



Sawyer County

Agenda

Public Safety Committee Meeting
Thursday, August 4, 2022 @ 9:00 AM
Assembly Room/Virtual Meeting
Revised: Wednesday, August 3, 2022 4:05 PM

Page

1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/97074807611>. You can also use the dial in number for listening only at 1-312-626-6799 with the Webinar ID: 970 7480 7611. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial *9 and wait to be recognized.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

5. MEETING AGENDA

6. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Committee on items not on the agenda. Please adhere to the following when addressing the Committee:
 - Comments will be limited to 3 minutes or less per individual.
 - Comments should be directed to the Committee as a whole and not directed to individual Committee members.
 - The Committee cannot respond to your comments during this time.
 - Please sign in and fill out a public comment sheet if you wish to speak on an item.

7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

[7.7.22 Public Safety Minutes DRAFT](#)

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a.

8. CIRCUIT COURT

a. Judge's Report

b. Courthouse Remodel Update

9. CLERK OF COURT'S OFFICE REPORTS

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a. [2022 Aug - Clerk of Court Public Safety Report](#)

10. DISTRICT ATTORNEY'S OFFICE REPORT

11. SHERIFF'S DEPARTMENT REPORT

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a. Communication Center Report

[1\) July Communication Center Update](#)

[2\) Comm Report](#)

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b. Patrol Report

[SWSO Patrol Report July 2022 Summary](#)

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c. Jail Report

[July 2022 Jail Report](#)

d. Communication Systems Specialist Report

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e. Code Enforcement Specialist

[July Full Report Animal Control](#)

12. CHILD SUPPORT DEPARTMENT REPORT

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a. [August 2022 Public Safety Committee Report](#)

13. CORONER'S REPORT

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a. [Coroner's Report](#)

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b. Review and Consider Switch to Medical Examiner Position

[1\) Eliminating the Office of Coroner](#)

[2\) Graphic Coroners Medical Examiner](#)

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c. Resolution to Create Medical Examiner Position

[Eliminate Coroner Establish Medical Examiner RESOLUTION 2022](#)

14. EMERGENCY MANAGEMENT/AMBULANCE REPORT

- a. [1\) August Report 2022 EMS](#)
[2\) FAP Funding 2022](#)

15. CRIMINAL JUSTICE COORDINATING COUNCIL UPDATE

16. FUTURE AGENDA ITEMS

17. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS, OTHER MATTERS FOR DISCUSSION ONLY

DISCLAIMER:

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.

Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

Mission Statement: Provide leadership for Sawyer County by coordinating with the Public Safety and Justice Departments for the County, which provide for the safety of the citizens and guests of Sawyer County; monitoring outcomes, reviewing, and recommending to the County Board policies related to the public safety initiatives of the County.

**Minutes of the June 2nd meeting of the Sawyer County
Public Safety Committee
Of the Sawyer County Board of Supervisors
Assembly Room; Sawyer County**



Voting Committee Members Present:

- ☒ Chair: Ron Buckholtz
- ☒ Vice Chair: Marc Helwig - virtual
- ☒ Ed Peters
- ☒ Jason Weaver - virtual
- ☒ Marshal Savitski

Others Present:

Andy Albarado
Mike Coleson
Lynn Fitch
Joe Sajdera
Doug Mrotek

Sandy Ocomoto

Jeff Johnson
Marge Kelsey
Brandon Blicharz
Liz Klein
Chris Klein

Call to Order – Chair Ron Buckholtz called the meeting to order at 9:00 am. Roll Call taken. Quorum was met.

Certification of Compliance with the open meeting law was met.

Meeting Agenda

Public Comment –

Minutes from Previous Meeting – A motion was made by Mr. Savitski to approve the minutes of the June 2, 2022, meeting; second by Mr. Peters. Motion carried without negative vote.

Circuit Court Report – Courthouse Remodel Update – Mr. Albarado advised that meetings are held every two weeks; project remains on schedule, and footing forms are going up. Demolition of veterans building will be happening soon. Utility relocation fees came in at twice what was anticipated at \$40,000.

Clerk of Court Report – A written report was provided. A Resolution Authorizing Clerk of Circuit Court to Write Off Small Debts, Uncollectible Debts and Contract with a Debt Collector was presented by Ms. Kelsey. A motion was made by Mr. Weaver; second by Mr. Savitski to approve the Resolution. Motion carried without negative vote. Leslie Strapon was introduced as Chief Deputy.

District Attorney's Office Report

Town of Draper ARPA Request – Mr. Buckholtz requested that the ARPA request be put back on the table for consideration. The location is adjacent to the Fire Department. Public Comment was made by Liz Klein and Chris Cline. Total project cost of approximately \$60,000. A motion was made to forward to Finance by Mr. Peters; second by Mr. Savitski. A roll call vote was taken and five "aye" votes from Buckholtz, Savitski, Peters, Weaver and Helwig.

Sheriff's Department Report – Communication Center Report – A written report was provided. Sheriff Mrotek reported that this weekend an accident.

Chief Sajdera reported having two FL vacancies in Dispatch Center. Total calls for service YTD is 8,841.

Patrol Report – A written report was provided.

Jail Report – Lt. Johnson advised calls and arrests have risen since May. They have two full-time vacancies. Additional short-term vacancies are expected in the near future.

