



# Sawyer County

## Agenda

Economic Development & UW Extension Committee Meeting

Monday, November 7, 2022 @ 8:30 AM

Assembly Room/Virtual Meeting

Revised: Monday, November 7, 2022 10:50 AM

Page

### 1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/97642007840>. You can also use the dial in at 1-312-626-6799 with the Webinar ID: 976 4200 7840. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial \*9 and wait to be recognized.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

### 5. MEETING AGENDA

### 6. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Committee. Please adhere to the following when addressing the Committee:
  - Comments will be limited to 3 minutes or less per individual.
  - Comments should be directed to the Committee as a whole and not directed to individual Committee members.
  - The Committee cannot respond to your comments during this time.
  - Please sign in and fill out a public comment sheet if you wish to speak on an item.

### 7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

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- a. [10.10.22 Econ.UWEX Minutes DRAFT](#)

**8. SAWYER COUNTY AGRICULTURAL FAIR ASSOCIATION REPORT**

**9. UNIVERSITY OF WISCONSIN-EXTENSION DEPARTMENT REPORT**

**10. HAYWARD LAKES VISITORS & CONVENTION BUREAU**

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- a. [Marketing-Board meeting Nov 2022](#)

**11. NORTHWEST REGIONAL PLANNING COMMISSION REPORT**

**12. ECONOMIC DEVELOPMENT CORPORATION REPORT**

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- a. [LCO Placemaking flyer 8x11](#)

**13. LIBRARY UPDATES**

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- a. [1\) Weiss Library Director's Report 10-27-22](#)  
[2\) Winter Library Director's Report 10.26.2022.docx](#)

**14. MOTORIZED TRAIL AND NON-MOTORIZED TRAIL REPORT**

11 - 13

- a. [1\) Economic Development Report November 2022 meeting](#)  
[2\) 10.25.2022 ATV Master To Date](#)  
[3\) Birkie report](#)

**15. COURTHOUSE FEES UPDATE FOR 2023 BUDGET**

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- a. [SC Cthse Fees Payments Work 2023DraftwDeptUpdates11-3-22](#)

**16. HISTORICAL SOCIETY**

**17. FUTURE AGENDA ITEMS**

**18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

**DISCLAIMER:**

*A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented.*

*Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.*

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

*Mission Statement: Provide the leadership for implementation of the Education and Economic Development for Sawyer County. To provide leadership in monitoring outcomes, reviewing, and recommending for the County Board all policies related to educational and economic development initiatives of Sawyer County.*

**Minutes of the October 10th meeting of the Sawyer County  
Economic Development and UW-Extension Committee  
Of the Sawyer County Board of Supervisors  
Assembly Room; Sawyer County**



**Voting Committee Members Present:**

- ☐ Chair: Tom Duffy
- ☒ VC -- John Righeimer
- ☒ Stacey Hessel
- ☒ Brian Bisonette -- Virtual
- ☐ Chris Rusk

**Others Present:**

Andy Albarado  
Mike Coleson  
Lynn Fitch  
Molly Lank-Jones  
Monica Johnson  
Mark Lundeen -- Virtual

Cathy LaReau  
Ken Pearson - Virtual  
Linda Zillmer  
Mike Markgren  
Kate Barido  
Frank Zuffal -- Virtual  
Lori Baltrusis

**Call to Order** – Vice Chair Righeimer called the meeting to order at 8:30 am.

**Certification of Compliance** with the open meeting law was met. Roll Call was taken. Quorum was met.

**Meeting Agenda --**

**Public Comments** – Linda Zillmer

**Minutes from previous meeting** – A motion was made by Ms. Hessel to approve the minutes of the September 6, 2022, meeting; second by Ms. Bisonette. Motion carried without negative vote.

**Sawyer County Agricultural Fair Association Report –**

**University of Wisconsin-Extension Department Report** – A written report was provided; Ms. Baltrusis reviewed the highlights. A Real Colors Workshop is being provided by Ms. Grigoriyan on November 15<sup>th</sup>. A Parents Forever class is also scheduled. The Heart of the North Conference is scheduled for February.

**Hayward Lakes Visitors & Convention Bureau Report** – A written report was provided.

**Northwest Regional Planning Commission** – Mr. Pearson, Chair of Heart of the North, reported that they are planning the February event and highlighted the changes taking place. A *Safer Streets* grant has been applied for by a group of area entities to receive money for a *Safer Streets* analysis. The Main Street Bounce Back program is still underway for \$10,000 grant funds. Mr. Albarado has been nominated to be on the board of one of the loan programs pending Sawyer County Board approval.

**Economic Development Report** – The Annual Report was provided. Ms. Johnson, new president of Sawyer County/LCO Economic Development Corporation shared the plans of the organization for the upcoming year. They intend to focus on workforce readiness with area youth.

**Library Updates** -- Written reports were provided. Ms. Lank-Jones clarified the \$10,000 matching donation from last year's budget; the donation from last year was not an annual commitment. She reviewed highlights of the report. Ms. Knuckey reviewed her written report and advised that two hotspots have been acquired to the library for checkout

**Motorized/Non-Motorized Trail Report** – A written report was provided. Ms. LaReau advised that trail traffic is constant, including families. Three additional traffic counters have been installed and stats will be provided next month. Snowmobile clubs are getting ready for their season.

**Historical Society –**

**2023 Budget Update** – A written report was provided. Mr. Albarado reviewed the outside organization requests and current recommendations.

**Meeting Date/Time** – The next meeting of the Economic Development and UW-Extension Committee will be Monday, November 7, at 8:30 am in the Assembly Room.

Meeting adjourned at 9:30 am

Minutes recorded by Lynn Fitch, County Clerk

DRAFT

## November 2022

**Fulfillment pieces**-review from last month.

**Snowmobile Friendly Community Designation**-reapply for Sawyer County with the Association of Wisconsin Snowmobile Clubs. Application is due prior to January 1<sup>st</sup>. Cathy LaReau and the Sawyer County Snowmobile Alliance will assist in the process.

**State of Wisconsin DMO Grant**—finished filming fall and all seasons are done. The campaign will launch in January. We received \$89,833.58 to promote silent sport activities (hiking, biking, skiing, golfing, tubing, kayaking, canoeing).

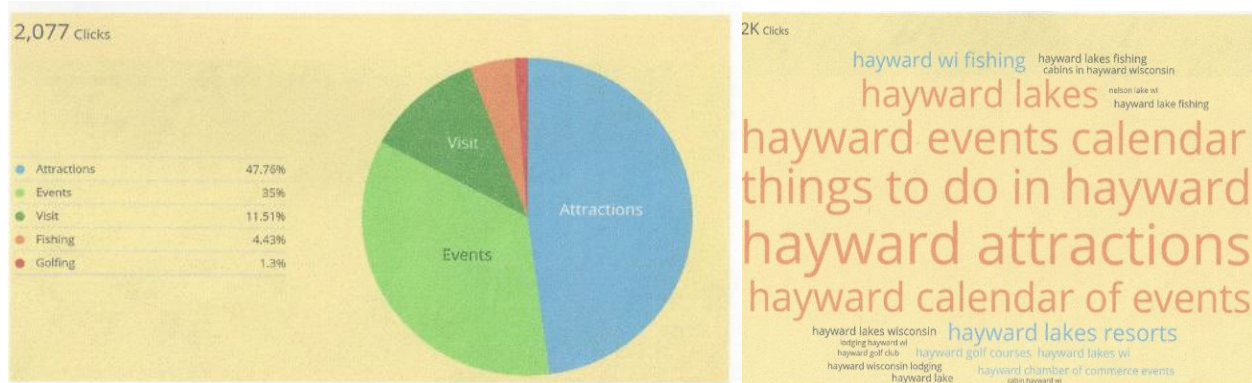
**Vacation Guide-** 2023 vacation guide went to printer and expected delivery is December 1<sup>st</sup>. 80,000 copies. Up 5000 from 2022.

**Wisconsin Department of Tourism**

Destination Market Development Grant awarded at \$15,712.50. Funds will be received in May 2023. The DRG company will conduct the research from January 1- April 1<sup>st</sup>. We are eligible to write a second year grant.

Extranet-update all business listings and events on [travelwisconsin.com](http://travelwisconsin.com) are updated. We must login once year and update.

