



Sawyer County

Agenda

**Economic Development & UW Extension Committee Meeting
Monday, October 10, 2022 @ 8:30 AM
Assembly Room/Virtual Meeting**

Page

1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/97642007840>. You can also use the dial in number for listening only at 1-312-626-6799 with the Webinar ID: 976 4200 7840. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

5. MEETING AGENDA

6. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Committee on items not on the agenda. Please adhere to the following when addressing the Committee:
 - Comments will be limited to 3 minutes or less per individual.
 - Comments should be directed to the Committee as a whole and not directed to individual Committee members.
 - The Committee cannot respond to your comments during this time.
 - Please sign in and fill out a public comment sheet if you wish to speak on an item.

7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

[9.6.22 Econ.UWEX Minutes DRAFT](#)

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a.

8. SAWYER COUNTY AGRICULTURAL FAIR ASSOCIATION REPORT

9. UNIVERSITY OF WISCONSIN-EXTENSION DEPARTMENT REPORT

6 - 12

a. [Sawyer Third Quarter Report 2022](#)

10. HAYWARD LAKES VISITORS & CONVENTION BUREAU

13

a. [October 22 Hayward Lakes Marketing Report](#)

11. NORTHWEST REGIONAL PLANNING COMMISSION REPORT

12. ECONOMIC DEVELOPMENT CORPORATION REPORT

14 - 19

a. [FINAL-SCLCO EDC ANNUAL REPORT 2021-2022](#)

13. LIBRARY UPDATES

20 - 25

a. [1\) Weiss Community Library Directors Report](#)
[2\) Winter Director's Report 9.27.2022.docx](#)

14. MOTORIZED TRAIL AND NON-MOTORIZED TRAIL REPORT

26 - 28

a. [Oct 22 Meeting Packet](#)

15. HISTORICAL SOCIETY

16. 2023 BUDGET UPDATE (DISCUSSION AND POSSIBLE ACTION)

29 - 31

a. [2023 Budget Economic Development UW Extension](#)

17. FUTURE AGENDA ITEMS

18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS

DISCLAIMER:

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Mission Statement: Provide the leadership for implementation of the Education and Economic Development for Sawyer County. To provide leadership in monitoring outcomes, reviewing, and recommending for the County Board all policies related to educational and economic development initiatives of Sawyer County.

**Minutes of the September 6th meeting of the Sawyer County
Economic Development and UW-Extension Committee
Of the Sawyer County Board of Supervisors
Assembly Room; Sawyer County**



Voting Committee Members Present:

- ☒ Chair: Tom Duffy
- ☒ VC -- John Righeimer
- ☒ Stacey Hessel
- ☐ Brian Bisonette
- ☒ Chris Rusk

Others Present:

Andy Albarado
Alex Butterfield
Lynn Fitch
Molly Lank-Jones

Cathy LaReau
Sherry Beckman
Linda Zillmer
Jane Schroeder

Call to Order – Chair Duffy called the meeting to order at 8:30 am.

Certification of Compliance with the open meeting law was met. Roll Call was taken. Quorum was met.

Meeting Agenda --

Public Comments --

Minutes from previous meeting – A motion was made by Mr. Rusk to approve the minutes of the August 8, 2022, meeting; second by Ms. Hessel. Motion carried without negative vote.

Sawyer County Agricultural Fair Association Report –

University of Wisconsin-Extension Department Report –

Hayward Lakes Visitors & Convention Bureau Report – A written report was provided. Ms. Beckman reviewed the summer recap. Social media is very active. Fall website color tour reports are now running and updated twice each week.

Northwest Regional Planning Commission –

Economic Development Report –

Library Updates -- A written report was provided by the Hayward Weiss Library and highlights were shared by Ms. Lank-Jones. A written email report from Ms. Knuckey on the Winter Library was shared with committee members via email just prior to the meeting.

Motorized/Non-Motorized Trail Report – Ms. LaReau advised that ATV/UTV traffic is extremely heavy with an increasing number of families. There were several organized rides over the long-weekend with proceeds being donated to a variety of causes. The Alliance purchased three more data counters so they have a total of six. Trail counter data was shared. Winter riding season is now being planned. Mr. Duffy advised the Birkie trail run is at the end of September and he is trying to revive the group that represents the bicycle trails.

Historical Society –

Review Board Policy & Procedure Manual – A sample of the existing policy was provided. Public comment was made by Linda Zillmer. Mr. Albarado presented some minor clerical revisions. A motion was made by Mr. Righeimer; second by Mr. Rusk to approve the plans and policies as presented. Motion carried without negative vote.

Meeting Date/Time – The next meeting of the Economic Development and UW-Extension Committee will be Monday, October 10, at 8:30 am in the Assembly Room.

Meeting adjourned at 8:58 am

Minutes recorded by Lynn Fitch, County Clerk

DRAFT



4-H Program/Community Youth Development Educator

Donna Knuckey,
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715-638-3294



The Heart of the North (HON) legislative group is comprised of individuals from Barron, Rusk, Sawyer and Washburn Counties. This is the 11th year of HON bringing issues important to our region to the attention of elected officials and State Agencies in Madison. The group typically meets with State Legislatures and department personnel to explain and advocate for issues that are specific to our counties in Northwest Wisconsin. Donna Knuckey, Sawyer County 4-H and PYD Educator, is the co-chair for the youth component of HON. Currently recruitment is underway to get youth involved. A Full Delegate meeting will be held on October 25, 2022 at the Washburn County Government Center.



Summer Camps!

**Day Camps in Sawyer County
and Trails End Camp with Rusk
County!**

Trails End 4-H Summer Camp

Sawyer County partnered with Rusk County this year and brought back 4-H Youth Camp at Trails End in Rusk County. The last session for 4-H Youth Camp was in 2019. 4-H camp at Trails End is for youth in grades 3-7. There were 25 campers, seven counselors and five adults. There was one youth that

attended as a camper and two youth that attended as counselors from Sawyer County. Even though the attendance for Sawyer County youth participation as a camper was down from 2019, this was the first time in many years that there were youth that were interested in being counselors. Camp counselors participate in several trainings prior to camp. To witness the counselors evolve into leaders was inspiring. Camp provided opportunities for team building skills, arts and crafts, music, games and other outdoor experiences. Evaluations from the camp confirmed the success of this year's camp and even more excitement to return for next year. Despite the low number of youth attending from Sawyer County, families reached out and shared interest in camp for the summer of 2023. Due to COVID and unknown allowances for in person camps, planning and release of dates of later than previous sessions and many families already had plans which affected the low turnout this year. To attend camp from Sawyer County, camp costs \$65 for each participant. If you are a 4-H member, campers pay half of the fee and the 4-H Leaders Board covers the remaining fees.