Body Cam Demonstration – Deputy Logan and Ripczinski provided a presentation on the AB3 body cameras now in use in Patrol, Court Services and Jail staff.

Communications Specialist System – Sheriff Mrotek advised that we are very close to completing the power to the fire tower on B for the new radio system; hope to be up by the end of July.

Animal Control – Appointment of County Humane Officer – Mr. Albarado introduced Brandon Blicharz. A motion was made by Mr. Savitski; second by Mr. Peters to approve appointment of Mr. Blicharz as County Humane Officer. Motion carried without negative vote. A written report was provided. Mr. Blicharz advised he is working on standardizing procedures. Marc Helwig left the meeting at 9:54 am.

Child Support Department Report – A written report was provided.

Coroner's report – Mr. Albarado provided an overview of materials that could assist in making the decision to switch from Coroner position to a Medical Examiner position. If Sawyer County has no Coroner as of January 1, 2023, the Judge can appoint someone. A motion was made by Mr. Buckholtz to direct Mr. Albarado to put a proposal together to move from Coroner to ME; second by Mr. Savitski. Motion carried without negative vote.

Emergency Management Department Reports – A written report was provided.

NIXLE Contract – Mr. Albarado advised that the current contract is up for renewal; taking no action would allow it to renew. A motion was made by Mr. Peters; second by Savitski to renew the contract with NIXLE. Motion carried without negative vote.

Township Ambulance Service Contracts and Rates – Mr. Albarado explained that \$40/capita is the current billing amount for the Town of Bass Lake, Birchwood, and Stone Lake ambulance fees. New contracts should be developed and rates confirmed. The actual cost is \$71/capita. Mr. Albarado would like to meet with the towns involved and bring back proposal. A motion was made by Mr. Weaver; second by Mr. Peters to have the County Administrator meet with towns to discuss contracts and rates and bring results back to Committee.

5 minute recess at 10:09 am. Resumed at 10:12 am.

Ambulance Personnel Compensation – Mr. Albarado advised we continue to struggle in filling vacancies in EMS. This growing number of vacancies is a concern; our compensation has fallen significantly out of the market. An increase of \$2 - \$3 depending on position is being considered with an annual impact of \$210,000. A motion was made by Mr. Buckholtz; second by Mr. Savitski to approve the Resolution to adjust ambulance personnel wages and forward to Finance Committee then on to County Board. Motion carried without negative vote.

Resolution PSAP GrantFunding -- Mr. Albarado provided an overview of the Public Safety Answering Point Resolution used to apply for grants. A motion was made by Mr. Savitski; second by Mr. Peters to approve the Resolution and forward to County Board. Motion carried without negative vote.

Criminal Justice Coordinating Council Update – Mr. Albarado reported that the division program is up and running and decisions on how to use the Opioid funds is under review.

Meeting Date/Time – The next meeting of the Public Safety Committee will be Thursday, August 4, at 9:00 am in the Assembly Room.

Meeting adjourned at 10:30 am

Minutes recorded by Lynn Fitch, County Clerk

CLERK OF CIRCUIT COURT

Phone (715) 634-4887 ~ FAX (715)638-3297

CLERK OF COURT Marge Kelsey

10610 Main Street
Suite #74
Hayward, WI 54843



DEPUTY CLERKS

Sari L Torstenson
Terri J Roeske
Leslie Strapon
Caryn Gorney
Katherine Oseguera

Clerk of Court's Report for August 2022 Public Safety Committee:

Jury trials currently scheduled for August:

<u>Date</u>	<u>Judge</u>	<u># of Days</u>
08/02/22	2636	2
08/08/22	2636	5
08/15/22	2636	5
08/18/22	2636	2
08/29/22	2636	1
08/29/22	2636	1
08/29/22	2636	1
08/31/22	2636	3

New Cases filed from 06-27-2022..07-26-2022

35	Felony (CF)
30	Misdemeanor (CM)
5	Criminal Traffic (CT)
116	Traffic & Forfeiture citations (TR & FO)
26	Civil, Small Claims, Family & Paternity (26)

Page 2 - Clerk of Court's report for August 2022

REVENUE collected through SDC (State Debt Collection) and TRIP/DOR (Tax Intercept):
06-27-2022...07-26-2022 = \$ 20313.12

Wage Income Assignment receipted from DOC: 06-27-2022...07-26-2022= \$1536.22

(Note: The Income Assignment Orders are in addition to the Court Ordered Obligations owed that DOC is already collecting from prison inmates.)

Respectfully submitted by,

Marge Kelsey
Clerk of Court



SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

July 28, 2022

Sawyer County Communications Center

One of our fulltime dispatchers resigned their position effective in mid August to pursue a career in law enforcement as a patrol officer. This will leave three full time vacancies in the Communications Center. One of the full-time vacancies will possibly be filled by one of our interested part-time staff.

We have one trainee in the early stages of training and another applicant going through the testing and background process.

The Communications Center has recently experienced issues with 911 phone system. IT advised we had lightning strike which may have caused issues. Century Link / Lumen has been on site several times to resolve the issue. Additional hardware/software may be required for system back up. Waiting price quotes.

NexGen 911 grant for 2022 is out. Grant requirements include minimum staffing levels of two dispatcher on duty at all times. This leaves question as to whether we can apply for the grant this year as we do not meet staffing requirements.