## Google SEM Dashboard: September 2022 and word cloud



PR:

9/26/22 Travelwisconsin.com. Wisconsin Gangster Tour, Barker Lake Lodge and Al Capone

9/23/22 WTMJ Radio. Stone Lake Cranberry Festival

10/18/22 Yahoo!Life, “9 Small Towns Straight out of a Norman Rockwell Painting”

10/27/22 Inside WI Deep Roots Blog. Indian Trail Resort and musky fishing

10/19/22 Only In WI, "This is the One Town you Simply Have to Visit"

10/22/22 WTMJ Radio. Family Getaways (Vacation Homes, Family activities)

# PLACEMAKING AT LAC COURTE OREILLES



## *Community Inspiration Needed!*

Join us for a special placemaking exercise. Help us make Lac Courte Oreilles an even better place to live, visit, work and Play!

### **Attendees will:**

- Identify strategies to promote what we have and enhance the connections between key destinations.
- Explore and discuss potential improvements for key areas such as The Travel Plaza, the LCO Ball Field, The Landing and the Reserve Pavilion.
- Enjoy working together to enhance our community!

**12  
NOV  
2022**

**9am - NOON**



### **JOIN US!**

12 NOV 2022 | 9am - Noon

Big Fish Golf Club

14122 True N Ln, Hayward WI

**RSVP & LEARN MORE**

**CONTACT US**

Jordan St. Germaine

(715) 699-3202

jordan.stgermaine@lco-nsn.gov





## SHERMAN & RUTH WEISS COMMUNITY LIBRARY

### DIRECTOR'S REPORT BY MOLLY LANK-JONES

October 27, 2022

#### COUNTY FUNDING FOR WINTER & HAYWARD LIBRARIES

Thank you so much for your history of funding the Winter and Hayward libraries since 1995. Libraries are bedrock institutions, anchors in our communities, vital to the health of our democracy and society, and crucial to our reading and literary cultures.

For 2022, the Hayward Library requested \$220,000. The County Board funded the library at \$210,000. For 2023, the County Administration recommends that you cut the Hayward Library by \$10,000, down to \$200,000, and fund the Winter Library the extra ~\$3,000 they requested, which they seriously need.

The Hayward Library must raise nearly 50% of our total budget (proposed County funding = \$200,000; Library must fund = \$194,974). Hayward Library's budget for 2023 is \$394,974, up just 0.26% from 2022. However, \$15,000 of revenues that we counted on when we turned in the budget this past August have evaporated, and without the \$10,000 from the County, we'll face even more of a deficit.

1. A gentleman who had donated \$15,000 annually to the library since 1998 passed away.
2. I found that last year's donors who offered a \$10,000 match if the County would fund us at \$210,000 meant their donation to be, although very generous, a one-time gift.
3. At the last Finance Committee meeting, the Finance Director recommended to cut library funding from \$210,000 to \$200,000 because we did not have the \$10,000 matching donation. \*
4. I explained the situation to a former Library Board President and his wife. They wrote a check for \$20,000. They hoped that the County would match it, per se, by restoring the library's funding to \$210,000.
5. At the County Board Meeting on Oct. 20, Administration repeated the recommendation to cut the Hayward Library \$10,000 from the previous year but did not mention a reason at that time.

Should the County fund us at \$210,000, the same as you did last year, the library will only face a \$5,000 shortfall to our budget. If the County decreases our request from the amount you funded the library last year, we will face a \$15,000 deficit, despite the recent \$20,000 donation.

With Sawyer County's help, you have public libraries that the community and visitors need and use for the following:

- Books and audio books for long trips in the car.
- Hugely popular e-books and movies.
- Free Wi Fi 24/7 and 11 public computers (in Hayward).
- Resources for job hunting, homework help, genealogy, local history, health information, car repair, more.
- Summer Reading and community programs such as the Halloween Party & Stuffies Library Sleepover that brought in 130 children and adults, and the Tweens & Teens Art Club we started in October that brought in 10 youth the very first time, and they requested that we hold it weekly.
- Library Nature Trail and StoryWalk®, where parents and children can read a story and get healthful exercise by walking the half-mile Nature Trail loop.
- So much more...

I respectfully ask that the County fund the Hayward library at \$210,000 as you did last year. Thank you so much for your support. \*\*

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| *\$220,000 (Need for funding)     | **If County funds \$210,000:        |
| - 15,000 (Ballard donation)       | \$185,000 (Includes loss of 15,000) |
| 205,000 (Balance)                 | + 20,000 (Recent Donation)          |
| - 10,000 (Matching Donation)      | \$205,000 (We'll face a \$5,000     |
| 195,000 (Balance)                 | deficit)                            |
| - 10,000 (County funding cut)     |                                     |
| \$ 185,000 (Net loss of \$35,000) |                                     |

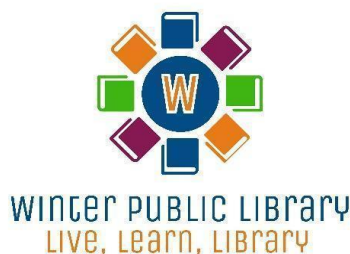
#### NOVEMBER ACTIVITIES & EVENTS

The following is a list of recent and upcoming library programs, events, and activities for the public and library staff. The programs are free and open to everyone.

- **10/25.** Halloween Party & Stuffie Sleepover@ the Library. 130 children and adults attended! See photos on library's Facebook Page.
- **Month of Nov.** National American Indian Heritage Month. Explore the heritage, culture, and experience of Indigenous peoples both historically and in American life today.
- **11/1, 11/8, 11/15, 11/22 & 11/29, 10 a.m.** Storytime with Nina of Northwest Connection Family Resources.
- **11/1-11/4.** Wisconsin Library Association Annual Conference, Lake Geneva. NWLS awarded grant to cover costs for Director; Assistant Director's costs covered by earning Paralibrarian of the Year Award.

- 11/5, 10 a.m. 12 noon. In Gauge Crafters Club.
  - 11/3. Turkey Boggle Board.
  - 11/7, 8:30 a.m. Economic Development/UW Extension Committee Meeting.
  - 11/7. New StoryWalk® Book on Library Nature Trail: *Bat Loves the Night* by Nicola Davies (to highlight donation of bat house).
  - 11/7-11/13. Turkey Scavenger Hunt @ the Library.
  - 11/7-11/13. Children's Book Week. Daily drawings for prizes, bookmarks, coloring sheets.
  - 11/8. STEM Day (science, technology, engineering, and mathematics). Display to encourage check outs of library's STEM kits.
  - 11/8, 1-2 p.m. Continuing Education Webinar: *Practical Applications of Social Emotional Learning in the Library*.
  - 11/8, 5:15 p.m. Library Board Meeting.
  - 11/8, 6:30 p.m. Lego Club.
  - 11/10, 8:30 a.m. Finance Committee Meeting.
  - 11/14. Turkey Take & Make Kit available for pickup.
  - 11/15, 8:30 a.m. NICE (ILS) Committee Meeting.
  - 11/15, 5 p.m. Hayward Library Foundation (HLF) Meeting.
  - 11/17, 10 a.m.-2 p.m. NWLS' NWLN & Directors Meetings.
  - 11/17, 6 or 6:30 p.m. Sawyer County Board Budget Meeting.
  - 11/21. New StoryWalk® Book on Library Nature Trail: *Pumpkin Soup* by Helen Cooper.
  - 11/22, 4-6 p.m. Tweens & Teens Art Club.
  - 11/7, 8:30 a.m. Economic Development/UW Extension Committee Meeting.
  - 11/9, 2 p.m.; 11/15, 10 a.m.; 12/7, 10 a.m. Continuing Education Webinar: *The Reluctant Library Advocate: Fall Webinar Series*.
  - 11/10, 8:30 a.m. County Finance Committee Meeting.
  - 11/17, 6:30 p.m. Sawyer County Board Meeting.
  - 11/29, 10 a.m.-Noon. Adult Decoupage Holiday Plates Program.
- 





## WINTER PUBLIC LIBRARY

### DIRECTOR'S REPORT

By Donna Knuckey

[winter.wislib@gmail.com](mailto:winter.wislib@gmail.com)

**Mission Statement:** The mission of the Winter Public Library is to provide quality materials and services which fulfill the education, information, cultural and recreational needs of the entire community in an atmosphere that is welcoming, respectful and businesslike.