Sawyer County 4-H Enrollment for the 2022-2023 Year has opened!



Pirate Day Camp

This is the 2nd year that Day Camps for Sawyer County youth were offered. Day Camps target Kindergarten through 5th grade. This year's theme was Pirates. Two camps were offered this year. One was held July 19th at Hatchery Creek Park in Hayward and the other camp was held July 21st at Doc Smith Park in Winter. Space was limited to ten participants. Pirate Day Camp experience included STEM, team building, crafts and games. There were seven youth from the Hayward area and seven youth from the Winter area that participated. Youth created pirate names,

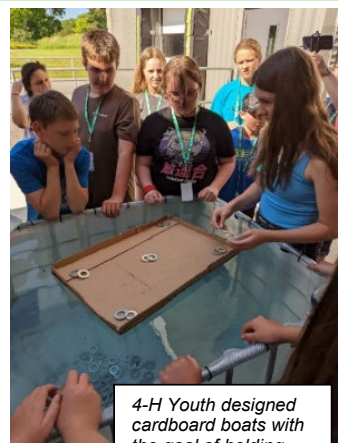
built a pirate ship out of cardboard and tape then measured the buoyancy of their ship using jewels as weight, had obstacle challenges to battle the other pirate crew, created catapults and went on a scavenger hunt. A parent stated on an evaluation that "their child was so excited by all of the activities offered and cannot wait until next year." The cost of the camp was \$10 per youth as lunch was provided by Extension. The 4-H Leaders Board had funding available for hardship.



In collaboration with other county educators, Donna has been planning for virtual project lessons for youth in order to provide educational opportunities for youth to learn new skills. The month of October is full of educational opportunities!

Discover Wisconsin

At the end of June, 7th-10th graders embarked on a Discover Wisconsin trip that offered several opportunities to youth in Barron, Burnett, Rusk, Sawyer and Washburn counties. This two-day experience for 4-H members hosted opportunities for engagement in teambuilding, engineering, conservation, leadership and cultural activities to strengthen their understanding of the State of Wisconsin and their place in it now – as well as in the future! The purpose of this trip was to expose youth to areas of Wisconsin outside out our 5 counties and surrounding areas. On this trip youth were able visit and tour **Project Einstein** at UW-Green Bay and participate in STEM projects and challenges. Youth also were able to challenge themselves and their peers on the **high rope and zip line** adventure park at New Zoo. In addition to the New Zoo Adventure Park, they visited the zoo portion and learned about the importance of preserving nature and protecting animals. Lastly, the cultural piece of the trip was spent at the **Menomonee Nations Cultural Museum** in Neopit, WI. New friendships were established as well as sparks were discovered about their own interests.



4-H Youth designed cardboard boats with the goal of holding the most weight.



Community Resources and Development Educator

Ariga Grigoryan
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Tribes Lead! Educational Session in Menomonee Tribal Nation (June/July)



A program for Tribal Members held with the Menomonee Indian Tribes of Wisconsin where participants learned leadership development principles based on Native American Cultural teachings. The goal was to prepare tribal leaders for making positive changes in their community. In collaboration with Wise Council Members made up of tribal members from Michigan and Wisconsin, Tribes Lead! program was developed. This program incorporated cultural teachings and indigenous knowledge to help support an interconnected pathway for systems of governance, combating social and economic inequities, and addressing critical issues promoting culturally relevant leadership training for tribal communities. The Tribes Lead curriculum will be offered to tribal members in LCO Community in partnership with LCO Ojibwe University, in fall 2023.

*"...I would also like to thank all who played a part in making the listening sessions so successful. It was all I could hope for. Having the **UW Extension staff** guiding the process and providing us with the tools and staff to facilitate the sessions were awesome."*

TOWN OF Spider Lake

Extension Sawyer County and the Extension Local Government Center worked with the Town of Spider Lake to facilitate three separate listening sessions where 25 people were able to share their concerns, suggestions and points of view of what topics were important to be addressed by the Town Board. Over 50 people attended the sessions over a three month period.



Real Colors was offered to the Leadership Washburn County Course at Heartwood on September 15th. The 13 participants gained knowledge in their own temperament, and the importance of knowing themselves and their team while leading others.

SAVE THE DATE: Real Colors workshop planned to be offered to **Sawyer County employees** on November 15, 2022. The time is scheduled from 12:00 PM- 2:00 PM. Registration and more details will be emailed to the employees soon.

Brown Bag Summer Workshop Series 2022, was offered in summer. The workshops were offered in partnership with LCO Ojibwe University, UW- Madison Eau Claire and Brown & Kewaunee Counties. The four workshop sessions have been offered to 18 participants from the Northwest Region and included:

- 1: Basics of Grant Writing**
- 2: How to Conduct SWOT Analysis (Strengths, Weaknesses, Opportunities, Threats)**
- 3: Effective Virtual Meetings**
- 4: Basics of Facilitation**



Grant Writing Workshop!

The Grant Writing Workshop is scheduled to be offered on **October 18th**, with colleagues from UW-Madison, Extension with 90 participants signed up. The workshop will be repeated on November 10 due to increased demand and the number of participants.



FoodWise

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Kimberly Clark -
Educator
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Earlier in the year, our FoodWise project area was approved to be a pilot project site for the **Walk With Ease** program, which is an evidence-based intervention through the Arthritis Foundation that has been proven to improve the quality of life of people with and without arthritis. This fall Kim is partnering with the Phoenix Villa Apartments to offer the program. Participants in this program locally have commented that they love the socialization when walking as a group, and that they felt more confident in their balance and strength. They also receive weekly nutrition lessons focused on topics related to nutrients as we age.

FoodWise Educator Kim Clark attended the Hayward Farmers Market to facilitate our **Discover Wisconsin Farmers' Markets** curriculum. This is an engaging curriculum that was offered to seniors and families who received vouchers to be used at the market. Discover Wisconsin Farmers' Markets is a guided tour curriculum designed to help familiarize Wisconsin residents to their local farmers' market. We love highlighting our wonderful local farmers market and supporting new locals to visit it and use their voucher money.

This summer Kim worked with the **Lac Courte Oreilles Boys and Girls Club** to provide an 8-week nutrition education summer series for youth and teens where students learned about making and preparing healthy food and beverage choices, with recipes like homemade oatmeal packets that they could take home and have for breakfast on another day. Through these lessons students built up their confidence and independence by being empowered to practice their kitchen skills.



