\$ 47,592.57	\$ 35,498.20	\$ 405,766.48	32.89%	20.48%
April	2023	406	\$ 110,580.00	\$ 64,067.81	\$ 73,652.20	\$ 39,977.24	\$ 56,384.00	\$ 30,642.76	\$ 375,304.01	29.46%	23.19%
March	2023	436	\$ 136,369.36	\$ 131,428.85	\$ 61,214.16	\$ 52,379.00	\$ 52,832.76	\$ 35,336.79	\$ 469,560.92	29.04%	18.78%
February	2023	409	\$ 125,485.31	\$ 114,189.49	\$ 63,053.73	\$ 61,313.63	\$ 43,081.16	\$ 32,366.99	\$ 439,490.31	28.55%	17.17%
January	2023	463	\$ 161,595.85	\$ 123,275.95	\$ 88,366.88	\$ 47,917.85	\$ 58,405.60	\$ 29,416.39	\$ 509,441.52	31.72%	17.24%
December	2022	433	\$ 145,871.45	\$ 208,780.22	\$ 75,279.96	\$ 48,964.04	\$ 77,974.90	\$ 18,643.29	\$ 575,946.86	25.33%	16.78%
November	2022	375	\$ 50,403.65	\$ 133,749.05	\$ 74,945.16	\$ 75,029.20	\$ 73,296.35	\$ 22,312.89	\$ 430,111.30	11.72%	22.23%
October	2022	394	\$ 61,986.51	\$ 137,739.71	\$ 88,970.52	\$ 80,679.03	\$ 56,106.05	\$ 18,856.50	\$ 444,732.32	13.94%	16.86%
September	2022	428	\$ 151,939.89	\$ 161,431.41	\$ 101,613.84	\$ 44,401.50	\$ 42,952.95	\$ 16,449.50	\$ 519,217.09	29.26%	11.44%
August	2022	430	\$ 149,425.39	\$ 200,663.03	\$ 71,737.30	\$ 62,418.50	\$ 45,111.80	\$ 21,260.40	\$ 551,046.42	27.12%	12.04%
July	2022	471	\$ 175,769.52	\$ 143,993.06	\$ 81,113.61	\$ 50,403.60	\$ 64,547.30	\$ 29,981.10	\$ 546,279.19	32.18%	17.30%
June	2022	476	\$ 192,101.04	\$ 154,624.11	\$ 60,434.80	\$ 43,021.00	\$ 96,466.10	\$ -	\$ 547,123.05	35.11%	17.63%
Average		431	\$ 137,069.24	\$ 135,693.65	\$ 73,964.33	\$ 51,728.52	\$ 54,801.86	\$ 32,118.44	\$ 485,592.92	28.09%	18.11%