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#### Library Calendar of Events:

(This list changes as more programs and/or events are being planned throughout each month)

##### October

October 25th-Strong Bodies@ 9:00 a.m.

October 27th-Strong Bodies@ 9:00 a.m.

October 27th-Youth Story Hour @ 4:30 p.m.

November 1st-Strong Bodies@ 9:00 a.m.

November 1st-Youth Story Hour @ 4:30 p.m.

November 7th- Board Meeting @ 6:30 p.m.

November 8th-Strong Bodies@ 9:00 a.m.

November 8th-Youth Story Hour @ 4:30 p.m.

Nov. 14th-Town of Draper @ 5:00 p.m.

November 15th-Youth Story Hour @ 4:30 p.m.

Nov. 15th-County Board meeting @ 6:30 p.m.

November 16th-Town of Winter @ 6:00 p.m.

November 16th-Town of Couderay @ 7:00 p.m.

November 17th-NWLN Network meeting @ 10:00 a.m.

November 29th-Youth Story Hour @ 4:30 p.m.

##### State Park-OUTWIGO! program

The Winter Public Library is part of the Check Out Wisconsin State Parks pilot program. Library patrons can check out a daily State Park Pass and along with that the patron receives State Park maps, Wisconsin Explorer Book, stickers and accessibility information. We received 50 park passes. The passes are a one time use pass.

##### Verizon Hotspots

Through the Emergency Connectivity Fund (ECF), the Winter PL has two Verizon hotspots that can be checked out to library patrons. Library patrons need to sign a verification form stating that their internet services are non-existent or limited. This service is at no cost to the library at the time for the monthly data or the product.

##### Upcoming Fundraising

Fall Raffle Fundraiser-Winners are drawn at the Winter Chamber of Commerce Homespun Holiday Event at the Winter Schools

Prizes are Winter Scene Lap Quilt, Action City/Metropolis Stay and Play Package, Stained Glass Angel Table Decoration, and Taste of the Town basket.



## Economic Development Report 10/26/2022

### Sawyer County Snowmobile & ATV Alliance

#### Counter Data

- 2 of the 3 new infrared trail counters have been installed throughout the county- to date, there are 5 active counters, with another one to be installed yet.
- ATV traffic data report is attached. The ADT amount shows the average traffic per day, although detailed reports show the highest days of use are first, Saturdays, followed by Fridays and Sundays. Surprisingly, Tuesdays seems to have higher counts than other weekdays, other than Friday.
- I have a column that depicts the estimated total traffic on that trail, during a 7-month ATV year (May through November). The program takes the ADT and multiplies it by the 7 months to arrive at the figure shown. This information is useful to see which trails are getting the heaviest use.
- Near the beginning of December, I will be moving some of the counters to different trails to better count the upcoming snowmobile traffic season. I plan to leave each counter in place throughout the entire season to gather a more substantial data set.

#### Upcoming ATV Trail Closures:

- **County Forest Trails:** these typically stay open until the trails are groomed for snowmobiling. Once grooming begins, UTVs are not allowed on the trails, but ATVs that weigh 900 lbs or under are allowed all winter.
- **State Lands:** The Tuscobia remains open all year except between November 15<sup>th</sup> and December 15<sup>th</sup> when the trail closes for hunting season safety. Trails within the Flambeau Forest close to both ATV and UTV use on November 15<sup>th</sup> and remain closed until spring opening.
- **Federal Forest:** As of today, my federal forest contact has not gotten back to me yet. By meeting time, I should have this information available.
- **NOTE ON ROAD ROUTES:** Road routes are open all year except for a seasonal route near Moose Lake. ATV/UTV traffic is always expected to greatly diminish during winter though as most trail systems are only open for snowmobile use. Some will still ride to stores, restaurants, and of course to the lakes for ice fishing, or to hunting spots.

#### New Liaison with CAMBA

Recently I had a really nice meeting with the new CAMBA Director, Bert Jackson. Both of our sports have grown rapidly, and we are beginning to see some user conflicts due to the number of bike race events that utilize portions of the ATV trail system. We are planning an ATV ride to identify the trail areas of concern and then together will work on solutions so that both our sports' participants can fully enjoy what they come here to do.

Cathy LaReau, Government Communications Committee

Sawyer County Snowmobile ATV Alliance  
ATV Traffic Counter Data  
as of 10/25/2022

| Year | Site                          | May   | Jun   | Jul   | Aug   | Sep   | Oct   | ADT     | ADTx7mo | Days with c | Year start | Year end  |
|------|-------------------------------|-------|-------|-------|-------|-------|-------|---------|---------|-------------|------------|-----------|
| 2022 | ATV22.ES3/4TR36/Oxbo          |       |       |       | 976   | 1,064 | 964   | 32.171  | 6,885   | 82          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NES3/4TR10/Winter       |       |       |       | 1,546 | 1,848 | 1,558 | 53.244  | 11,394  | 82          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NES3/4TR5/MooseLk       |       |       |       | 580   | 690   | 446   | 18.622  | 3,985   | 82          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS1TR3/OspreyCrkBridge | 2,986 | 7,514 |       |       |       |       | 152.833 | 32,706  | 30          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS1TR77/LakeHelane     | 1,163 | 1,763 |       |       |       |       | 46.733  | 10,001  | 30          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS2TR31S/SBridge       |       | 1,712 | 1,856 |       |       |       | 58.915  | 12,608  | 47          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS2TR8E/SHwyOO         |       | 1,073 | 1,034 |       |       |       | 34.170  | 7,312   | 47          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS2TR8N/NelsonLk       |       | 465   | 868   |       |       |       | 23.745  | 5,081   | 47          | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS4TR3/LCO             |       |       |       |       | 707   |       | 23.571  | 5,044   | 7           | 5/1/2022   | 12/1/2022 |
|      | ATV22.NWS4TR31/Phipps         |       |       |       |       | 1,748 | 1,835 | 58.969  | 12,619  | 32          | 5/1/2022   | 12/1/2022 |
|      | ATV22.SWS1/TR10/Radisson      | 1,993 | 1,173 |       |       |       |       | 53.200  | 11,385  | 25          | 5/1/2022   | 12/1/2022 |
|      | ATV22.SWS4TR10/HW48           |       |       |       |       | 2,235 | 2,286 | 73.938  | 15,823  | 32          | 5/1/2022   | 12/1/2022 |

## Thomas W. Duffy

---

**From:** Ben Popp <ben.popp@birkie.com>  
**Sent:** Wednesday, November 2, 2022 1:45 PM  
**To:** 'Tom Duffy'  
**Subject:** Birkie Update for November

Tom, a few updates from Birkie & LWC

1. Trail crew is currently working on repairing the lights at OO and Hatchery....the years of use are catching up to them and we are hoping they will make it a few more years before a much bigger repair is needed
2. LWC dates are confirmed for 2023 - July 20-22, 2023
3. Registration for the winter youth XC ski program is now open - info here: <https://www.birkie.com/live/training-programs/birkie-trail-kids/>
4. Birkie registrations are now just over 9,300 - in route to approx 11,000 for the Birkie/Korte/PH.
5. The Turkey Birkie ski demo will be the Fri-Sun after Thanksgiving on the machine made snow loops at Telemark....if mother nature cooperates.
6. The Birkie continues to work towards hosting a World Cup in 2024 along side the 50<sup>th</sup> anniversary of the Birkie, but that is still a work in progress.