Bingocize is another pilot program that is being offered in partnership with the Lac Courte Oreilles ADRC. In this ten-week program, Elders engage in an evidence-based health promotion program that strategically combines the game of bingo, health education, and exercise. The goal is to increase functional fitness, healthy eating, and social engagement.

We also continue to offer a monthly series of nutrition lessons to help Elders overcome barriers to eating healthy and staying active. In this **Cooking and Moving** program, Elders observe a cooking demonstration, get a tasting, participate in healthy living education.



In partnership with our FoodWise colleagues in Ashland, Bayfield, Burnett, Douglas, and Sawyer Counties we started another 12-week virtual StrongBodies option in September for Sawyer County. StrongBodies is a physical activity program for middle and older adults where participants improve strength, balance, and flexibility, and receive nutrition and health education. The goal of this effort is for participants to stay healthy, prevent injury, and socially connect. A unique way we adapted the program for this session to meet the needs of potential attendees with limited internet access was to collaborate with the Winter Public Library to livestream our class on the screen in their activity room for community members in Winter. We have hand and ankle weights there for them, and they can socialize with each other and maybe check out some library books! A reflection of the popularity of this hybrid program is that we have 66 people registered to participate. We are so happy to be offering this opportunity to our community members, who are clearly eager for physical activity options.



Area Extension Director

Lori Baltrusis

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I hope you can appreciate the highlights your educators are sharing with you this quarter. Not everything makes it to the report, but the educators are always willing to share more of what they are doing to serve Sawyer County anytime you need more information.

We have a new Assistant Dean! Jason Hausler began his new role in September. He is my new supervisor and can be reached at Jason.hausler@wisc.edu. He looks forward to learning more about Sawyer County in the near future.

Your educators also serve on statewide teams - serving our great state! And we are always impressed by their contributions. Coming up this month is our internal Civil Rights Review, so we've also been busy preparing documents and presentations for the review team. They will be in our Area October 24th and 25th.

We remain thankful for our partnership with you and are always interested in hearing more from you about how to best serve Sawyer County!



Other Ways Extension is Serving Sawyer County:



An accessible open house for community members to learn about birds and for forest service staff to learn about principles of designing accessible programming was offered.

The purpose of this event was to make the outdoors more inclusive by promoting inclusive programming practices and supporting community members as they develop skills to increase independence in the outdoors. Upham Woods Staff and local extension staff arrived at the **Northern Great Lakes Visitor Center** ready to engage with community members and forest service staff. The plan for the day was to engage people in morning bird observing by giving participants the option of a birding stroll along the 1-mile ADA-accessible trail or seated bird observing by the bird feeders. The afternoon then consisted of indoor sensory activities where participants could spend time exploring birds with different senses through bird artifacts, like feathers and skulls, to touch, iPads to listen to bird sounds, and binoculars to look at birds. People wandered in and out throughout the day.



Parents Forever Class: Every other month, Missy Bablick (Barron) and Danette Hopke (Washburn) continue to offer a 3-hour online class for parents in a legal court case for divorce, placement change, child support or paternity. Parents learn about the effects of family transitions on children and how parents can minimize problems for their children through cooperative co-parenting strategies. When divorced parents can cooperate or have a business-like approach to co-parenting, their children are far more likely to do better and not experience lasting negative effects of divorce. Because the course is offered virtually, Sawyer County residents can participate in this court ordered class.

Connecting Children and Parents in Justice-involved Families



The Literacy Link brings evidence-informed literacy and learning opportunities to young children with parents or caregivers involved in local correctional systems. We partner with jails, criminal justice organizations, libraries, and others to:

- foster healthy family relationships by promoting positive, literacy-focused interactions between children and their justice-involved parents and caregivers
- promote language and literacy skills in children by creating literacy rich experiences in jail and justice settings that extend into the home.

Participants learned about the importance of reading aloud for healthy child development, school readiness and parent/child bonding. *With Jail turnover, this program has been more difficult to offer on a regular basis. We look forward to continued involvement with jail administration in the future.*

Find out more about
Literacy Link by clicking
[here](#)

October 2022
Hayward Lakes VCB Marketing Report

Fulfillment pieces paid by or in partnership with the Hayward Lakes Visitors and Convention Bureau, Sawyer County, WI USA.

Official travel guide for Hayward and surrounding Sawyer County

Bicycle Map Sawyer County

Namekagon River Map

Fall Color Tours Sawyer County

Explore Map (City on one side and Sawyer County on the other)

Hayward Area Hiking, Snowshoeing, XC Skiing and Bicycle Map

Sawyer County Outdoor Map

Paddle the Flambeau River

Publications we sponsor:

Sawyer County Snowmobile & ATV Alliance Map

CAMBA Trail Maps

Sawyer County Historical Society Book

Outdoor Report Weekly by Steve Suman

Local Events that we sponsored in 2022:

AWSC Directors Banquet

Sawyer County Snowmobile & ATV Alliance annual dinner

American Birkebeiner (streaming video)

Musky Festival

Winter Library Color Run July Jubilee

Lumberjack World Championship (DrinkWisconsibly sponsorship)

Ojibway Community Club Canoe Race

Hayward Fall Festival

Christmas in Hayward

Hayward Area Chamber of Commerce annual dinner

Winter Sno-Xtravaganza

2021-2022

ANNUAL REPORT



**Sawyer County/LCO
Economic Development
Corporation**
Together Progress



About Us

The Sawyer County | Lac Courte Oreilles Economic Development Corporation Centers On:

- Encouraging New Business Ventures
- Supporting Existing Businesses to Grow for Long Term Stability
- Bolstering the Local Workforce: Skills, Knowledge, Infrastructure

We are here to recruit new businesses to the Sawyer County / Lac Courte Oreilles communities. We also want to help our existing businesses thrive. Through partnerships between our area governments, municipalities, agencies and talented individuals willing to roll up their sleeves, we are moving forward in the areas of:

- Job creation
- Job retention
- Workforce training
- Community development for improved living
- Housing development/availability



info@sclcoedc.com

Our Board of Directors



The Board of Directors of the Sawyer County / Lac Courte Oreilles Economic Development Corporation is composed of all volunteers, dedicating countless hours to improving the business future of our area.