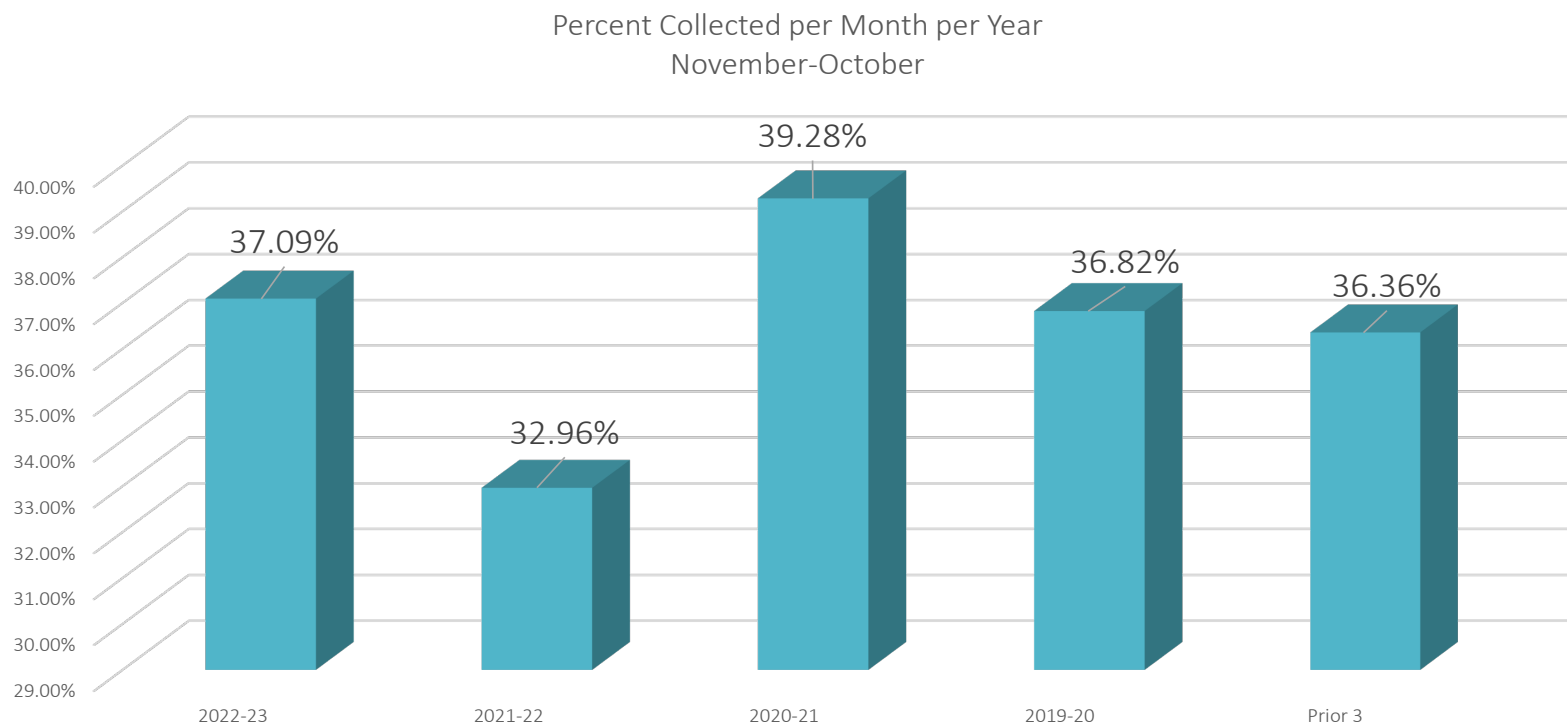
Average Calls per Month per Year
November-October