Ok, that is a few updates from this last month. Questions, let me know.  
ben

Ben Popp  
Executive Director  
American Birkebeiner Ski Foundation  
O. 715.634.5025  
M. 715.558.3091



*G.S.D. | Integrity | Bring Joy | Teamwork Is Paramount | Ask Why | Value Diversity | Lead By Example*



# **(DRAFT) SAWYER COUNTY FEES & PAYMENTS**

By  
Department

**2023**





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### SAWYER COUNTY AMBULANCE

|                                              | <u>Charge</u>                        |
|----------------------------------------------|--------------------------------------|
| Basic Life Support Transport                 | \$ 1,000.00                          |
| Advanced Life Support 1 Transport            | \$ 1,200.00                          |
| Advanced Life Support 2 Transport            | \$ 1,500.00                          |
| Basic Life Support on Scene Care             | \$ 400.00                            |
| Advanced Life Support on Scene Care          | \$ 650.00                            |
| Specialty Transport                          | \$ 1,800.00                          |
| Event Coverage:                              |                                      |
| BLS Staffed Ambulance (1)                    | <del>\$150/Hour</del> \$175/per hour |
| ALS Staffed Ambulance (1)                    | <del>\$175/Hour</del> \$225/per hour |
| Mileage - <del>\$21.00/per Loaded Mile</del> | \$24.00/per loaded mile              |

## SAWYER COUNTY CHILD SUPPORT

|                                | <u>Charge</u> |      |
|--------------------------------|---------------|------|
| Photo Copies:                  |               |      |
| 1 Sided                        | \$ 0.25       | Page |
| 2 Sided                        | \$ 0.35       | Page |
| Reports:                       |               |      |
| KIDS System                    | \$ 1.75       |      |
| Participant Account Statements | n/c           |      |
| Locate a Parent Service Fee    | \$ 25.00      |      |

## SAWYER COUNTY CLERK

|                                  | <u>Total<br/>Charge</u>  | <u>County<br/>Share</u>                      | <u>Mediation<br/>Share</u> | <u>Statute</u> | <u>Statu<br/>Share</u> |
|----------------------------------|--------------------------|----------------------------------------------|----------------------------|----------------|------------------------|
| Marriage License                 | \$ 100.00                | \$ 55.00                                     | \$ 20.00                   | 767.405        | \$ 25.00               |
| Work Permit                      | \$ 10.00                 | \$ 2.50                                      |                            |                | \$ 7.50                |
| Plat book                        | \$ 30.00                 | \$ 30.00                                     |                            |                |                        |
| County Directory                 | \$2.50                   | \$2.50                                       |                            |                |                        |
| Copy Charge                      | 0.25                     | 0.25                                         |                            |                |                        |
| Election Fees - Municipal Clerks | <del>\$1.00</del> \$1.50 | Maintain WISVOTE                             | \$1 Per Registered Voter   | \$1.50         |                        |
|                                  | <del>\$1.00</del> \$1.50 | Scan Poll Book                               | \$1 Per Registered Voter   | \$1.50         |                        |
|                                  | \$1.25                   | Monitor Absentees                            |                            |                |                        |
|                                  | \$50 per re              | Troubleshoot/correct erros on reconciliation |                            |                |                        |

~~\$20.00~~ Programming    ~~\$20.00~~ Per Municipality

## SAWYER COUNTY CORONER/MEDICAL EXAMINER

|                                              | <u>Charge</u>        |           |
|----------------------------------------------|----------------------|-----------|
| Current Rates                                |                      |           |
| Death Certificate                            | \$                   | 100.00    |
| Cremation Release                            | \$                   | 50.00     |
| Mileage Reimbursement                        | \$                   | 0.53 Mile |
| Hourly Rate                                  | \$                   | 16.00     |
| Coroners Office Services                     |                      |           |
| Local Removal (when unable to locate family) | <del>\$ 100.00</del> | \$250.00  |
| Refrigeration                                | \$                   | 10.00 Day |
| Transport to Eau Claire                      | \$                   | 225.00    |
| Transport to Minneapolis                     | <del>\$ 250.00</del> | \$475.00  |
| Transport to Eau Claire w/Driver             | \$                   | 250.00    |
| Transport to Minneapolis w/Driver            | \$                   | 300.00    |
| Body Bag                                     | <del>\$ 20.00</del>  | \$50.00   |

SAWYER COUNTY CRIMINAL JUSTICE

|                            | <u>Charge</u> |                |
|----------------------------|---------------|----------------|
| Electronic Monitoring      | \$            | 20.00 Per Day  |
| Portable Breath Test Kiosk | \$            | 2.50 Each Test |

**SAWYER COUNTY DISTRICT ATTORNEY**

|                  | <u>Charge</u>                        |
|------------------|--------------------------------------|
| Public Defender  | \$ 0.20 Page                         |
| Private Attorney | \$ 5.00 Up to 25 Pages               |
| Private Attorney | \$ 10.00 Over 25 Pages               |
| Private Attorney | \$ 0.25 Page over 50<br>Plus Postage |
| CD's             | \$ 5.00 Per                          |
| Flash Drives     | \$ 10.00 Per                         |

# SAWYER COUNTY DOG POUND

|                                                       | <u>Charge</u>           | <u>County</u>              | <u>State</u>             |
|-------------------------------------------------------|-------------------------|----------------------------|--------------------------|
| Dogs                                                  |                         |                            |                          |
| Spayed                                                | <del>\$ 8.00</del> \$10 | <del>\$ 7.85</del> \$ 9.85 | \$ 0.15                  |
| Neutered                                              | <del>\$ 8.00</del> \$10 | <del>\$ 7.85</del> \$ 9.85 | \$ 0.15                  |
| Unspayed/neutered                                     | \$ 15.00                | \$ 14.60                   | \$ 0.40                  |
| Kennel/Board Fee                                      | <del>\$10</del> \$20    |                            | \$20/inpound<br>\$20/day |
| Late Fee - Per Dog                                    |                         |                            |                          |
| April 1 - April 30                                    | \$ 10.00                | \$ 10.00                   |                          |
| May 1 - May 31                                        | \$ 20.00                | \$ 20.00                   |                          |
| June 1 - December 31                                  | \$ 30.00                | \$ 30.00                   |                          |
| Multiple Dog Licenses<br>(up to 12 dogs)              | \$ 75.00                | \$ 73.25                   | \$ 1.75                  |
| Late Fee Multiple Dogs                                |                         |                            |                          |
| April 1 - April 30                                    | \$ 100.00               | \$ 100.00                  |                          |
| May 1 - December 31                                   | \$ 125.00               | \$ 125.00                  |                          |
| Facility Fee<br>(Grooming, boarding, pet store, etc.) | \$ 50.00                | \$ 50.00                   |                          |

## SAWYER COUNTY FORESTRY DEPARTMENT

|                                                                                                | <u>Charge</u> | <u>County<br/>Share</u>                        | <u>Township<br/>Share</u> |
|------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|---------------------------|
| Firewood/Wood Residue Permit<br>(2 sites per permit)                                           | \$ 10.00      | \$ 10.00                                       |                           |
| Christmas Tree Permit<br>Max of 3 trees per permit                                             | \$ 5.00       | \$ 4.50                                        | \$ 0.50                   |
| Bough Cutting Permit                                                                           |               |                                                |                           |
| Individual Use Permit                                                                          | \$ 10.00      | \$ 9.00                                        | \$ 1.00                   |
| Seller's Permit                                                                                | \$ 50.00      | \$ 45.00                                       | \$ 5.00                   |
| Camping Permit<br>(max of 10 days per permit)                                                  | \$ 7.00       | \$ 7.00                                        | Per Night, Unit           |
| Low Use Access Permit<br>(good for 5 years)                                                    | \$ 25.00      | \$ 25.00                                       |                           |
| Disability Permit<br>(to use motorized vehicles in<br>closed areas of Sawyer County<br>Forest) | Free          | See terms and conditions on permit application |                           |
| Pavilion Reservation at<br>Hatchery Creek Park                                                 | \$ 50.00      | \$ 50.00                                       | Day                       |

# SAWYER COUNTY HIGHWAY

|                               | <u>Charge</u> |                    |
|-------------------------------|---------------|--------------------|
| Copies                        |               |                    |
| One Sided                     |               |                    |
| 8 1/2 x 11                    | \$            | 0.25               |
| 8 1/2 x 14                    | \$            | 0.25               |
| 11 x 14                       | \$            | 0.35               |
| Ledger Sized                  | \$            | 1.00               |
| Two Sided                     |               |                    |
| 8 1/2 x 11                    | \$            | 0.35               |
| 8 1/2 x 14                    | \$            | 0.35               |
| 11 x 14                       | \$            | 0.50               |
| Reproduction of Recorded Tape | \$            | 5.00 Per Tape      |
| Fax Fee                       | \$            | 1.00               |
|                               | \$            | 0.25 Page          |
| Engineer Copy                 | \$            | 0.67 Per Sq Ft     |
| 14 x 16                       | \$            | 1.25               |
| 18 x 24                       | \$            | 2.00               |
| 24 x 36                       | \$            | 4.00               |
| 36 x 36                       | \$            | 6.00               |
| 36 x 42                       | \$            | 7.00               |
| County-Wide Road Map          | \$            | 10.00              |
| 911 Township Maps             | \$            | 7.00               |
| Northwoods Beach              | \$            | 4.00               |
| Computer Color Print          |               |                    |
| 11 x 17                       |               |                    |
| Color 911 Maps                | \$            | 3.50               |
| Color Zone District Map       | \$            | 3.50               |
| Blue Prints                   |               |                    |
| 14 x 16                       | \$            | 1.00               |
| 18 x 24                       | \$            | 2.00               |
| 30 x 30                       | \$            | 3.00               |
| Plotter Generated Color       |               |                    |
| Zone District Map             | \$            | 15.00 Per Township |
| 911 Map                       | \$            | 15.00 Per Township |
| County-Wide Road Map          | \$            | 25.00              |