Met with a representative from Mactek regarding our Communications Center recording system. Additional hardware/software will be needed to update the system to accommodate our third dispatch station. Waiting price quotes.

Calls for service (CADS):

July 2022 – 1653

July 2021 – 2006

Total number of calls for service (YTD):

10534 – Compared to 10993 for the same time period last year.

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JAIL
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Sawyer County Sheriff's Office

Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 HANGUP	161	9.74
ACCIDENT DEER VS CAR	17	1.03
ACCIDENT FATAL	1	0.06
ACCIDENT INJURY	7	0.42
ACCIDENT PROPERTY DAMAGE ONLY	26	1.57
ALARM	54	3.27
ANIMAL	64	3.87
ASSAULT	1	0.06
ASSIST OTHER AGENCY	26	1.57
ASSIST CITIZEN	37	2.24
ASSIST MOTORIST	6	0.36
ATV Complaint	8	0.48
BATTERY	3	0.18
BOND VIOLATION	5	0.30
BUILDING/AREA CHECK	20	1.21
BURGLARY	5	0.30
CAMP GROUND CHECK	6	0.36
CARBON MONOXIDE	4	0.24
CHILD CUSTODY	10	0.60
CIVIL MATTER	4	0.24
CRIMINAL DAMAGE TO PROPERTY	9	0.54
DEATH INVESTIGATION	5	0.30
DIRECT TRAFFIC	1	0.06
DISABLED VEHICLE	31	1.88
DISORDERLY CONDUCT	1	0.06
DISTURBANCE	21	1.27
DNR COMPLAINT	13	0.79
DOMESTIC DISTURBANCE	9	0.54
DRIVING COMPLAINT	49	2.96
DRUG COMPLAINT	15	0.91
EMS REQUEST	158	9.56
EMS TRANSFER ALS	2	0.12
EMS TRANSFER BLS	12	0.73
Extra Patrol Request	1	0.06
FIGHT	6	0.36
FIRE ALARM	5	0.30
FIRE REQUEST	17	1.03
FIREWORKS	11	0.67
FRAUD	11	0.67
GAS DRIVE OFF	4	0.24
HARASSMENT	10	0.60
HIT AND RUN	1	0.06

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
Information Call	99	5.99
INTOXICATED DRIVER	7	0.42
INTOXICATED PERSON	12	0.73
JAIL COMPLAINT	16	0.97
JUV ALCOHOL	2	0.12
JUV RUNAWAY	1	0.06
JUVENILE ISSUE	13	0.79
KEEP PEACE	9	0.54
LITTERING	2	0.12
LOST ITEM	5	0.30
MENTAL HEALTH	5	0.30
MISSING ADULT	1	0.06
MISSING JUVENILE	1	0.06
NEIGHBOR DISPUTE	1	0.06
NOISE COMPLAINT	6	0.36
OBSTRUCTING	1	0.06
ORDINANCE VIOLATION	2	0.12
OWI ARREST	9	0.54
PAPER SERVICE ATTEMPT	66	3.99
PARKING COMPLAINT	2	0.12
PERSON WITH GUN	3	0.18
POWERLINE ISSUE	3	0.18
PROBATION VIOLATION	6	0.36
RECOVERED PROPERTY	2	0.12
ROAD HAZARD	14	0.85
SEX OFFENSE	1	0.06
SEXUAL ASSAULT	4	0.24
SUICIDALPERSON	2	0.12
SUSPICIOUS PERSON, CIRCUMSTANC	60	3.63
SUSPICIOUS VEHICLE	26	1.57
THEFT	21	1.27
THEFT FROM A VEHICLE	1	0.06
THEFT OF VEHICLE	6	0.36
THREAT	8	0.48
TRAFFIC PURSUIT	2	0.12
TRAFFIC STOP	276	16.70
TRESPASS	9	0.54
TRAFFIC STOP ATV	15	0.91
TRAFFIC STOP BOAT	1	0.06
UNWANTED SUBJECT	19	1.15
VEHICLE RUNOFF	3	0.18
VIOLATION OF RESTRAINING ORDER	2	0.12
WANTED PERSON	17	1.03
WATER INCIDENT	2	0.12
WELFARE CHECK	33	2.00

Total reported: 1653



SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

July 28, 2022

Patrol Report- Attached.

- Patrol calls volume decreased from last month's report for July' 22 to 989, the three-month trend shows April '22 with 686, May'22 was 817 while June' 22 was 1092. This month is also a decrease from July '21, which was 1067 calls for service.
- For July 2022, Sawyer County Deputies in this period have issued 40 Citations for traffic offenses, 7 written warning and 6 Non-Traffic Citations. Per Community Maps there have been 23 Total Crashes, 8 with Personal Injury, and 1 Fatalities in our County for this time period (final numbers reported to DOT for previous months may reflect differently from past P/S Reports due to various time and date range of the report).