Executive Board

- Jessica Wagner-Schultz - Lac Courte Oreilles Ojibwe University - President
 - Monica Johnson - NorthLakes Community Clinic - Incoming President
 - Amanda Wilson - Deerfoot Lodge - Vice President
 - Jordan St. Germaine - Lac Courte Oreilles Director of Grants/Planning Department - Secretary
 - Mary Jo Becker - Frandsen Bank & Trust - Treasurer
-
- Kate Barido - CAMBA
 - Michelle Beaudin - Lac Courte Oreilles Tribal Government
 - Luke Beirl - Hayward Area Memorial Hospital & Water's Edge
 - Leo Carlson - Norvado
 - Tara Gokey - Lac Courte Oreilles Tribal Government
 - Stacey Hessel - Sawyer County Board of Supervisors
 - Mark Lundeen - Hayward TV
 - Craig Olson - Hayward Community Schools
 - Ed Peters - Sawyer County Board of Supervisors
 - Chris Ruckdaschel - Hayward Area Chamber of Commerce
 - Tweed Shuman - Lac Courte Oreilles Tribal Government
 - Mike Stamp - Shell Lake State Bank
 - Rob Susedik - H&R Block

2021 – 2022 EDC Accomplishments

- Arranged culinary training program and funding for jail inmates, training took place in August of 2021. Additional training scheduled to take place in Fall 2022.
- Collaborated with Norvado, Bevcomm and Mosaic to develop long-term plans to bring broadband to underserved areas in Sawyer County and supported the award of over \$16 million dollars of AARPA funding, dedicated to Sawyer County's broadband mission.
- Provided a letter of support for the LCO Tribal Government for a Tribal Business Incubator grant application.
- Provided letters of support for local businesses to receive Main Street Bounceback grants.
- Provided a letter of support for the LCO Tribal Government for a Workforce Innovation Grant.
- Provided a letter of support for the Sawyer County Housing Authority in their request to Sawyer County.
- Provided a letter of support to Northwest Regional Planning in support of the Workforce Innovation Grant.
- Increased organizational capacity through development of new strategic goals to take the EDC through 2026, evaluation and recruitment of new board members.



EDC Accomplishments Continued

- Raised \$29,880 from other non-county entities in the last fiscal year.
- The EDC, in partnership with the Lac Courte Oreilles Tribal Governing Board, First American Capital Corporation and the U. S. Department of Commerce Economic Development Administration, hosted a Tribal Enterprise & Economic Development Resources Toolbox Discussion in July 2022.



Strategic Plan



Assist the Housing Authority in developing or helping others develop affordable housing for the area.



Assist Sawyer County communities in retaining and growing area businesses.



Assist new business development when applicable, providing workforce attraction and retention.



Collaborating with Sawyer County communities in expanding broadband and telecommuter services, working with internet service providers and the Lac Courte Oreilles Tribal Governing Board.



Becoming a financially secure organization that has long-term sustainability.



SHERMAN & RUTH WEISS COMMUNITY LIBRARY

Director's Report by Molly Lank-Jones

October 1, 2022

LIBRARY TO WRITE FUNDRAISING LETTER FOR SHORTFALL

The Library Director will write a letter asking library supporters to help make up a shortfall in the library's 2023 budget.

Last year, when the Sawyer County Board discussed decreasing our library's budget by \$20,000, two donors came forward. They offered to donate \$10,000 to the library provided that the County Board would match the amount, and thus not decrease the library's budget request by the entire \$20,000.

The donors contributed their gift so the library could increase library wages, e.g., the library Clerks' pay range of minimum wage to \$11/hour up to \$15/hour, and to increase the Assistant Director and Cataloger's wages by \$4 and \$2 dollars/hour respectively. Because library jobs require more education and training, our low wages made it increasingly difficult to compete with local fast food places and gas station grocery stores.

Additionally, one of the library's longtime donors passed away this year. He generously had contributed \$15,000 annually since 1998, initially for the Building Fund, then for the library's capital expense projects/repair in the building and on the trail.

The Director will ask that people come forward, as the two donors did last year, to help meet the coming shortfall in the 2023 budget.

WLA CHOSE OUR LIBRARY & MORE FOR STATE PARKS PILOT PROGRAM

The Wisconsin Library Association chose our library as one of twenty in the state to participate in the pilot phase of an exciting Wisconsin State Parks program. The Wisconsin Library Association (WLA) and its Wisconsin Association of Public Libraries (WAPL) division are developing a program in partnership with the Wisconsin State Parks system, Friends of Wisconsin State Parks, the Nicolet Federated Library System, and Southwest Wisconsin Library System.

The "Check Out Wisconsin's State Parks" program will offer Wisconsin library card holders the chance to visit any Wisconsin State Park for free. Each vehicle pass is valid for one day of the patron's choosing. The pilot program is no cost to participating libraries thanks to generous funding from the sponsors listed above.

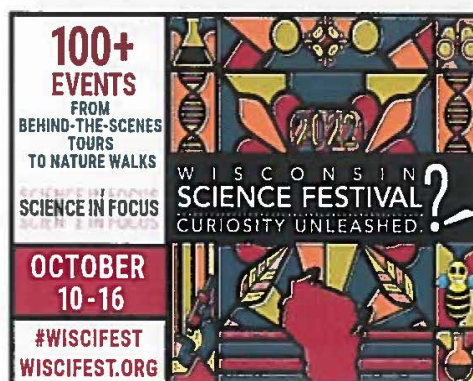
The 20 libraries were selected based on factors including community demographics, WLA affiliation, and a desire by the pilot program committee to evaluate the program's functionality in a variety of library sizes and locations. If the pilot program is successful, WLA and the Wisconsin State Parks System hope to expand the program in the future. The program is slated to kick off November 1, 2022.

Laura Sauser, Executive Director, Wisconsin Library Association
Teresa Schmidt, Chair, Wisconsin Public Libraries Association Division

CELEBRATE WI SCIENCE FESTIVAL 2022

Governor Tony Evers and Dept. of Public Instruction Superintendent Jill Underly issued official proclamations that declare Oct. 10-16, 2022 *Wisconsin Science Week*. Their goal is to emphasize the importance of Wisconsin citizens engaging with science in all aspects of their lives. More than 300 events take place throughout our state. As our library was chosen as an official pick up site, sponsors will send 25 "Science in a Bag" kits to us for distribution to children aged K-12.

For more information, see the Wisconsin Science Festival website at <https://www.wisconsin-science-fest.org/>. As sponsors are promoting the Festival heavily, they anticipate an increase of visits to participating libraries and cities from Oct. 10-16.



Sponsors:
University of Wisconsin-Madison,
Wisconsin Alumni Research Foundation,
Morgridge Institute for Research, and
Wisconsin Institute for Discovery.

NWLS TO PROVIDE WLA Annual Conference Grant

Northern Waters Library Service once again is providing a grant for Library Directors and Assistant Directors to attend the Wisconsin Library Association (WLA) Annual Conference from November 1-4 at the Lake Geneva Resort & Spa. *Rising to the Challenge* is the 2022 theme, as librarians still are dealing with Covid issues (primarily how it has altered the working world), and an increase in challenges to books.