## SAWYER COUNTY HIGHWAY

|                                                     |                     |                   |        |                         |
|-----------------------------------------------------|---------------------|-------------------|--------|-------------------------|
| Plotted Color Maps                                  | (mr = mapping rate) |                   |        |                         |
| Line and Vector Drawings                            |                     |                   |        |                         |
| 24 x 24                                             |                     | \$                | 4.00   | Plus mr/hr              |
| 24 x 36                                             |                     | \$                | 8.00   | Plus mr/hr              |
| 36 x 36                                             |                     | \$                | 12.00  | Plus mr/hr              |
| 36 x 42                                             |                     | \$                | 14.00  | Plus mr/hr              |
| Custom Plotting                                     |                     |                   |        |                         |
| Digital Orthophotography and Solid Fill Drawing     |                     | \$                | 2.10   | Per Sq Ft Plus mr/hr    |
| Mapping Rate                                        |                     | \$                | 30.00  | Per Hour                |
| Digital Format                                      |                     |                   |        |                         |
| Digital Data                                        |                     | \$                | 15.00  | Minimum Charge          |
|                                                     |                     | \$                | 0.15   | Per Megabyte            |
| Digital Orthophotography                            |                     | \$                | 25.00  | Base Per Civil Township |
| Compact Disc                                        |                     | \$                | 2.00   |                         |
| Entire County (License Required)                    |                     |                   |        |                         |
| Mr Sid 1 CD, Tiff 8 CD's                            |                     | \$                | 950.00 |                         |
| 911 Layer With Roads on CD                          |                     | \$                | 12.50  |                         |
| 24 x 36 Glossy printed Ortho Photo                  | 1" = 400'           | \$                | 30.00  |                         |
| 24 x 36 Matte Printed Ortho Photo                   | 1" = 400'           | \$                | 30.00  |                         |
| Information Technology Service Fees                 |                     |                   |        |                         |
| Full Extract of Assessment Database in Excel Format |                     | \$                | 100.00 |                         |
| Single Township or Custom Extract                   |                     | \$30.00 - \$50.00 |        | Volume and Complexity   |

## SAWYER COUNTY HUMAN SERVICES

|                                   | <u>Charge</u> |
|-----------------------------------|---------------|
| Behavioral Health Services Fees   |               |
| OWI Assessment                    | \$ 250.00     |
| AODA/MH Intake Counseling Session | \$ 200.00     |
| AODA/MH Hourly Session            | \$ 150.00     |
| No Show/Late Cancellation Fee     | \$ 50.00      |
| Victim Impact Panel               | \$ 50.00      |
| Out of County Additional Fee      | \$ 50.00      |

## SAWYER COUNTY PUBLIC HEALTH

### Public Health

|                                     |                     |           |
|-------------------------------------|---------------------|-----------|
| <del>Mantoux (TB) Test</del>        | <del>\$ 15.00</del> | N/A       |
| Immunization Administration Fee     | <del>\$ 15.00</del> | \$20.00   |
| Influenza - Reviewed Annually       | \$ 37.00            | N/A       |
| Sharps Container Only (Small/Large) | \$5.00 / \$10.00    |           |
| Sharps Container Disposal Fee       | \$ 7.00             | Per Pound |

### Reproductive Health

|                                     |                      |          |
|-------------------------------------|----------------------|----------|
| <del>New Client (10 min)</del>      | <del>\$ 60.00</del>  | N/A      |
| New Client <del>(20 min)</del> (15) | <del>\$ 120.00</del> | \$156.50 |
| New Client <del>(30 min)</del> (30) | <del>\$ 180.00</del> | \$240.80 |
| Established Client (5 min)          | <del>\$ 32.00</del>  | \$49.10  |
| Established Client (10 min)         | <del>\$ 64.00</del>  | \$121.20 |
| Established Client (15 min) (20)    | <del>\$ 96.00</del>  | \$196.80 |
| Established Client (25 min) (30)    | <del>\$ 126.00</del> | \$279.70 |
| Non-Med FP Education                | <del>\$ 70.00</del>  | \$117.00 |

### Water Tests

|                                   |                      |          |
|-----------------------------------|----------------------|----------|
| Coliform Bacteria                 | \$ 25.00             |          |
| Nitrate                           | <del>\$ 25.00</del>  | \$40.00  |
| Arsenic                           | <del>\$ 35.00</del>  | \$45.00  |
| <del>Coliform Nitrate Combo</del> | <del>\$ 45.00</del>  | N/A      |
| Homeowners Package                | <del>\$ 65.00</del>  | \$60.00  |
| Real Estate Package               | <del>\$ 80.00</del>  | \$120.00 |
| Metal Package                     | <del>\$ 125.00</del> | \$100.00 |
| Comprehensive Homeowners          |                      | \$125.00 |

## SAWYER COUNTY PUBLIC HEALTH

### Supplies

|                                              |                     |              |                  |
|----------------------------------------------|---------------------|--------------|------------------|
| OCP (Birth Control)                          | \$                  | 45.00        |                  |
| Depo (Varies by Shipment) (Birth Control)    | <del>\$ 0.25</del>  | \$11.00      | Fee is establish |
| Nuva Ring (Price Varies by Current Shipment) | \$7.00 / \$9.00     |              | Fee is establish |
| Azithromycin 1g                              | \$                  | 30.00        |                  |
| Ceftriaxone 250 mg 1m                        | <del>\$ 0.61</del>  | \$30.00      |                  |
| EPT (Expedited Partner Therapy)              | \$                  | 30.00        |                  |
| Metronidazole 2g                             | <del>\$ 10.00</del> | \$30.00      |                  |
| Emergency Contraception                      | <del>\$ 36.00</del> | 30 / \$45.00 | Generic/Brand    |
| Male Condoms                                 | \$                  | 0.90         |                  |
| Female Condoms                               | \$                  | 4.80         |                  |

### Tests

|                            |                     |         |          |
|----------------------------|---------------------|---------|----------|
| Dipstick UA                | <del>\$ 6.00</del>  | \$8.00  |          |
| CT, GC, Trich              |                     | NC      |          |
| Pregnancy Test             | <del>\$ 18.00</del> | \$19.40 |          |
| <b>Hemoglobin</b>          |                     | \$5.30  |          |
| HIV-1, HIV-2 Combo (Blood) | <del>\$ 20.00</del> | \$30.90 |          |
| Lab Handling Fee           | <del>\$ 5.10</del>  | \$8.40  |          |
| Copies                     | \$                  | 0.25    | Per Page |