In comparison:	<u>May 2022</u>	<u>June 2022</u>	and	<u>July 2021</u>
UTC Citations:	22	36		55
Written Warnings:	0	6		9
NTC Citations:	41	4		9
Total Crashes:	12	17		21
Personal Injury:	2	5		4
Fatalities:	0	0		0

Total Crashes to date:	<u>170</u> Crashes	<u>45</u> Personal Injury	<u>2</u> Fatalities
Total Crashes from 2021:	308 Crashes	94 Personal Injury	2 Fatalities
Total Crashes from 2020:	305 Crashes	86 Personal Injury	11 Fatalities

- We have completed our training and deployment of our BWC program and have moved the ongoing usage stage. We are still conducting evaluations now on the redaction methods that are required for any open records requests for our deputies footage. Thus far the feedback has been positive.
- We have completed moving from local servers on our TRACS system to one utilizing a hosted enviroment by the State of Wisconsin. Using this service offloads the requirements to have high cost computer servers housing our data to one managed by the State. It also eases the adminstrative requirements of user management and future system updates/upgrades.

Respectfully Submitted,

Lt. Gregory G. Ripezinski,
Patrol Administrator

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Sawyer County Sheriff's Office

Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 HANGUP	124	12.54
ACCIDENT DEER VS CAR	18	1.82
ACCIDENT FATAL	1	0.10
ACCIDENT INJURY	6	0.61
ACCIDENT PROPERTY DAMAGE ONLY	19	1.92
ALARM	40	4.04
ANIMAL	45	4.55
ASSIST OTHER AGENCY	22	2.22
ASSIST CITIZEN	31	3.13
ASSIST MOTORIST	6	0.61
ATV Complaint	4	0.40
BATTERY	1	0.10
BOND VIOLATION	5	0.51
BUILDING/AREA CHECK	9	0.91
BURGLARY	4	0.40
CAMP GROUND CHECK	6	0.61
CARBON MONOXIDE	1	0.10
CHILD CUSTODY	5	0.51
CIVIL MATTER	6	0.61
CRIMINAL DAMAGE TO PROPERTY	5	0.51
DEATH INVESTIGATION	2	0.20
DISABLED VEHICLE	27	2.73
DISTURBANCE	18	1.82
DNR COMPLAINT	6	0.61
DOMESTIC DISTURBANCE	10	1.01
DRIVING COMPLAINT	40	4.04
DRUG COMPLAINT	6	0.61
EMS REQUEST	27	2.73
EMS TRANSFER ALS	1	0.10
FIGHT	5	0.51
FIRE ALARM	2	0.20
FIRE REQUEST	5	0.51
FIREWORKS	7	0.71
FRAUD	6	0.61
GUNSHOT COMPLAINT	1	0.10
HARASSMENT	9	0.91
INTOXICATED DRIVER	7	0.71
INTOXICATED PERSON	8	0.81
JAIL COMPLAINT	18	1.82
JUV ALCOHOL	1	0.10
JUV RUNAWAY	1	0.10
JUVENILE ISSUE	8	0.81

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
KEEP PEACE	7	0.71
LITTERING	1	0.10
LOST ITEM	2	0.20
MENTAL HEALTH	4	0.40
MISSING ADULT	1	0.10
MISSING JUVENILE	2	0.20
NEIGHBOR DISPUTE	2	0.20
NOISE COMPLAINT	5	0.51
OWI ARREST	8	0.81
PAPER SERVICE ATTEMPT	37	3.74
PERSON WITH GUN	3	0.30
POWERLINE ISSUE	1	0.10
PROBATION VIOLATION	2	0.20
ROAD HAZARD	9	0.91
SEXUAL ASSAULT	3	0.30
SUICIDALPERSON	4	0.40
SUSPICIOUS PERSON, CIRCUMSTANC	45	4.55
SUSPICIOUS VEHICLE	15	1.52
THEFT	15	1.52
THEFT FROM A VEHICLE	1	0.10
THEFT OF VEHICLE	3	0.30
THREAT	8	0.81
TRAFFIC PURSUIT	2	0.20
TRAFFIC STOP	177	17.90
TRESPASS	5	0.51
TRAFFIC STOP ATV	9	0.91
TRAFFIC STOP BOAT	1	0.10
UNWANTED SUBJECT	12	1.21
VEHICLE RUNOFF	3	0.30
VIOLATION OF RESTRAINING ORDER	2	0.20
WANTED PERSON	9	0.91
WATER INCIDENT	1	0.10
WELFARE CHECK	17	1.72

Total reported: 989

Report Includes:

All dates between '10:00:01 06/28/22' and '09:00:01 07/28/22', All nature of incidents, All cities, All types, All priorities,
All agencies matching 'SWSO'



SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

July 2022 Jail Report

	<u>July</u>	<u>2022</u>
Average Daily Population Total:	83.41	92.82
Females:	23.07	21.18
Males:	61.38	71.70

Average Probation incarceration:	18 (21.6%)
Average Pre-Sentence incarceration:	53.25 (63.9%)
Average Sentenced incarceration:	12 (14.4%)

Currently on Electronic Monitoring:	2
Currently being housed in Barron Co:	22

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SAWYER COUNTY JAIL

Daily Population Report

Date: 07/29/22
Prepared By: SGT LACAPA 342

PRISONER LOCATION

Location	Sawyer	Boarders	Total Inmates
Secure Wing	37	0	37
Huber Wing	27	0	27 #REF!
Total in Facility	64	0	64
Hospital	1	0	1
Other Jails	23	0	23
Monitor	2	0	2
Total Adults	90	0	90
Juvenile Detention	0		0
Total Assigned	90	0	90