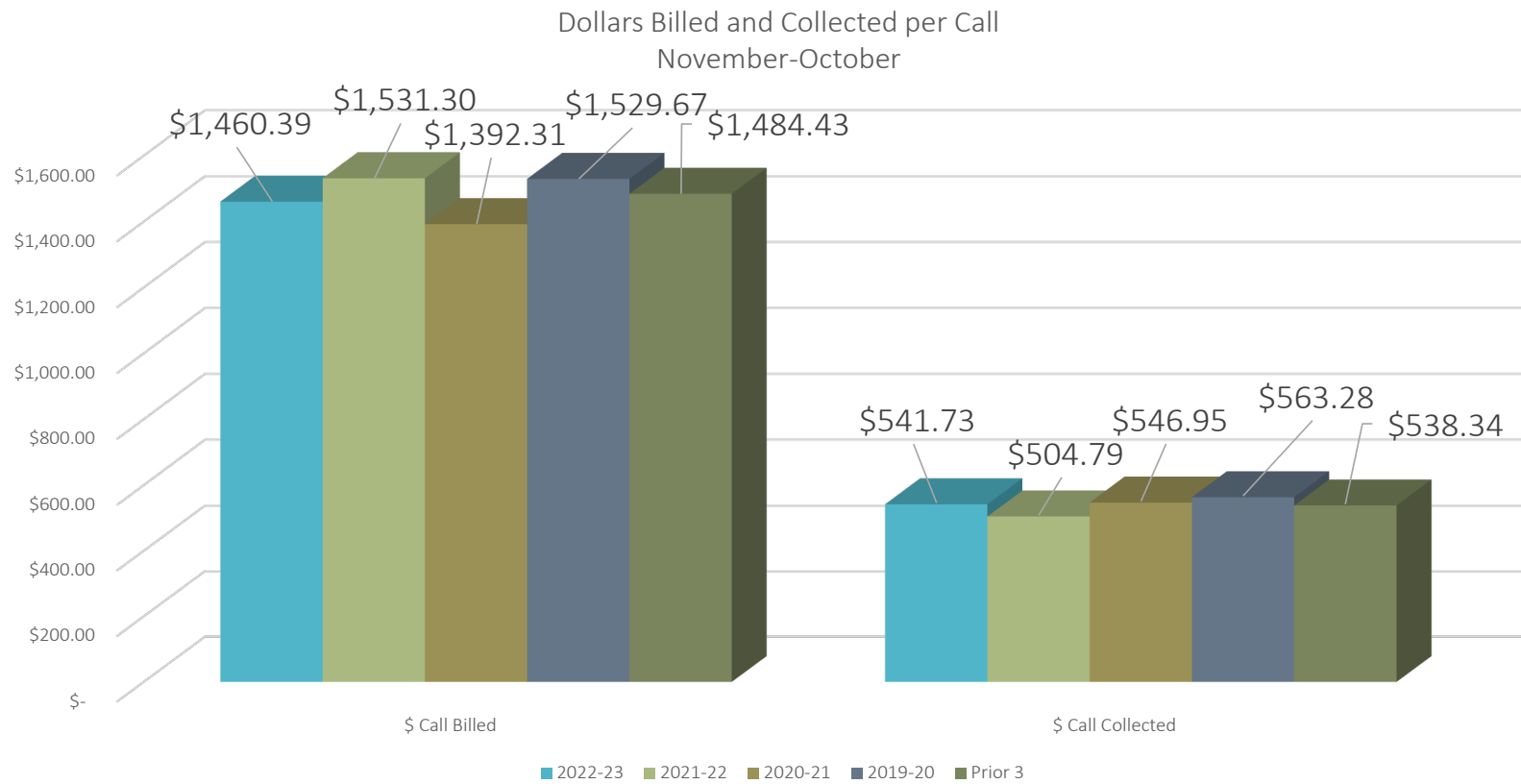




Average Collected per Month per Year
November-October







Ambulance Calls by Township	
Through October, 2023	
Municipality	Calls YTD
City of Hayward	458
Town of Hayward	325
Bass Lake	220
Winter	90
Sand Lake	72
Round Lake	62
Hunter	61
Lenroot	59
Radisson	41
Spider Lake	24
Exeland	22
Weirgor	22
Exeland	21
Edgewater	12
Draper	12
Meteor	3
Stone Lake	1

2023 Ambulance Service Net Income Thru October 31, 2023			
Account Description	2023 Amended Budget	2023 Actual Amount	Percent
REVENUE			
General Property Taxes	\$ 1,504,282.00	\$ 1,253,568.30	83%
St. Aid/Em. Amb. Assistance	\$ 25,000.00	\$ 12,794.40	51%
Ambulance Fees	\$ 1,500,000.00	\$ 906,987.18	60%
Ambulance Fees Outstanding	\$ 15,000.00	\$ 3,636.20	24%
Ambulance Fees Refunds	\$ -	\$ -	#DIV/0!
Ambulance Fees Washburn County Billings	\$ 50,000.00	\$ 40,480.00	81%
Ambulance Fees- Other	\$ 10,000.00	\$ 5,775.00	58%
Misc. General Revenue	\$ -	\$ 9,547.66	#DIV/0!
REVENUE TOTALS	\$ 3,104,282.00	\$ 2,232,788.74	72%
EXPENSE			
<i>Personal Services Totals</i>	\$ 2,426,482.00	\$ 1,484,291.48	61%
<i>Contractual Services Totals</i>	\$ 203,370.00	\$ 144,657.34	71%
<i>Supplies and Expense Totals</i>	\$ 204,780.00	\$ 151,353.19	74%
<i>Fixed Charges Totals</i>	\$ 269,650.00	\$ 218,875.00	81%
EXPENSE TOTALS	\$ 3,104,282.00	\$ 1,999,177.01	64%
Net Grand Totals	\$ -	\$ 233,611.73	