**SAWYER COUNTY SANITATION**

| Facility/License Type                                                                                               | Annual License Fee | Pre-inspection Fee | Re-inspection Fee | Second & Subsequent Re-inspection Fee | Late Fee | Operating without a License Fee | Special Condition Inspection Fee | Duplicate License Fee |
|---------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------------|---------------------------------------|----------|---------------------------------|----------------------------------|-----------------------|
| <b>Bed and Breakfast Establishments</b>                                                                             |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Bed and Breakfast Establishments                                                                                    | 155                | 300                | 128               | 170                                   | 85       | 749                             | 175                              | 15                    |
| <b>Lodging</b>                                                                                                      |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Tourist Rooming House                                                                                               | 155                | 300                | 128               | 170                                   | 85       | 749                             | 175                              | 15                    |
| Hotel / Motel 5 - 30 Rooms                                                                                          | 240                | 480                | 218               | 290                                   | 85       | 749                             | 175                              | 15                    |
| Hotel / Motel 31 - 99 Rooms                                                                                         | 325                | 665                | 300               | 400                                   | 85       | 749                             | 175                              | 15                    |
| Hotel / Motel 100 - 199 Rooms                                                                                       | 410                | 795                | 379               | 505                                   | 85       | 749                             | 175                              | 15                    |
| Hotel / Motel 200 + Rooms                                                                                           | 565                | 1185               | 525               | 700                                   | 85       | 749                             | 175                              | 15                    |
| <b>Campgrounds</b>                                                                                                  |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Campgrounds (1 - 25 sites)                                                                                          | 205                | 380                | 180               | 240                                   | 85       | 749                             | 175                              | 15                    |
| Campgrounds (26 - 50 sites)                                                                                         | 290                | 565                | 263               | 350                                   | 85       | 749                             | 175                              | 15                    |
| Campgrounds (51 - 100 sites)                                                                                        | 355                | 700                | 319               | 425                                   | 85       | 749                             | 175                              | 15                    |
| Campgrounds (101 - 199 sites)                                                                                       | 410                | 830                | 375               | 500                                   | 85       | 749                             | 175                              | 15                    |
| Campgrounds (200 + sites)                                                                                           | 475                | 965                | 435               | 580                                   | 85       | 749                             | 175                              | 15                    |
| <b>Recreational and Educational Camps</b>                                                                           |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Recreational or Educational Campgrounds                                                                             | 585                | 1200               | 540               | 720                                   | 85       | 749                             | 175                              | 15                    |
| <b>Safety, Maintenance and Operation of Public Swimming Pool</b>                                                    |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Pool/Hot Tub                                                                                                        | 175                | 150                | 75                | 50                                    | 85       | 749                             | 175                              | 15                    |
| Water Attraction                                                                                                    | 205                | 175                | 75                | 50                                    | 85       | 749                             | 175                              | 15                    |
| Water Attraction with up to 2 pools slides                                                                          | 290                | 250                | 125               | 50                                    | 85       | 749                             | 175                              | 15                    |
| <b>Restaurants</b>                                                                                                  |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Prepackaged Restaurant                                                                                              | 125                | 130                | 98                | 130                                   | 85       | 749                             | 175                              | 15                    |
| Simple Restaurant                                                                                                   | 265                | 320                | 240               | 320                                   | 85       | 749                             | 175                              | 15                    |
| Moderate Restaurant                                                                                                 | 380                | 470                | 353               | 470                                   | 85       | 749                             | 175                              | 15                    |
| Complex Restaurant                                                                                                  | 625                | 770                | 578               | 770                                   | 85       | 749                             | 175                              | 15                    |
| Temporary Restaurant                                                                                                | 200                | 0                  | 0                 | 0                                     | 85       | 749                             | 175                              | 15                    |
| Mobile Restaurant Base w/out food prep                                                                              | 125                | 165                | 98                | 130                                   | 85       | 749                             | 175                              | 15                    |
| Additional Area                                                                                                     | 95                 | 0                  | 0                 | 0                                     | 85       | 749                             | 175                              | 15                    |
| <b>DPI Schools</b>                                                                                                  |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Production                                                                                                          | 510                | 0                  | 0                 | 0                                     | 0        | 0                               | 0                                | 0                     |
| Satellite                                                                                                           | 290                | 0                  | 0                 | 0                                     | 0        | 0                               | 0                                | 0                     |
| <b>Retail Food Establishments</b>                                                                                   |                    |                    |                   |                                       |          |                                 |                                  |                       |
| Food sales of \$1,000,000 and processes potentially hazardous food                                                  | 790                | 350                | 450               | 450                                   | 137      | 100                             | 175                              | 15                    |
| Food sales of \$25,000 but less than \$1,000,000 and processes potentially hazardous food                           | 305                | 250                | 190               | 190                                   | 53       | 100                             | 175                              | 15                    |
| Food sales of less than \$25,000 and is engaged in food processing, but does not process potentially hazardous food | 220                | 150                | 190               | 190                                   | 38       | 100                             | 175                              | 15                    |
| Food sales of less than \$25,000 and is engaged in food processing                                                  | 75                 | 125                | 90                | 90                                    | 12       | 100                             | 175                              | 15                    |
| Does not engage in food processing                                                                                  | 55                 | 100                | 90                | 90                                    | 9        | 90                              | 175                              | 15                    |
| Last Updated: April 1, 2020                                                                                         |                    |                    |                   |                                       |          |                                 |                                  |                       |



## SAWYER COUNTY LAND RECORDS

|                                         |                                      | <u>Charge</u>                  |                                 |
|-----------------------------------------|--------------------------------------|--------------------------------|---------------------------------|
| Photo Copies                            |                                      |                                |                                 |
| One Sided                               |                                      |                                |                                 |
|                                         | 8 1/2 x 11                           | \$                             | 0.25 Page                       |
|                                         | 8 1/2 x 14                           | \$                             | 0.25 Page                       |
|                                         | 11 x 14                              | \$                             | 0.35 Page                       |
| Two Sided                               |                                      |                                |                                 |
|                                         | 8 1/2 x11                            | \$                             | 0.35 Page                       |
|                                         | 8 1/2 x 14                           | \$                             | 0.35 Page                       |
|                                         | 11 x 14                              | \$                             | 0.50 Page                       |
| Large Format Copier                     |                                      |                                |                                 |
|                                         | 14 x 16                              | \$                             | 1.50 Page                       |
|                                         | 18 x 24                              | \$                             | 2.50 Page                       |
|                                         | 24 x 36                              | \$                             | 5.00 Page                       |
|                                         | 36 x 36                              | \$                             | 6.00 Page                       |
|                                         | 36 x 42                              | \$                             | 7.00 Page                       |
|                                         | 36 x 48                              | \$                             | 8.00 Page                       |
|                                         | Northwood's Beach                    | \$                             | 5.00 Page                       |
|                                         | Odd Sized Paper                      | Round up to the next page size |                                 |
| Reproduction of Recorded Tape           |                                      |                                |                                 |
|                                         | Supplies, tape                       | \$                             | 5.00 — Per tape, requester      |
| Fax Fee                                 |                                      |                                |                                 |
|                                         |                                      | \$                             | 1.00 — Sending/Receiving        |
|                                         |                                      | \$                             | 0.25 — Page                     |
| Printed Map Products (cr = custom rate) |                                      |                                |                                 |
|                                         | 18 x 24                              | \$                             | 6.00 Plus cr/hour               |
|                                         | 24 x 24                              | \$                             | 8.00 Plus cr/hour               |
|                                         | 24 x 36                              | \$                             | 12.00 Plus cr/hour              |
|                                         | 36 x 36                              | \$                             | 18.00 Plus cr/hour              |
|                                         | 36 x 42                              | \$                             | 27.00 Plus cr/hour              |
|                                         | Custom Page Size                     | \$                             | 2.00 Per Sq. foot, plus ch/hour |
|                                         | Custom Project Hourly Rate (cr/hour) | \$                             | 30.00                           |
| 911 Map Book                            |                                      | \$                             | 15.00                           |

## SAWYER COUNTY LAND RECORDS

### Printed Map Products - Continued

#### Orthophotography & Plat Book

|            |                                         |    |       |      |
|------------|-----------------------------------------|----|-------|------|
| 8 1/2 x 11 | email & counter                         | \$ | 1.00  | Page |
| 8 1/2 x 14 | email & counter                         | \$ | 1.25  | Page |
| 11 x 17    | email & counter                         | \$ | 2.00  | Page |
|            | Postal mailing                          | \$ | 0.50  | Page |
| 24 x 36    | Orthophotography printed on photo paper | \$ | 30.00 | Page |

### Digital Format - Add material costs to all projects

#### Materials cost

|       |    |      |
|-------|----|------|
| 1 CD  | \$ | 2.00 |
| 1 DVD | \$ | 3.00 |

#### Orthophotography

|                                                              |                                              |                                                 |
|--------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|
| <del>1 Civil Township 1 foot res. b/w</del>                  | <del>\$ 25.00</del>                          |                                                 |
| <del>Entire County 1 foot res. b/w (license required)</del>  | <del>\$ 200.00</del>                         |                                                 |
| <del>1 Section 6 inch res. b/w</del>                         | <del>\$ 10.00</del>                          |                                                 |
| <del>Raphy or GIS Data</del>                                 | <del>\$10 minimum charge or \$30.00/hr</del> |                                                 |
| <del>Custom project</del>                                    | <del>\$ 1.00</del>                           | <del>Per 100 megabytes</del>                    |
|                                                              | <del>\$ 10.00</del>                          | <del>Minimum charge</del>                       |
| <b>Information Technology Service Fees</b>                   |                                              |                                                 |
| <del>Full Extract of Assessment Database in Excel Form</del> | <del>\$ 100.00</del>                         |                                                 |
| <del>Single Township or Custom Extract</del>                 | <del>\$ 20.00 - 50.00</del>                  | <del>Dependant on complexity &amp; volume</del> |