REASON FOR INCARCERATION

Status	Code	Total Inmates	NOTES
BAC Over .04%	BAC	0	ELECTRONIC MONITOR: WALTER
Cash Bond	CB	50	RAMSDEL, KEVIN PETERSON
Hold for Other County	OC	0	BARRON COUNTY: ROMULO AGUILAR,
New Arrestee Awaiting Court	AC	1	MACKENZIE POTACK, MICHAEL
Pending Revocation	REV	0	DENASHA, JOSEPH TREPANIER,
P&P Hold Only	HOL	17	ROBERT BLACKDEER, DAVID DECORA,
Sentenced Inmate	SEN	13	DAVID DENASHA, HOLLY THAYER, MARY
Sitting off Pay or Stay Warrants	WAR	0	ANN HAMMOND, VICTOR LACAPA, DEAN
Writ for Court	WRI	0	JOHNSON, BRANDON DEBROT,
Drug Court Hold	DC	0	DONALD TREPANIA, JESSE BARTHEL,
LCO Court Hold	LCO	1	JOHNNY SMITH, MICHAEL
90 Day Payable Hold	90D	4	STEPHENSON, NATHAN RICKARDS,
Convicted Awaiting Sentencing	CAS	4	DAWN ROSS, DARYL AUBID, MINDI
Caseworker Hold (Juv)	CWH	0	WILBER, KAYLA DECORA, VAN KIRK
Temporary Physical Custody (Juv)	TPC	0	FAIBANKS, JEREMY SHUMATE
TOTAL		90	MENDOTA MENTAL HEALTH: NORMAN

RACE

White (Including Hispanic)	27
Native	61
Black	1
Asian	0
Other	1
TOTAL	90

GENDER

	In County	Out of County	Monitor	Total
Male	50	17	2	69
Female	15	6	0	21
TOTAL	65	23	2	90



HUMANE OFFICER / CODE ENFORCEMENT SPECIALIST
BRANDON BLICHARZ
EMAIL: BRANDON.BLICHARZ@SAWYERCOUNTYGOV.ORG
PHONE: 715-634-5139
7/26/22

SAWYER COUNTY ANIMAL CONTROL REPORT

Eau Claire Visit

- I visited with Eau Claire County's Humane Officer on July 19th.
- During this visit, we discussed various topics relating to the Humane Officer role.
- This included the issuance of citations and written warnings, how to handle complaints, proper treatment of animals in our custody, and other ways to effectively handle the challenges of the role.
- Highlights of what I learned are as follows:
 - The "Five Freedoms" of animal care. Freedom from hunger and thirst, freedom from discomfort, freedom from pain, injury or disease, freedom to express normal behavior, and freedom from fear and distress.
 - The training opportunities provided through the National Animal Control and Care Association.
 - Best practices to be prepared in situations, from having a binder with ordinances on hand to working with local townships.
 - Procedures to keep a clean and safe shelter environment.
 - Handling safety while on duty.
 - Understanding the wording, and how it can affect meaning, with ordinances.
- Overall, the visit was very enlightening.

State of Animal Control in July and goals

- Progress is going well in terms of the new duty vehicle. No ETA on when it will be replacing the Dodge Journey, but I imagine it won't be much longer.
- The pound itself is being watched by pest control and other efforts have been made to seal holes that have been helpful in slowing the advance of rodents.
- Safety on Duty is a priority for me, especially as I start moving into the other roles of this position.
- Aiming to once again visit the local vets to establish a better understanding and cooperation.
 - Eau Claire Humane Officer suggested bringing Public Health into things to help foster understanding of the shared roles.
 - Seeking to develop a "list" of which vet clinics can handle what, from bite rabies exams to quarantines.
- Working with other departments in general to keep policies and procedures of animal control within the county in mind is another goal.

Reports

- Call, Admission, and Revenue Reports are below. We saw a slow down towards the end of July in just about every category.

Sawyer County Dog Pound Revenue Report

2022

	Licenses Issued	License Revenue	Impound Fees	Donations	Totals
January	631	\$5,662.75			\$5,662.75
February	298	\$2,513.00			\$2,513.00
March	479	\$4,570.25			\$4,570.25
April	130	\$1,973.50			\$1,973.50
May	52	\$1,209.25	\$290.00		\$1,499.25
June	35	\$940.75	\$369.00	\$32.00	\$1,341.75
July	29	\$648.00	\$120.00	\$21.50	\$789.50
August					\$0.00
September					\$0.00
October					\$0.00
November					\$0.00
December					\$0.00
TOTALS	1654	\$17,517.50	\$779.00	\$53.50	\$18,350.00

Sawyer County Dog Pound Report

January - June

	January	February	March	April	May	June
Total Dogs Admitted to Pound				6	12	9
Dogs Released to Owners				6	9	8
Dogs Released to NHS				0	3	0
Dogs admitted last month and still in custody				0	1	1
Dog Bite Quarantines or Vicious Dogs Handled				0	0	1

Sawyer County Dog Pound Report

July - December

	July	August	September	October	November	December
Total Dogs Admitted to Pound	11					
Dogs Released to Owners	11					
Dogs Released to NHS	0					
Dogs admitted last month and still in custody	0					
Dog Bite Cases and Vicious Dogs Handled	3					