NWLS will cover the conference fee, up to five meals, and lodging. Participating libraries cover mileage, and the Director/Assistant Director are required to provide brief reports on all workshops and events they attend.

LIBRARY DIRECTOR REQUESTED TO SERVE ON REGIONAL AND STATE COMMITTEES

NWLS's Acting Assistant Director requested that Library Director Molly Lank-Jones serve on a new grant-based joint research team to study Integrated Library Systems (ILSs). An ILS is an enterprise-level software package that manages, integrates, and centralizes multiple core library functions and services (simply put, a library automation system). NWLS team members will work with the Wisconsin Valley Library System (WVLS) to locate and purchase an ILS to connect the

two systems. The connection would provide many financial, informational, and service advantages for both library systems.

NWLS Director Sherry Machones asked Lank-Jones to join the WLA Inclusive Services Group. Members will work on insuring inclusive services in Wisconsin libraries for people with mental and physical disabilities, for Black, Indigenous, and other people of color, the LGBTQ+ community, people with Alzheimer's and other forms of dementia, and more.

SEPTEMBER/OCTOBER ACTIVITIES

The following is a list of recent and upcoming library programs, events, and activities for the public and library staff. The programs are free and open to everyone.

- **9/20-9/21.** Continuing Education Webinars: Library Tech Days. Includes "Overcoming the Email Avalanche: Three Steps to an Empty Inbox," "Making Your Images Ready for the Web," "Canva for Teachers and Librarians," "What's on the Technology Horizon for 2023." Molly, Ann.
- **9/22,** 10 a.m.-~3 p.m. NWL Network and Directors Meetings online. Molly, Ann.
- **9/23.** Continuing Education: Received Certificate of Completion for Lean WI's *Phishing Deeper Dive* training and test. Molly.
- **9/27,** 10 a.m. Continuing Education: Effective Grant Research. Molly.
- **9/28,** 11 a.m. Continuing Education: Addressing Implicit Bias. Molly.
- **9/28,** 12-1 p.m. State Inclusive Services Committee Meeting on Zoom. Molly.
- **9/29,** 1 p.m. Continuing Education: Graphic Design Crash Course. Molly.
- **9/29.** Collection Development Grant Invoices Report Due to NWLS. Molly.
- **Now-10/3.** I Spy--Space. Write down all the space-themed items in the aquarium you can spy. Turn in your list for a chance to win a prize for a drawing in Oct. I Ann.
- **Now-10/3.** Space-Themed Boggle Board on Library's Front Window. Forms available in kiosk by drop boxes. Ann.
- **Now-10/3.** Featured StoryWalk® Book: *Over and Under the Pond* by Kate Messner. Ann.
- **Now-10/15.** Reading Challenge—NASA's Artemis Project: To the Moon, Mars, and Beyond. Ann.
- **Now-10/15.** Space-Themed Photo Cut Out Board for Kids. Ann.
- **Now-12/1.** New CHARAC Art Exhibit featuring Eileen Hamblin.
- **10/3.** Halloween Boggle Board. Ann.
- **10/3,** 2 p.m. Continuing Education: How to Create a Proactive Retention Strategy. Molly.
- **10/3-10/7.** Prepare Library Board Meeting Reports. Molly.
- **10/3-10/17.** Featured StoryWalk® Book: *Miss Maple's Seeds* by Eliza Wheeler. Ann.
- **10/4,** 10 a.m. Outdoor Storytime with Nina of Northwest Connection Family Resources.
- **10/7.** Email Library Board Meeting Reports. Molly.
- **10/10,** 8:30 a.m. Economic Development/UW Extension Committee Meeting. Molly.
- **10/10,** 1 p.m. Continuing Education Webinar: *Trauma Basics & the Five Most Important Seconds of Conflict*. Molly.
- **10/10-10/16.** Wisconsin Science Festival Week. Activities include: Science STEM Take N Make Kits (while supplies last), Lego Club (10/11 at 6 pm), Festival's Mascot Beesly Scavenger Hunt (all week), and New STEM Kits from our library available for checkout. Ann.
- **10/11,** 10 a.m. Outdoor Storytime with Nina of Northwest Connection Family Resources.
- **10/12,** 5:15 p.m. Library Board Meeting. Molly.
- **10/13,** 8:30 a.m. Finance Committee Meeting. Molly.
- **10/18-11/7.** Featured StoryWalk® Book: *Room on the Broom* by Julia Donaldson. Ann.
- **10/18,** 10 a.m. Outdoor Storytime with Nina of Northwest Connection Family Resources.
- **10/18,** 4-6:30 p.m. Tweens and Teens Gothic Anime' Art Class. Agnes Bearheart Smith.
- **10/18,** 10 a.m. Outdoor Storytime with Nina of Northwest Connection Family Resources.
- **10/18,** 5 p.m. Hayward Library Foundation (HLF) Meeting. Molly.
- **10/20,** 6:30 p.m. Sawyer County Board Meeting. Molly.
- **10/25,** 10 a.m. Outdoor Storytime with Nina of Northwest Connection Family Resources.
- **10/25.** Halloween Stuffie Sleepover@ the Library. Ann, Molly, Staff.
- **11/1-11/4.** WLA Annual Conference. Molly, Ann.
- **11/7,** 8:30 a.m. Economic Development/UW Extension Committee Meeting. Molly.
- **11/9,** 2 p.m.; 11/15, 10 a.m.; 12/7, 10 a.m. Continuing Education Webinar: *The Reluctant Library Advocate: Fall Webinar Series*. Molly.
- **11/10,** 8:30 a.m. Finance Committee Meeting. Molly.
- **11/17,** 6:30 p.m. Sawyer County Board Meeting. Molly.



A few of the outdoor plants the Director brought in to save for the patios next summer.