Call Summary

County of Sawyer
Calls as of 10/31/2023

Current Payor	Count	Charges	Credits	Balance
PRIVATE (SELF PAY)	187	\$250,016.00	\$93,138.35	\$156,877.65
MEDICARE WI - SIG NEEDED	44	\$72,592.80	\$1,456.42	\$71,136.38
BCBS WI MC ADVANTAGE *SIGNEED*	22	\$35,809.20	\$0	\$35,809.20
MEDICAL ASSISTANCE WI	20	\$25,957.40	\$7,847.41	\$18,109.99
SECURITY HEALTH MCHMO	17	\$31,068.20	\$6,405.60	\$24,662.60
BCBS WI-SIG NEED	17	\$27,654.00	\$6,920.51	\$20,733.49
UNITED HEALTHCARE MCHMO	14	\$19,073.40	\$0	\$19,073.40
BCBS WI FEDERAL EMPL *SIGNEED*	13	\$21,794.60	\$5,248.26	\$16,546.34
BCBS WI MAHMO	12	\$17,360.00	\$0	\$17,360.00
BARNES EMS	9	\$13,900.00	\$0	\$13,900.00
UMR - PO 30541 UT *SIG NEEDED*	7	\$7,759.00	\$0	\$7,759.00
UNITED HEALTHCARE UT*SIGNEEDED	6	\$10,416.20	\$0	\$10,416.20
AARP HEALTH CARE OPTIONS	6	\$9,761.40	\$6,079.38	\$3,682.02
WPS INSURANCE COMPANY	5	\$9,836.60	\$9,424.94	\$411.66
SECURITY HEALTH MAHMO	4	\$6,215.60	\$0	\$6,215.60
VA - VETERANS AFFAIRS	4	\$6,464.60	\$3,957.35	\$2,507.25
SECURITY HEALTH PLAN	3	\$5,327.20	\$0	\$5,327.20
HUMANA GOLD MCHMO--SIG NEEDED	3	\$4,768.40	\$136.42	\$4,631.98
NETWORK/MANAGED HEALTH MAHMO	3	\$3,957.30	\$0	\$3,957.30
ATTY LEIN LAW OFFICES	3	\$3,901.60	\$0	\$3,901.60
UNITED HEALTHCARE WI MAHMO	3	\$3,598.60	\$0	\$3,598.60
MANAGED/NETWORK HEALTH MAHMO	3	\$3,192.40	\$0	\$3,192.40
GROUP HEALTH MAHMO-EAU CLAIRE	3	\$3,099.00	\$0	\$3,099.00
AARP MC COMPLETE MCHMO	3	\$3,085.80	\$0	\$3,085.80
LAC COURTE OREILLES HEALTH CTR-MC ADJ	3	\$5,463.60	\$3,389.96	\$2,073.64
RAILROAD MEDICARE	2	\$3,283.80	\$0	\$3,283.80
ALL SAVERS INS	2	\$2,562.20	\$0	\$2,562.20
UCARE MCHMO*AFTER DOS 1/1/2022	2	\$1,948.40	\$0	\$1,948.40
REGIONAL HOSPICE	2	\$2,148.60	\$559.67	\$1,588.93
TRICARE FOR LIFE/WPS-SIG NEEDED	2	\$3,532.20	\$3,191.41	\$340.79
MEDICA CLAIMS	2	\$1,951.00	\$1,686.80	\$264.20
VEYO TRANSPORTATION	1	\$3,500.00	\$0	\$3,500.00
HEALTH TRADITIONS REG INS	1	\$3,053.20	\$0	\$3,053.20
TRICARE WEST-SIG NEEDED	1	\$2,872.80	\$0	\$2,872.80
PARTNERS MUTUAL MILWAUKEE WI	1	\$2,430.60	\$0	\$2,430.60
BCBS MN MAHMO	1	\$2,305.00	\$0	\$2,305.00

This Report May Contain Confidential Information or Protected Health Information.
Please Handle Accordingly.