Animal Control Calls Received

DATE	Found Dog	At Large	Noise Complaint	Abuse	Vicious	Bite	Other
1-Jul	4						1
2-Jul							
3-Jul							
4-Jul							
5-Jul		2					
6-Jul		1				1	1
7-Jul						1	2
8-Jul						1	
9-Jul							
10-Jul							
11-Jul	2						
12-Jul		1	1				
13-Jul		1					2
14-Jul							
15-Jul							
16-Jul							
17-Jul							
18-Jul		2					
19-Jul						1	
20-Jul	1						
21-Jul			1				
22-Jul							
23-Jul							
24-Jul							
25-Jul							
26-Jul							
27-Jul							
28-Jul							
29-Jul							
30-Jul							
31-Jul							
TOTALS	7	7	2	0	0	4	6

SAWYER COUNTY CHILD SUPPORT AGENCY

Sandra L. Snider Okamoto, Director
Janet Sprenger, Assistant Director
Amanda Wheeler, Specialist
Cathy Johnson, Receptionist/Locate
Michael A. Kelsey, Agency Attorney

Sawyer County Courthouse
10610 Main Street – Suite 115
Hayward, WI 54843
715/634-3173
FAX: 715/638-3289

AUGUST 2022 PUBLIC SAFETY COMMITTEE CHILD SUPPORT AGENCY

JUNE 2022 Performance Measures Info provided by State:

1192 open cases

Court Orders:

06/2022 – 84.16%
05/2022 – 84.74%

Paternity Establishment:

06/2022 – 100.83%
05/2022 – 99.59%

Current Support Collection:

06/2022 – 70.71%
05/2022 – 70.58%

Arrears Collection:

06/2022 – 65.76%
05/2022 – 64.53%

Total June Current Support Due: \$1,090,247.49
Total June Current Support Collected: \$ 770,906.97

Our triennial monitoring is scheduled for all day 8/11. Our Civil Rights compliance, language access plan, customer service plan and grievance procedure are a few of the areas reviewed.

Caseload: (Divided by non-custodial parent's last name)

A-F	Amanda	367
G-M & A-Z	paternities Sandy	410
N-Z	Janet	415



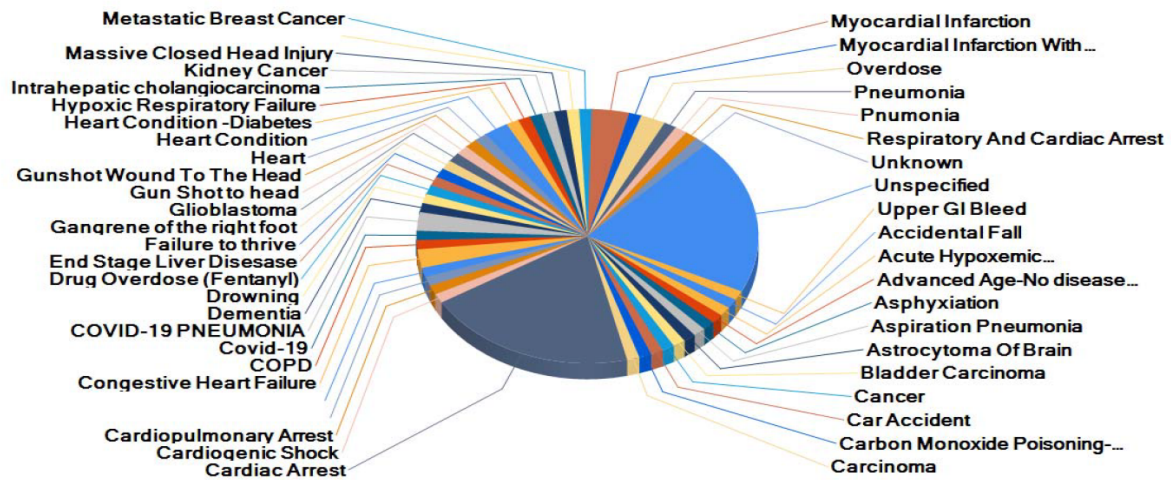
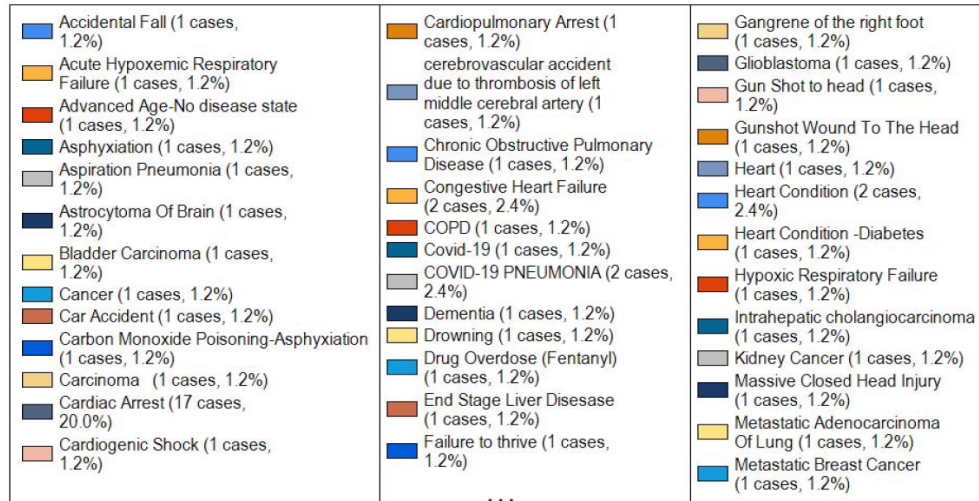
John Froemel
Sawyer County Coroner, CCEMT-P
10610 Main Street.
Hayward, WI 54843
(715) 638-3354
Coroner@Sawyercountygov.org

8/1/22, 11:31 AM

<https://www.forensicfiler.net/Statistics.aspx?ReportID=211>

Statistics

Case Distribution by: Primary Cause



Its been a busy month for the Coroner's office. Deputies have been getting signed up for some on-line classes so they can keep up with the great work that they have been doing for the office. I have seen very busy reviewing cases and keeping up with Death Certificates.