Sherman & Ruth Weiss Community Library Facility and Grounds Use Calendar September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 <u>Aug</u>	29	30	31	1 <u>Sep</u>	2	3
	1:30pm-3pm <u>FSET Workshop</u>		9:30am-12pm <u>WOWW Mahjong</u> 2:30pm-3pm <u>Kelsey Law Office Meeting</u>	6:30pm-8:30pm <u>Hayward Bk Discuss. Group</u>		1-3pm <u>Senior Cards</u>
4	5	6	7	8	9	10
	Labor Day 1:30pm-3pm <u>FSET Workshop</u>		9:30am-12pm <u>WOWW Mahjong</u> 1pm-2:30pm <u>League of Women Voters</u>	1pm-3pm <u>Friends Mission Statement Committee Mtg</u>	12am-4:30pm <u>Study Group</u>	1-3pm <u>Senior Cards</u>
11	12	13	14	15	16	17
5:30pm-8:30pm <u>Sunday Night Book Club</u>	1:30pm-3pm <u>FSET Workshop</u> 6:30pm-8pm <u>Park Center</u>	5:15pm-6:45pm <u>Library Board Meeting</u>	9:30am-12pm <u>WOWW Mahjong</u> 6pm-9pm <u>Mix It Up Book Club</u>	8:30am-11:30am <u>Northwoods Humane Society Thrift Shop</u> 1pm-3pm <u>Friends of the Library Mtg.</u>	10am-2pm <u>Piecemakers Quilting Guild</u>	10am-1:30pm <u>Connecting Consciousness</u> 1:30-3pm <u>Senior Cards</u>
18	19	20	21	22	23	24
	1pm-3pm <u>WOWW 1 Book Club</u>	11:30am-3pm <u>Hayward Garden Club</u> 4:45pm-6:15pm <u>Hayward Library Foundation Monthly Mtg</u>	9:30am-12pm <u>WOWW Mahjong</u> 12pm-3pm <u>WOWW2</u> 4pm-8pm <u>GNO @the Library. In Adult Area</u>			8am-6pm <u>Whitinger, Sherry: Baby Shower</u> 1-3pm <u>Senior Cards</u>
25	26	27	28	29	30	1 <u>Oct</u>
	12:30pm-2:30pm <u>FSET Workshop</u>		8am-12pm <u>Hayward Lakes-Visitor & Convention Bureau</u>			1-3pm <u>Senior Cards</u>

Meeting Room use is free to non-profit groups. To check availability, ask at the desk or go to: <http://freecal.brownbearsw.com/MeetingRoom> BE SURE to pick up a key at the library the day before your meeting if your meeting begins before we open at 10am!

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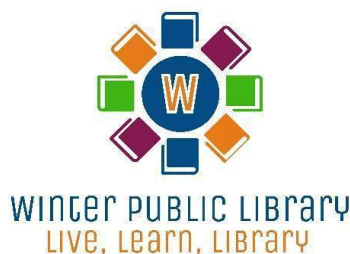
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WINTER PUBLIC LIBRARY

DIRECTOR'S REPORT

By Donna Knuckey

winter.wislib@gmail.com

Mission Statement: The mission of the Winter Public Library is to provide quality materials and services which fulfill the education, information, cultural and recreational needs of the entire community in an atmosphere that is welcoming, respectful and businesslike.

Library Calendar of Events:

(This list changes as more programs and/or events are being planned throughout each month)

September

Sept. 28th-Friends of the Library meeting @ 5:00 p.m.

Sept. 29th-Strong Bodies @ 9:00 a.m.

October

October 3rd-Library Board meeting @ 6:30 p.m.

October 4th-Strong Bodies@ 9:00 a.m.

October 6th-Strong Bodies @ 9:00 a.m.

October 6th-Youth Story Hour @ 4:30 p.m.

Indigenous People's Day cultural lesson
Week of October 10th-15th-Wisconsin Science Festival Event Host

October 10th-UW-Extension & Economic Development Committee Meeting @ 8:30

October 10th-Municipality presentation -Town of Ojibwa @ 4:00 p.m.

October 10th-Municipality presentation-Town of Radisson @ 5 p.m.

October 11th-Strong Bodies@ 9:00 a.m.

October 13th-Finance Committee Meeting @ 8:30 a.m.

October 13th-Strong Bodies@ 9:00 a.m.

October 13th-Youth Story Hour @ 4:30 p.m.

October 18th-Strong Bodies@ 9:00 a.m.

October 19th-Municipality presentation-Town of Meadowbrook @ 7:00 p.m.

October 20th-Strong Bodies@ 9:00 a.m.

October 20th-Youth Story Hour @ 4:30 p.m.

October 25th-Strong Bodies@ 9:00 a.m.

October 27th-Strong Bodies@ 9:00 a.m.

October 27th-Youth Story Hour @ 4:30 p.m.



Winter Public Library has been chosen to be a host site for the Wisconsin Science Festival. 25 Science Kits will be distributed on a first come, first serve basis to local families at the library the Week of October 10th-14th.

Professional Development

Tech Days 2022 September 20-21

Sessions that I attended:

- Making Your Images Ready for the Web
- Canva for Teachers and Librarians

- What's on the Technology Horizon for 2023

There is no fee to attend Tech Days, thanks to sponsorship by all 16 library systems and the Wisconsin Department of Public Instruction, Public Library Development Team, with funding support from the Institute of Museum and Library Services.

Upcoming Fundraising

Fall Raffle Fundraiser-Winners are drawn at the Winter Chamber of Commerce Homespun Holiday Event at the Winter Schools

Prizes are Winter Scene Lap Quilt, Action City/Metropolis Stay and Play Package, Stained Glass Angel Table Decoration, and Taste of the Town basket.



Sawyer County Snowmobile & ATV Alliance

Sawyer County Economic Development Committee Report- October 2022

1. General notes on ATV traffic

- a. Heavy traffic noticed on almost all trails, large groups- some with 10+ machines. Many rental machines, again many families seen on trails.
- b. Many resorts, campgrounds, restaurants and ATV rental facilities reported constant ATV customers this past month. Many riders and business owners shared experiences on FB/social media.
- c. Fall is a popular time to ride ATVs due to scenery and cooler temperatures.

2. ATV Traffic Counters

- a. Alliance purchased 3 additional trail counters – I just installed those on the trails. I plan to move a few around to different trails later in the fall to count specific snowmobile trails.
- b. Attached is a master summary of YTD ATV Traffic Counts along with a map showing counter locations on the trails.
- c. In the near future, this data will become an important component of our motorized sports economic impact report. *(NoRTAC meeting at end of October- to discuss and hopefully soon launch, a multi-county motorized sports survey- a key component of this report.)*

3. Snowmobile Clubs are getting ready for upcoming season

- a. Several clubs planning winter events; Relic Riders hosting their 14th Vintage Show and Swap meet on October 8th at Flat Creek, as well as their January 100-mile Vintage Challenge Ride. Sno-Trails is planning their fundraising Poker Run as well as other rides. October 29th is International Snowmobile Day, a promotional event, and we may put together a celebration based out of Hayward Power Sports.
- b. Alliance promotional mascot, 'Sawyer' will be at our local events as well as visiting businesses over winter. 'Sawyer' helps get the Alliance name out there and raise money for our trails.