# SAWYER COUNTY LAW ENFORCEMENT

|                               | <u>Charge</u> |                          |
|-------------------------------|---------------|--------------------------|
| Copies                        |               |                          |
| Open Records                  | \$            | 0.25      Page           |
| CD                            | \$            | 5.00                     |
| Paper Service                 | \$            | 75.00                    |
| Alarms                        | \$            | 25.00                    |
| Huber Fee                     | \$            | 119.00      Week         |
| Booking Fee - Jail            | <del>\$</del> | <del>20.00</del> \$25.00 |
| Urine Analysis                | \$            | 10.00                    |
| Event Coverage/Building Moves | \$            | 65.00      Hourly        |

## SAWYER COUNTY REGISTER OF DEEDS

|                                  | <u>Statute</u> | <u>Charge</u> |                       |
|----------------------------------|----------------|---------------|-----------------------|
| Real Estate                      |                |               |                       |
| Recorded Documents               | 59.43(ar)      | \$ 30.00      |                       |
| Plats                            | 59.43(a1)(h)   | \$ 50.00      |                       |
| Transportation Plat & Amendments | 59.43(ar)      | \$ 25.00      |                       |
| Transfer Fee                     |                | 0.20%         |                       |
| Vital Records                    |                |               |                       |
|                                  |                |               | Additional<br>Copies  |
| Birth                            | 69.22(1)       | \$ 20.00      | \$ 3.00               |
| Death                            | 69.22(1)       | \$ 20.00      | \$ 3.00               |
| Marriage                         | 69.22(1)       | \$ 20.00      | \$ 3.00               |
| Divorce                          | 69.22(1)       | \$ 20.00      | \$ 3.00               |
| Copies                           |                |               |                       |
| Real Estate Copies               | 59.43(2)(B)    | \$ 2.00       | \$1.00 add 'l page    |
| Reports                          | Ordinance      | \$ 0.25       | Page                  |
| Tax Statements                   | Ordinance      | \$ 0.25       | Page                  |
| Fax                              | Ordinance      | \$ 1.00       |                       |
| Certified Stamp                  | 59.43(2)(b)    | \$ 1.00       |                       |
| Online Services                  |                |               |                       |
| Laredo (public)                  |                | Free          |                       |
| Authorized Credit card           |                | \$ 1.50       | PNP keeps             |
| Laredo External Users            |                | \$ 85.00      | Minimum Monthly       |
|                                  |                |               | plus .50 page/        |
| Official Records Online          |                | \$ 2.50       | Per each vital record |
| Tapestry                         |                | \$ 500.00     | Average per month     |

## SAWYER COUNTY SURVEYOR

The items and amounts described below are PAYMENTS (outgoing) as bounties to remonumentation, reestablish, or set set new refer

|                                                                                                                                                                                                                  | <u>Payment</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Fee for each government corner perpetuated or reestablished for which there is no U.S. Public Land Survey Monument Record on file.                                                                               | \$ 300.00      |
| Fee will be paid for each corner perpetuated for which there is an existing U.S. Public Land Survey Monument Record on file, there are existing references, and a new monument needs to be set.                  | \$ 200.00      |
| Tax Deed                                                                                                                                                                                                         |                |
| Fee will be paid for each corner perpetuated for which there is an existing U.S. Public Land Survey Monument Record on file, there is an existing monument in good condition, and new references need to be set. | \$ 150.00      |

Payment will be made while funds are available on a first come first served basis.

The completed U.S. Public Land Survey Monument Record along with an invoice shall be submitted to the Sawyer County Surveyor  
Approval for payment will be made by the County Surveyor

The County Surveyor reserves the right to deny application or payment for remonumentation, if the applicant has failed to provide information to substantiate a reasonable corner position.

## SAWYER COUNTY TREASURER

|                              | <u>Charge</u> |
|------------------------------|---------------|
| Returned Check Fee           | \$ 35.00      |
| Delinquent Tax Listing       | \$ 50.00      |
| Copy/Research                | \$ 0.25       |
| Tax Deed                     |               |
| Advertising Fee              | \$ 10.00      |
| Tax Deed Expense             | \$ 70.00      |
| Preference to Previous Owner |               |
| Administration Fee           | \$ 200.00     |

## SAWYER COUNTY ZONING DEPARTMENT

|                                                                           | <u>Charge</u> |
|---------------------------------------------------------------------------|---------------|
| <b>Land Use Permits - Industrial Structures:</b>                          |               |
| New industrial related establishments                                     | \$ 250.00     |
| Plus \$5.00 per \$1,000 cost of Construction                              |               |
| Additions/alterations to existing industrial buildings                    | \$ 150.00     |
| Plus \$5.00 per \$1,000 cost of Construction                              |               |
| Accessory buildings for existing industrial property                      | \$ 150.00     |
| Plus \$5.00 per \$1,000 cost of Construction                              |               |
| <b>Land Use Permits - New Business Fees (in existing building):</b>       |               |
| Home Occupation                                                           | \$ 25.00      |
| New Small Business, up to 10 employees and up to 3,000 Sq. Ft. Floor Area | \$ 50.00      |
| New Business, 10-20 employees, and up to 5,000 square feet                | \$ 100.00     |
| New Business over 20 employees, and up to 10,000 square feet              | \$ 200.00     |
| New Business over 20 employees, over 10,000 square feet                   | \$ 500.00     |
| <b>Land Use Permits - New Commercial Building:</b>                        |               |
| New Commercial Building - Plus \$5.00 per \$1,000 cost of construction    | \$ 250.00     |
| Additions/alterations to existing commercial buildings                    |               |
| Plus \$5.00 per \$1,000 cost of construction                              | \$ 150.00     |
| Accessory buildings for existing commercial property                      |               |
| Plus \$5.00 per \$1,000 cost of construction                              | \$ 150.00     |
| <b>Telecommunications Facility</b>                                        |               |
| New Construction or Substantial Modification (Class 1 Collocation)        | \$ 3,000.00   |
| Class 2 Collocation                                                       | \$ 500.00     |
| <b>Certified Soil Tests</b>                                               |               |
| Review and filing fee for all certified soil tests                        | \$ 50.00      |
| <b>Sanitary Permits</b>                                                   |               |
| Conventional, holding tanks, mounds, at-grade and in-ground pressure      | \$ 400.00     |
| or other SBD6398 systems (\$100.00 State/\$300.00 County)                 |               |
| Reconnection/Connection permit or other County Permit                     | \$ 100.00     |
| Privies (sealed vault or pit type) or other Non-Plumbing Sanitary Permit  | \$ 150.00     |
| Revision/Transfer fee (plumber to plumber, owner to owner, site change)   | \$ 50.00      |
| Renewal fee (one year)                                                    | \$ 100.00     |
| <b>Register of Deeds</b>                                                  |               |
| *Recording Fee-Sawyer County Register of Deeds (subject to change):       | \$ 30.00      |
| POWTS Maint. Agreement for Holding Tanks and Aerobic                      |               |
| Treatment Unit Servicing Contracts, **FLAT FEE                            |               |
| <b>Wisconsin Fund Grant Program - site inspection and filing</b>          | \$ 125.00     |