Eliminating the Office of Coroner (Elected) and Creating a Medical Examiner Position (Appointed)

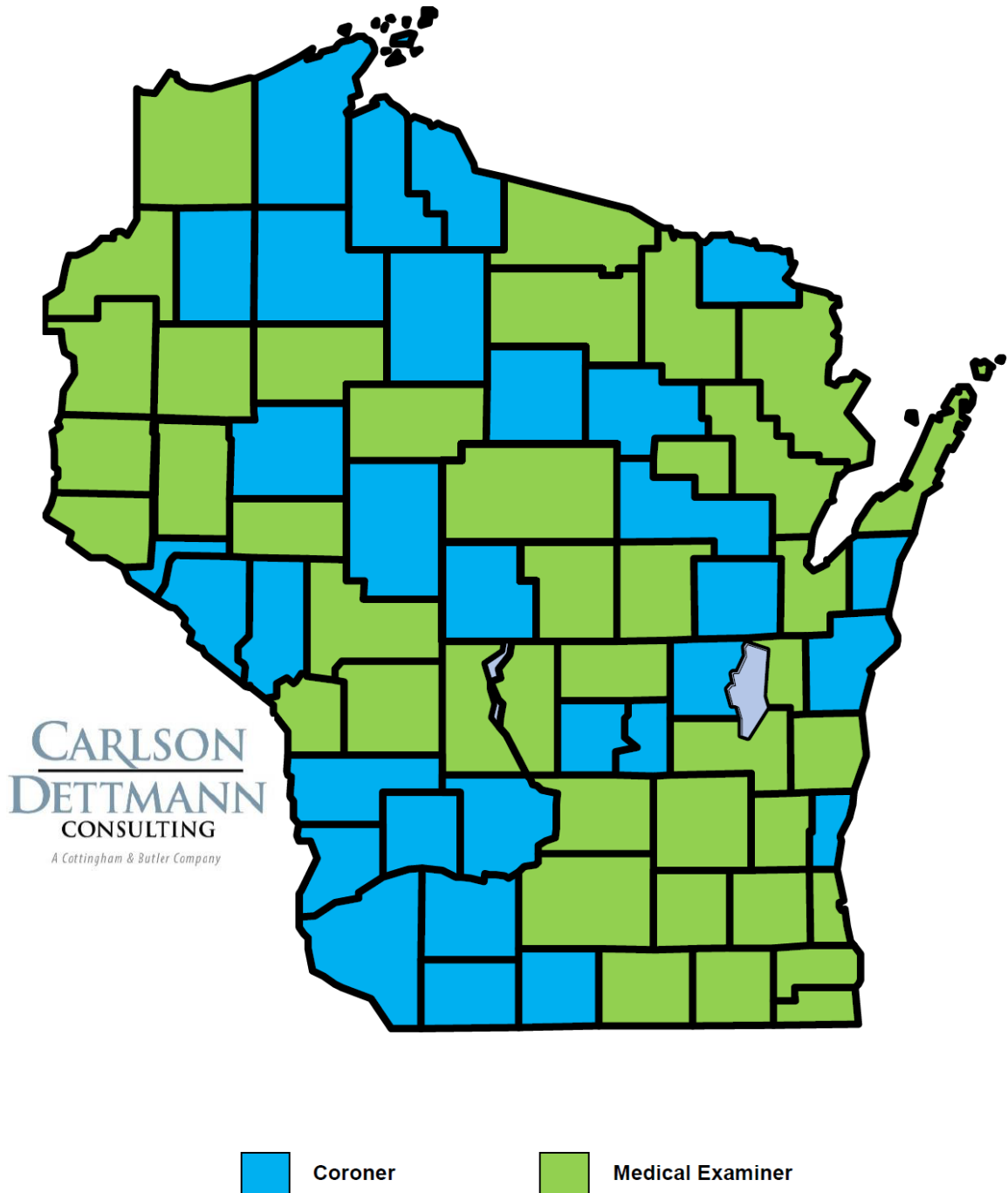
The Wisconsin Constitution mandates an office of coroner or medical examiner in each of the 72 counties in the state. A County may choose to elect a coroner or appoint a medical examiner dependent upon county board action. Neither the coroner nor medical examiner needs to be a physician; however, a strong understanding of disease process, pathology, and investigative process is desirable. The current County Coroner's term will expire on January 2, 2023. The current coroner did not file to run for the position, and no registered write-in candidates are filed or known at this time.