4. Upcoming Public Works Committee Meeting – ATV Ordinance

Thank you, Cathy LaReau, Sawyer County Alliance

Sawyer County Snowmobile & ATV Alliance
Post Office Box 163 • Hayward, Wisconsin 54843

www.sawyercountyalliance.com

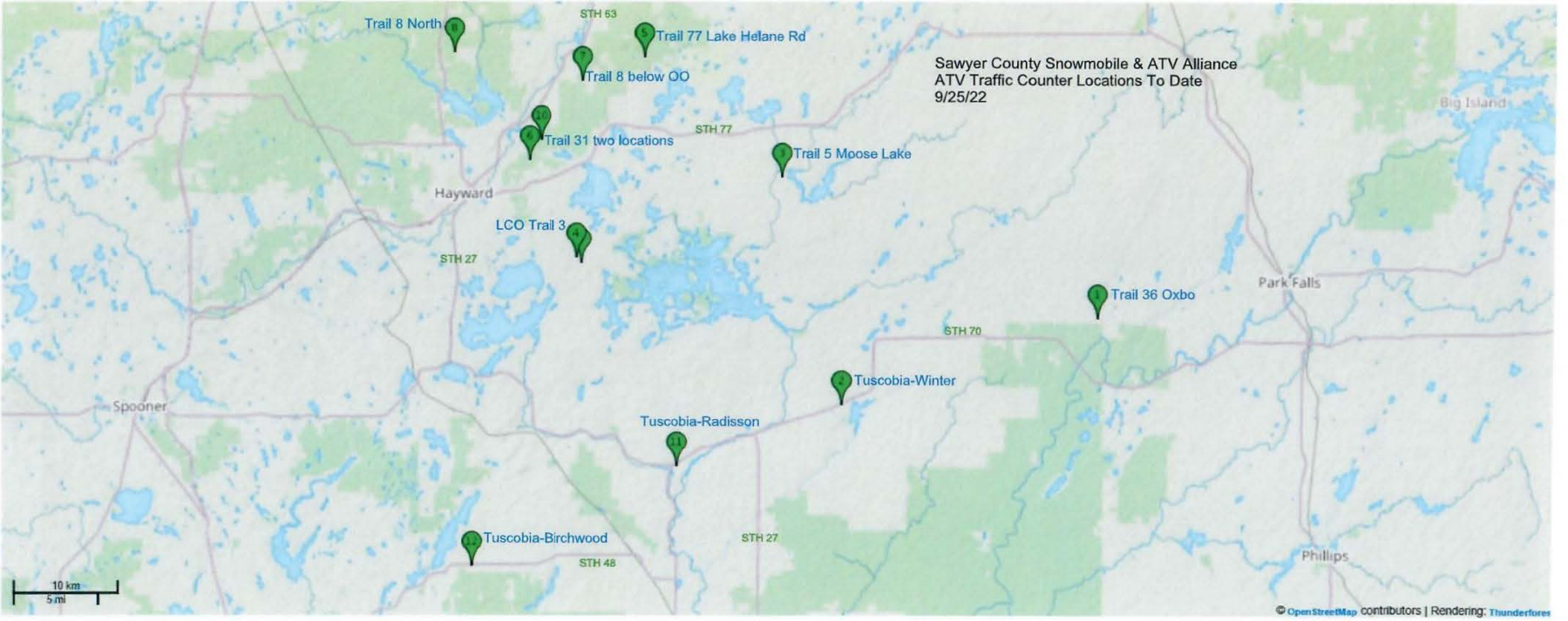
ATV Traffic

Sawyer County Snowmobile ATV Alliance

Trail Counter Report 9/25/2022

Year	Site	May	Jun	Jul	Aug	Sep	ADT	ADTx7mo	Days with	Year start	Year end
2022	ATV22.ES3/4TR36/Oxbo				976	1,054	31.959	6,839	49	5/1/2022	12/1/2022
	ATV22.NES3/4TR10/Winter				1,546	1,979	55.041	11,779	49	5/1/2022	12/1/2022
	ATV22.NES3/4TR5/MooseLk				580	693	19.939	4,267	49	5/1/2022	12/1/2022
	ATV22.NWS1TR3/OspreyCrkBridge	2,986	7,514				152.833	32,706	30	5/1/2022	12/1/2022
	ATV22.NWS1TR77/LakeHelane	1,163	1,763				46.733	10,001	30	5/1/2022	12/1/2022
	ATV22.NWS2TR31S/SBridge		1,712	1,856			58.915	12,608	47	5/1/2022	12/1/2022
	ATV22.NWS2TR8E/SHwyOO		1,073	1,034			34.170	7,312	47	5/1/2022	12/1/2022
	ATV22.NWS2TR8N/NelsonLk		465	868			23.745	5,081	47	5/1/2022	12/1/2022
	ATV22.SWS1/TR10/Radisson	1,993	1,173				53.200	11,385	25	5/1/2022	12/1/2022

Prepared by Cathy LaReau, using Trafx





Budget Worksheet Report

Budget Year 2023

Account	Account Description	2022 Actual Amount	2022 Amended Budget	2023 Department	2023 Administrator
Fund	100 - General Fund				
	REVENUE				
	Department 26 - University Extension Service				
	Public Charges for Services				
	Culture, Recreation and Education				
	U.W. Extension				
43567	Extension Office Revenues	\$ 100.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
	U.W. Extension Totals	\$ 100.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
	Culture, Recreation and Education Totals	\$ 100.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
	Public Charges for Services Totals	\$ 100.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
	Intergovernmental Charges for Services				
	Other Local Governments				
	General Government				
46771	LCO Reimbursement	\$ -	\$ 15,333.00	\$ 15,333.00	\$ 15,333.00
	General Government Totals	\$ -	\$ 15,333.00	\$ 15,333.00	\$ 15,333.00
	Other Local Governments Totals	\$ -	\$ 15,333.00	\$ 15,333.00	\$ 15,333.00
	Local Departments				
	General Government (Support)				
	Department 26 - University Extension Service Totals	\$ 1,175.02	\$ 16,333.00	\$ 16,333.00	\$ 16,333.00
	EXPENSE				
	Department 26 - University Extension Service				
	State Account 55650 - University Extension Office				
	Personal Services				
50111	Regular Salaries	\$ 1,362.04	\$ 1,878.00	\$ 1,803.00	\$ 1,803.00
50144	Term Life Ins./Employer's Share	\$ 0.62	\$ 4.00	\$ 4.00	\$ 4.00
50147	Workers Comp	\$ 2.18	\$ 3.00	\$ 3.00	\$ 3.00
50151	FICA-Employer's Share	\$ 100.43	\$ 144.00	\$ 138.00	\$ 138.00
50152	Retirement-Employer's Share	\$ 88.55	\$ 122.00	\$ 117.00	\$ 117.00
50154	Hospital and Health Insurance	\$ 260.40	\$ -	\$ -	\$ -
50155	Flex Administration Fees	\$ 1.35	\$ -	\$ -	\$ -
50156	Health Reimb. Acct.	\$ 42.50	\$ -	\$ -	\$ -