Call Summary

County of Sawyer
Calls as of 10/31/2023

Current Payor	Count	Charges	Credits	Balance
MEDICA - IFB	1	\$2,230.40	\$0	\$2,230.40
ATTY AARON FERGUSON LAW	1	\$2,017.00	\$0	\$2,017.00
CORVEL CORP MN - AUTO	1	\$1,957.60	\$0	\$1,957.60
NATIONAL GENERAL INSURANCE	1	\$1,779.40	\$0	\$1,779.40
AUTO GROUP CLUB	1	\$1,533.20	\$0	\$1,533.20
AUTO OWNERS/CORVEL AUTO	1	\$1,533.20	\$0	\$1,533.20
ICARE MCHMO	1	\$1,524.20	\$0	\$1,524.20
PROFESSIONAL BENEFITS ADMIN	1	\$1,000.00	\$0	\$1,000.00
GROUP HEALTH EC	1	\$400.00	\$0	\$400.00
MAINE COMMUNITY HEALTH OPTIONS	1	\$400.00	\$0	\$400.00
QUARTZ/UNITY/GUNDERSON	1	\$400.00	\$0	\$400.00
RURAL MUTUAL INS - HOME OFFICE	1	\$400.00	\$0	\$400.00
TRICARE EAST REGION **SIG NEEDED**	1	\$400.00	\$0	\$400.00
UCARE HEALTH PLAN	1	\$400.00	\$0	\$400.00
MUTUAL OF OMAHA	1	\$2,006.00	\$1,827.60	\$178.40
DEAN HEALTH REG INS	1	\$1,834.40	\$1,671.31	\$163.09
ZURICH AMERICAN IL W/C	1	\$1,548.40	\$1,393.56	\$154.84
CONTINENTAL LIFE TN	1	\$1,733.20	\$1,582.26	\$150.94
ATTY MESHESHER & SPENCE	1	\$1,315.40	\$1,183.86	\$131.54
AMERICAN CONTINENTAL INS	1	\$1,566.00	\$1,435.12	\$130.88
	451	\$657,639.10	\$158,536.19	\$499,102.91