## SAWYER COUNTY ZONING DEPARTMENT

|                                                                                                                                                                          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Wind Energy Systems Types                                                                                                                                                |           |
| Personal and Small                                                                                                                                                       | \$ 75.00  |
| Large                                                                                                                                                                    | \$ 500.00 |
| Manure Storage Permit                                                                                                                                                    | \$1 / AU  |
| Manure Storage Closure                                                                                                                                                   | \$0       |
| New Mining Pit - also requires Conditional Use Application fee                                                                                                           | \$ 200.00 |
| Rezoning Applications - Public Hearing filing fee                                                                                                                        | \$ 500.00 |
| Refilling Fee ( If application needs to be republished)                                                                                                                  | \$ 150.00 |
| Conditional Use Applications - Public Hearing filing fee + appl. Permit fee if approve                                                                                   | \$ 350.00 |
| Conditional Use Renewal Fee and Special Events Fee                                                                                                                       | \$ 300.00 |
| Refilling Fee (If application needs to be republished)                                                                                                                   | \$ 150.00 |
| Zoning Ordinance Book                                                                                                                                                    | \$ 15.00  |
| Variance Applications                                                                                                                                                    |           |
| Board of Appeals                                                                                                                                                         | \$ 750.00 |
| Administrative Appeals Application or Appeals of Zoning Committee Decisions                                                                                              | \$ 750.00 |
| Appeals of Zoning Committee Decisions or to be heard for reconsideration                                                                                                 | \$ 150.00 |
| Writ Preparation - (plus \$0.25 per page copy fee)                                                                                                                       | \$ 30.00  |
| Property Inspection - (Contact the Zoning Office for details)                                                                                                            | \$ 75.00  |
| County Plat - (\$100.00 Zoning/\$400.00 Technical) plus (\$3.00 Zoning/\$27.00 Technical) for each lot over eight (8) (May also require Conditional Use Application fee) | \$ 500.00 |
| Sign Permits                                                                                                                                                             |           |
| Class C and Class E                                                                                                                                                      | \$ 75.00  |
| Class D (Billboards)                                                                                                                                                     | \$ 250.00 |
| Certified Survey Map Review - \$100.00 per map plus \$50.00 per lot (25% Zoning/75% Technical)                                                                           |           |
| State Platted Subdivisions - preliminary                                                                                                                                 |           |
| Filing fee and review plus \$30.00 per lot ( may also require Conditional Use Application fee)                                                                           | \$ 500.00 |
| Field inspection - per day                                                                                                                                               | \$ 100.00 |
| 911 Applications                                                                                                                                                         |           |
| New sign                                                                                                                                                                 | \$ 125.00 |
| Replacement sign                                                                                                                                                         | \$ 100.00 |
| (2) Temporary Guest Quarters Sign (Yellow Fire Number Sign)                                                                                                              | \$ 100.00 |
| Land Use Permits - For Principal Structures (Dwellings):                                                                                                                 |           |

Dwellings: Onsite constructed, manufactured, and mobile homes. Fee is based on total square footage of **habitable area**. Includes basement, second story, third story and loft. **Do not include open decks, roofed or screened-in porches, unheated entryways, breezeways they are considered accessory structures. Detached or attached garages use Accessory Building fee chart.**

| Square Footage                             | Primary Structure                                  |  | Addition/<br>Alteration |
|--------------------------------------------|----------------------------------------------------|--|-------------------------|
| 100 to 199 sq. ft.                         | \$100.00 <small>temp. guest structure only</small> |  | \$ 75.00                |
| 200 to 349 sq. ft.                         | \$150.00 <small>temp. guest structure only</small> |  | \$ 100.00               |
| 350 to 499 sq. ft.                         | \$200.00 <small>temp. guest structure only</small> |  | \$ 125.00               |
| 500 to 999 sq. ft. min. prinipal structure | \$ 250.00                                          |  | \$ 150.00               |
| 1,000 to 1,499 sq. ft.                     | \$ 300.00                                          |  | \$ 175.00               |
| 1,500 to 1,999 sq. ft.                     | \$ 350.00                                          |  | \$ 200.00               |
| 2,000 to 2,499 sq. ft.                     | \$ 400.00                                          |  | \$ 225.00               |
| 2,500 to 2,999 sq. ft.                     | \$ 450.00                                          |  | \$ 250.00               |
| 3,000 to 3,499 sq. ft.                     | \$ 500.00                                          |  | \$ 275.00               |
| 3,500 to 3,999 sq. ft.                     | \$ 550.00                                          |  | \$ 300.00               |
| 4,000 to 4,499 sq. ft.                     | \$ 600.00                                          |  | \$ 325.00               |
| 4,500 to 4,999 sq. ft.                     | \$ 650.00                                          |  | \$ 350.00               |
| 5,000 to 5,499 sq. ft.                     | \$ 700.00                                          |  | \$ 375.00               |
| 5,500 to 5,999 sq. ft.                     | \$ 750.00                                          |  | \$ 400.00               |
| 6,000 to 6,499 sq. ft.                     | \$ 800.00                                          |  | \$ 425.00               |
| 6,500 to 6999 sq. ft.                      | \$ 850.00                                          |  | \$ 450.00               |
| 7,000 to 7,499 sq. ft.                     | \$ 900.00                                          |  | \$ 475.00               |
| 7,500 to 7,999 sq. ft.                     | \$ 950.00                                          |  | \$ 500.00               |
| 8,000 to 8,499 sq. ft.                     | \$ 1,000.00                                        |  | \$ 525.00               |
| 8,500 to 8,999 sq. ft.                     | \$ 1,050.00                                        |  | \$ 550.00               |
| 9,000 to 9,499 sq. ft.                     | \$ 1,100.00                                        |  | \$ 575.00               |
| 9,500 to 9,999 sq. ft.                     | \$ 1,150.00                                        |  | \$ 600.00               |

Add \$50.00 per 499 square feet.

| Land Use Permits - For Accessory Structures and Buildings:                                                                                                                                                                            |                                                                               |  |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|-----------|
| Fees for decks, porches and patios may combine square footage for project on same permit. Other garages/sheds are calculated as separate fees and projects. <i>(Fee amount includes additions/alterations to accessory buildings)</i> |                                                                               |  |           |
| 100 square feet to 199 square feet                                                                                                                                                                                                    | <small>plus fee for storage sheds on vacant land 0 sq ft to 144 sq ft</small> |  | \$ 50.00  |
| 200 square feet to 349 square feet                                                                                                                                                                                                    |                                                                               |  | \$ 75.00  |
| 350 square feet to 499 square feet                                                                                                                                                                                                    |                                                                               |  | \$ 100.00 |
| 500 square feet to 999 square feet                                                                                                                                                                                                    |                                                                               |  | \$ 150.00 |
| 1,000 square feet to 1,499 square feet                                                                                                                                                                                                |                                                                               |  | \$ 200.00 |
| 1,500 square feet to 1,999 square feet                                                                                                                                                                                                |                                                                               |  | \$ 250.00 |
| 2,000 square feet to 2,499 square feet                                                                                                                                                                                                |                                                                               |  | \$ 300.00 |
| 2,500 square feet to 2,999 square feet                                                                                                                                                                                                | (Add \$50 per 499 square feet.)                                               |  | \$ 350.00 |
| Boat House Permit                                                                                                                                                                                                                     | Includes Grading Permit                                                       |  | \$ 375.00 |
| Minor Grading Permit                                                                                                                                                                                                                  | See Section 8.21 S.C. Shoreland-Wetland Ordinance                             |  | \$ 100.00 |
| Filling, Grading, Land use as a separate use (Grading more than 10,000 sq. ft. up to 1 Acre                                                                                                                                           |                                                                               |  | \$ 300.00 |
| Other/Miscellaneous (Blacktop, pavement, regrind surfacing)                                                                                                                                                                           |                                                                               |  | \$ 75.00  |
| Shoreline Restoration Project                                                                                                                                                                                                         |                                                                               |  | \$ 75.00  |

|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| Photocopies black & white Add \$.75 more for color                       |                 |
|                                                                          |                 |
| 8 1/2 x 11 (1-sided)                                                     | \$0.25          |
| 8 1/2 x 11 (2-sided)                                                     | \$0.35          |
| 8 1/2 x 14 (1-sided)                                                     | \$0.25          |
| 8 1/2 x 14 (2-sided)                                                     | \$0.35          |
| 11 x 14 (1-sided)                                                        | \$0.35          |
| 11 x 14 (2-sided)                                                        | \$0.50          |
| Ledger                                                                   | \$1.00          |
| Reproduction of Recorded Tapes - Requester provides tapes                | \$5.00 each     |
| Fax & Scan: \$1.00 for sending/receiving plus \$0.25 per additional page | \$1.00 + \$0.25 |

The following fees are based on the Sawyer County Public Records Fee Schedule.

All fees are double the amount for action conducted prior to receiving permit.

**SAWYER COUNTY VETERANS DEPARTMENT**

Round Trip Transportation to the Minneapolis VA Hospital

\$25.00