Budget Worksheet Report

Budget Year 2023

<i>Personal Services Totals</i>		\$	1,858.07	\$	2,151.00	\$	2,065.00	\$	2,065.00
<i>Contractual Services</i>									
50216-313	Contracted Services	\$	43,160.67	\$	94,588.00	\$	96,617.00	\$	96,617.00
50225	Telephone	\$	806.87	\$	1,000.00	\$	1,000.00	\$	1,000.00
<i>Contractual Services Totals</i>		\$	43,967.54	\$	95,588.00	\$	97,617.00	\$	97,617.00
<i>Supplies and Expense</i>									
50311	Postage	\$	53.66	\$	700.00	\$	700.00	\$	700.00
50312	Office Supplies	\$	367.40	\$	-	\$	-	\$	-
50312-4H	Office Supply - 4H	\$	517.22	\$	1,500.00	\$	1,500.00	\$	1,500.00
50312-CD	Office Supply - CD	\$	688.83	\$	700.00	\$	700.00	\$	700.00
50313	Printing	\$	1,399.29	\$	2,000.00	\$	2,000.00	\$	2,000.00
50324	Membership Dues	\$	154.87	\$	-	\$	-	\$	-
50325	Registration Fees	\$	280.00	\$	650.00	\$	650.00	\$	650.00
50329	Subscriptions	\$	128.12	\$	750.00	\$	750.00	\$	750.00
50339	Travel	\$	360.15	\$	-	\$	-	\$	-
50339-4H	Travel - 4H	\$	71.40	\$	850.00	\$	850.00	\$	850.00
50339-CD	Travel - CD	\$	90.00	\$	850.00	\$	850.00	\$	850.00
50339-LCO	Travel - LCO	\$	-	\$	800.00	\$	800.00	\$	800.00
<i>Supplies and Expense Totals</i>		\$	4,110.94	\$	8,800.00	\$	8,800.00	\$	8,800.00
State Account 55650 - University Extension Office Totals		\$	49,936.55	\$	106,539.00	\$	108,482.00	\$	108,482.00
State Account 56119 - UW Extension Program Fund Exp.									
<i>Contractual Services</i>									
50220	Contracted Expenses	\$	-	\$	500.00	\$	500.00	\$	500.00
<i>Contractual Services Totals</i>		\$	-	\$	500.00	\$	500.00	\$	500.00
State Account 56119 - UW Extension Program Fund Exp.		\$	-	\$	500.00	\$	500.00	\$	500.00
Department 26 - University Extension Service Totals		\$	49,936.55	\$	107,039.00	\$	108,982.00	\$	108,982.00
State Account 55460 - Sawyer County Fair									
<i>Contractual Services</i>									
50220	Contracted Expenses	\$	35,000.00	\$	45,000.00	\$	47,000.00	\$	47,000.00
<i>Contractual Services Totals</i>		\$	35,000.00	\$	45,000.00	\$	47,000.00	\$	47,000.00
State Account 55460 - Sawyer County Fair Totals		\$	35,000.00	\$	45,000.00	\$	47,000.00	\$	47,000.00



Budget Worksheet Report

Budget Year 2023

State Account **56300 - Regional Planning Commission**

Contractual Services

50220	Contracted Expenses	\$	-	\$	35,044.00	\$	35,387.00	\$	35,387.00
<i>Contractual Services Totals</i>		\$	-	\$	35,044.00	\$	35,387.00	\$	35,387.00
State Account 56300 - Regional Planning Commission		\$	-	\$	35,044.00	\$	35,387.00	\$	35,387.00

State Account **56320 - Project ITBEC (Economic Devel.)**

Contractual Services

50327	Promotion/Tourism	\$	3,000.00	\$	3,000.00	\$	3,000.00	\$	3,000.00
<i>Contractual Services Totals</i>		\$	3,000.00	\$	3,000.00	\$	3,000.00	\$	3,000.00
State Account 56320 - Project ITBEC (Economic Devel.)		\$	3,000.00	\$	3,000.00	\$	3,000.00	\$	3,000.00

State Account **56680 - Economic Development Projects**

Contractual Services

50327	Promotion/Tourism	\$	25,000.00	\$	25,000.00	\$	25,000.00	\$	25,000.00
<i>Contractual Services Totals</i>		\$	25,000.00	\$	25,000.00	\$	25,000.00	\$	25,000.00
State Account 56680 - Economic Development Projects		\$	25,000.00	\$	25,000.00	\$	25,000.00	\$	25,000.00

State Account **56700 - Hayward Lakes Visitors & Conv.**

Contractual Services

50327	Promotion/Tourism	\$	10,000.00	\$	10,000.00	\$	50,000.00	\$	50,000.00
<i>Contractual Services Totals</i>		\$	10,000.00	\$	10,000.00	\$	50,000.00	\$	50,000.00
State Account 56700 - Hayward Lakes Visitors & Conv.		\$	10,000.00	\$	10,000.00	\$	50,000.00	\$	50,000.00

State Account **59115 - Clean Sweep Program**

Contractual Services

50220	Contracted Expenses	\$	-	\$	8,587.00	\$	8,587.00	\$	8,587.00
50327	Promotion/Tourism	\$	250.00	\$	1,500.00	\$	1,500.00	\$	1,500.00
<i>Contractual Services Totals</i>		\$	250.00	\$	10,087.00	\$	10,087.00	\$	10,087.00
State Account 59115 - Clean Sweep Program Totals		\$	250.00	\$	10,087.00	\$	10,087.00	\$	10,087.00
Department 33 - Other Programs of General Gov. Totals		\$	73,250.00	\$	128,131.00	\$	170,474.00	\$	170,474.00

Fund **100 - General Fund Totals**

REVENUE TOTALS	\$	1,175.02	\$	16,333.00	\$	16,333.00	\$	16,333.00
EXPENSE TOTALS	\$	123,186.55	\$	235,170.00	\$	279,456.00	\$	279,456.00
Fund 100 - General Fund Totals	\$	(122,011.53)	\$	(218,837.00)	\$	(263,123.00)	\$	(263,123.00)