Aging Summary

County of Sawyer

Calls as of 10/31/2023

Current Schedule	Count	Current	31 to 60	61 to 90	91 to 120	121 to 180	Over 180	Total
PRIVATE (SELF) PAY - EMS	39	\$8,587.80	\$16,288.40	\$13,565.60	\$3,161.60	\$4,086.80	\$0	\$45,690.20
PRIM PAYOR PD PRIV 2NDARY EMS	32	\$3,663.36	\$2,704.44	\$40.00	\$0	\$0	\$0	\$6,407.80
INSURANCE (ELECTRONIC) - EMS	31	\$14,606.80	\$24,973.60	\$800.00	\$2,179.40	\$4,363.80	\$1,880.60	\$48,804.20
NO SCHEDULE ASSIGNED	30	\$0	\$8,109.76	\$9,095.20	\$2,354.98	\$8,858.00	\$15,159.20	\$43,577.14
LATITUDE - EXPORT TO	30	\$0	\$135.90	\$4,800.23	\$19,373.69	\$6,349.40	\$0	\$30,659.22
DEAD END SKIP TRACE TO LAT	28	\$0	\$0	\$0	\$0	\$5,619.53	\$19,512.72	\$25,132.25
MEDICARE PART B	26	\$44,265.80	\$1,000.00	\$0	\$0	\$0	\$0	\$45,265.80
INSURANCE/MA REVIEW	23	\$0	\$0	\$5,177.80	\$7,712.42	\$4,104.20	\$17,118.06	\$34,112.48
INS MAY PAY PT (ELEC) - EMS	22	\$3,156.20	\$17,529.80	\$11,791.58	\$400.00	\$400.00	\$1,000.00	\$34,277.58
MVA PRIVATE (SELF) PAY - EMS	19	\$5,458.80	\$3,387.20	\$14,762.20	\$5,864.40	\$0	\$0	\$29,472.60
INS 2NDARY (AUTO X-OVER) - EMS	19	\$1,836.08	\$1,327.82	\$0	\$0	\$170.66	\$0	\$3,334.56
MA HMO/OUT OF STATE	15	\$12,076.60	\$5,061.20	\$1,572.60	\$2,529.20	\$0	\$2,305.00	\$23,544.60
INSURANCE/MA	12	\$8,368.80	\$6,435.40	\$1,330.80	\$0	\$0	\$0	\$16,135.00
MEDICAID - WISCONSIN	12	\$9,073.39	\$400.00	\$0	\$1,768.40	\$0	\$0	\$11,241.79
SIGNATURE NEEDED (EMS)	12	\$4,846.20	\$2,957.20	\$2,223.40	\$0	\$0	\$0	\$10,026.80
UNABLE TO LOCATE - RTN TO CLT	11	\$0	\$250.00	\$2,076.40	\$2,966.40	\$2,711.20	\$2,314.00	\$10,318.00
MA HMO/OUT OF STATE REVIEW	10	\$0	\$0	\$0	\$3,500.00	\$2,487.40	\$8,883.30	\$14,870.70
ON SCENE CARE-NON COVERED EMS	10	\$1,400.00	\$1,600.00	\$400.00	\$800.00	\$400.00	\$0	\$4,600.00
TIME PAY PHASE 1 - EMS	9	\$3,803.40	\$829.10	\$0	\$0	\$0	\$0	\$4,632.50
ALS INTERCEPT RECEIVABLE HOLD	7	\$0	\$1,500.00	\$3,200.00	\$1,500.00	\$1,500.00	\$3,200.00	\$10,900.00
OVERPAYMENT SCHEDULE	7	\$(3,602.80)	\$(980.30)	\$(72.90)	\$0	\$0	\$0	\$(4,656.00)
MEDICARE DENIED REVIEW	6	\$8,435.18	\$0	\$0	\$0	\$0	\$0	\$8,435.18
SKIP TRACE: UPDATED INFO RVW	4	\$0	\$0	\$1,726.60	\$1,000.00	\$400.00	\$1,843.20	\$4,969.80
SKIP TRACE: UNSUCCESSFUL W/PH#	4	\$1,601.40	\$400.00	\$0	\$1,579.20	\$400.00	\$0	\$3,980.60
MISC MINIMUM BAL < \$5	4	\$0	\$0	\$0	\$0	\$2.00	\$4.11	\$6.11
INSURANCE PAPER HCFA/MA	3	\$3,722.00	\$1,737.40	\$0	\$0	\$0	\$0	\$5,459.40
ATTORNEY ACCT MOVE TO LATITUDE	3	\$0	\$0	\$0	\$0	\$0	\$3,901.60	\$3,901.60
PRIMARY PAID - HOLD FOR MA S	3	\$453.10	\$0	\$0	\$0	\$0	\$0	\$453.10
INSURANCE (PAPER) - EMS	2	\$0	\$0	\$2,872.80	\$0	\$1,000.00	\$0	\$3,872.80
VETERAN'S ADMINISTRATION	2	\$1,603.60	\$0	\$0	\$1,687.00	\$0	\$0	\$3,290.60
ATTORNEY (EMS)	2	\$131.54	\$0	\$0	\$2,017.00	\$0	\$0	\$2,148.54
INSURANCE 2NDARY (PAPR) - EMS	2	\$0	\$1,762.62	\$0	\$0	\$0	\$0	\$1,762.62
RECOUP DENY	2	\$0	\$0	\$0	\$0	\$0	\$1,736.50	\$1,736.50
SKIP TRACE: UPDATED INFO RECD	2	\$0	\$0	\$0	\$0	\$0	\$800.00	\$800.00
PAYOR DENIED/NOT COVERED (EMS)	2	\$400.00	\$300.00	\$0	\$0	\$0	\$0	\$700.00
SIG NEEDED TO RECV PYMT HERE	1	\$2,234.80	\$0	\$0	\$0	\$0	\$0	\$2,234.80
SKIP TRACE: AEC RTN FORCE MAIL	1	\$0	\$1,816.80	\$0	\$0	\$0	\$0	\$1,816.80

Aging Summary

County of Sawyer

Calls as of 10/31/2023

Current Schedule	Count	Current	31 to 60	61 to 90	91 to 120	121 to 180	Over 180	Total
HOSPICE SCHEDULE	1	\$1,748.60	\$0	\$0	\$0	\$0	\$0	\$1,748.60
RAILROAD MEDICARE ELECTRONIC	1	\$1,733.20	\$0	\$0	\$0	\$0	\$0	\$1,733.20
MEDICARE CLAIMS REVIEW	1	\$0	\$0	\$1,550.60	\$0	\$0	\$0	\$1,550.60
WORKER'S COMP APPEAL BAL>\$50	1	\$0	\$0	\$154.84	\$0	\$0	\$0	\$154.84
	451	\$139,603.85	\$99,526.34	\$77,067.75	\$60,393.69	\$42,852.99	\$79,658.29	\$499,102.91

AMBULANCE SERVICE AGREEMENT - SAWYER COUNTY

This AGREEMENT for AMBULANCE SERVICE is made and entered into this _____ day of _____, 2023 by and between SAWYER COUNTY AMBULANCE, with its principal offices located at 10610 Main Street, Hayward, WI 54843, ("COUNTY"), and the TOWNSHIP OF Bass Lake in Washburn County, a Wisconsin municipality with its principal offices located at W2103 Town Hall Rd., Springbrook, WI 54875, ("TOWN") (collectively, "PARTIES"); and

WHEREAS, the TOWN desires to provide emergency medical services to its citizens, pursuant to Section 256.12 of the Wisconsin Statutes and Chapter DHS 110 of the Wisconsin Administrative Code, as amended from time to time, as may be applicable herein, through contract with COUNTY;

NOW, THEREFORE, for and in consideration of the mutual agreements herein contained and other good and valuable consideration, COUNTY and TOWN agree as follows:

1. DESCRIPTION OF SERVICES: COUNTY shall provide emergency ambulance service in TOWN. For purposes of this agreement, "emergency ambulance services" shall be defined as that ambulance service which is necessary to respond to a condition that in the opinion of the person, his/her family or whomever calls for and/or attends the person, requires immediate medical attention, but shall specifically exclude non-emergency transfer calls.

2. TERM: The term of this agreement shall commence at 12:01a.m. on January 1, 2024 and shall continue until 12:00 a.m. on January 1, 2025, unless terminated as provided in this agreement. This agreement shall renew annually unless COUNTY is provided notice at least 60 days prior to year-end.

3. EQUIPMENT AND STAFFING OF AMBULANCE: COUNTY shall maintain sufficient ambulances to provide service to COUNTY and TOWN. Present and future staffing and equipment levels shall be determined by COUNTY.

4. PAYMENT AND BILLING: Ambulance Services: COUNTY shall be solely responsible for invoicing and collection of all fees for ambulance service pursuant to its schedule of costs, including mileage.

FEE: TOWN shall pay to COUNTY the sum of \$60.00 per resident and said fee shall be adjusted annually based upon the COUNTY'S actual cost to provide services and the number of residents in the TOWN. COUNTY shall bill TOWN in January of each year of this agreement. Fees will be due within the year billed in accordance with terms listed on the bill.

Over

5. HOLD HARMLESS CLAUSE: PARTIES each shall identify and hold the other parties hereto harmless from all liabilities, judgments, costs, damages and expenses, actions or causes of action, including reasonable attorneys' fees and other costs and expenses, actions, or which may be asserted against, be charged to, or recovered by reason of or on account of damage to the property of any person; injury to or death of any person; misrepresentation; violation of any law, regulation, requirement or demand of any governmental authority; or any breach of any contractual provision of whatever kind with any third party, arising from that party's performance of its duties under this agreement. It is the intention of the PARTIES that each party shall be solely responsible for its own acts, actions, and activities under this agreement.

6. RE-EVALUATION OF CONTRACT, TERMINATION: PARTIES agree that this is a contract of definite term and commitment. During the month of July of each year, the PARTIES shall meet and evaluate the services provided under this agreement. PARTIES shall endeavor to mutually agree upon a subsequent agreement following the expiration of this agreement. If either party intends not to renew this agreement, that party shall inform the other by written notice delivered by first class mail within 60 days from the end of the contract year. Termination of this agreement by either party shall terminate this agreement as to all parties. Any monies paid to COUNTY for portions of a year in which TOWN is provided services are not refundable.

7. AMENDMENTS, FULL TEXT OF AGREEMENT: All agreements and understandings have been embodied in this agreement and no changes will be made herein except in writing and duly signed by the authorized representatives of the respective parties.

8. FIRST RESPONDER PROGRAM: It is recommended that TOWN maintain a first responder program to assist COUNTY response in TOWN. The program will follow the State of Wisconsin emergency medical service training guidelines, as may be amended from time to time, and shall include an automatic defibrillator program.

IN WITNESS WHEREOF, the parties have executed this agreement on the date first above written.

SAWYER COUNTY AMBULANCE:

TOWN OF BASS LAKE:

Sawyer County Ambulance

County Administrator