The coroner, medical examiner or their designee (deputy(s) is responsible for responding to death scenes that meet reportable criteria. They initiate an investigation, examine and photograph the deceased, and document the circumstances of death. Further, they determine the need for further investigation via autopsy or some other form of physical examination in a clinical setting.

Examples of Duties/Services:

- Initiate an investigation on all deaths reportable under Wis. Stat. Ch. 979 and contact the appropriate agencies for assistance.
- Interact with next of kin of deceased, law enforcement personnel, attorneys, and physicians.
- Interview witnesses.
- Order autopsies.
- Obtain lab samples for testing or screening by the Wisconsin State Laboratory of Hygiene or an independent laboratory.
- Record facts, observations, and conclusions pertaining to the death scene.
- Determine the cause and manner of death, as well as testify regarding such opinion if requested.
- Sign death certificates, cremation permits, and any other required documents.
- Complete reports of inquests and investigations.
- Prepare a budget, develop department policies, and enforce existing standard operating policies.
- Interact with funeral homes, hospitals, and other coroners/medical examiners throughout the state.

Coroner vs Medical Examiner



RESOLUTION 2022-

**ELIMINATE THE ELECTIVE OFFICE OF CORONER AND
CREATE A MEDICAL EXAMINER POSITION**

WHEREAS, Article 6, Section 4 of the Wisconsin Constitution and Section 59.34 (1) (a) of the Wisconsin Statutes provide that counties may institute a Medical Examiner system to perform the statutory duties of Coroner; and

WHEREAS, the current Sawyer County Coroner's term will expire on January 2, 2023; and

WHEREAS, the establishment of a Medical Examiner position will provide the County with the opportunity to establish qualifications for appointment to the position; and

NOW, THEREFORE, BE IT RESOLVED, by the Sawyer County Board of Supervisors that the elected office of Coroner is eliminated as of January 2, 2023 and a Medical Examiner system creating a position of Medical Examiner to best ensure the continuation of qualified and efficient services under Section 59.34 of the Wisconsin Statutes is instituted; and

FURTHER RESOLVED, that the Medical Examiner and Deputy Medical Examiner compensation be adopted as attached; and

FURTHER RESOLVED, that the County Clerk is directed to delete the word "Coroner" and replace with the words "Medical Examiner" in County Ordinances and County policies.

Recommended for adoption by the Sawyer County Board of Supervisors at its meeting on _____, 2022, by this Sawyer County Public Safety Committee on _____, 2022.

Approved this ____ day of _____, 2022.

Nate Dunston

Ambulance / Emergency Management Director



Monday, August 1, 2022

To: Public Safety

Subject: August Public Safety Committee Report

10610 Main Street, Suite 58. - Hayward, WI 54843

Phone 715-638-3458

Fax 715-634-6862

Email nate.dunston@sawyercountygov.org

Emergency Management:

- Active Shooter Training Table Top, August 8th
- Regional EM Meeting August 10

Emergency Medical Services:

- Open positions – Hired one full-time Advanced EMT/ two part-time EMTs and one advanced. Have six full time positions open.
- Received the WI EMS FAP (Funding Assistance Program). See attached.
- Sawyer County Fair.

2022												
	911	Transfer				HAMH	MMC-L	PARK	MMC-RL	SPOONER	ASHLAND	OTHER
January	152	22	174			9	15	0	0	0	0	0
February	152	12	164			8	4	0	0	0	0	0
March	109	24	133			3	17	0	1	0	2	1
April	135	29	164			10	17	0	0	0	1	1
May	132	22	154			9	9	1	2	0	0	1
June	148	17	165			4	9	1	1	2	0	0
July	174	17	191			7	10	0	0	0	0	0
Total:	1002	143	1145			50	81	2	4	2	3	3
2021												
	911	Transfer				HAMH	RUSK	PARK	LMC	SPOONER	ASHLAND	OTHER
January	179	58	237			32	22	0	4	0	0	0
February	137	48	185			28	19	0	1	0	0	0
March	119	41	160			20	19	0	2	0	0	0
April	118	52	170			25	25	0	2	0	0	0
May	167	45	212			27	15	2	1	1	2	0
June	149	50	199			16	25	2	3	1	0	3
July	189	34	223			11	15	2	2	2	2	0

State of Wisconsin	
Supplier Number: 0000071949	
Check Date: 7/11/2022	AP Unit
Voucher ID	Invoice Number
Invoice	Date
Gross Amount	Discount Amount
Paid Amount	
DHS 00509014 EMS-SUPP123-277 Sawyer County AMB (EMS SUPP SFY2023)	
Total Gross Amount \$12,195.12	
Total Discounts \$0.00	
Total Paid Amount \$12,195.12	

1002512554

Dept of Administration - State Controller

PO Box 7932

Madison WI 53707-7932

Pay to the order of: SAWYER COUNTY AMBULANCE

Pay Exactly: ****TWELVE THOUSAND ONE HUNDRED NINETY-FIVE AND 12/100 DOLLAR

\$ *** 12,195.12

Void one year after date

July 11, 2022

State of Wisconsin

General Operations

1002512554

US Bank, Milwaukee N.A. 12-2/750

Secretary of Administration

State Treasurer

52427275

SAWYER COUNTY AMBULANCE

10610 MAIN STREET STE 10

HAYWARD WI 54843-6584

001133

1002512554

Dept of Administration - State Controller

PO Box 7932

Madison WI 53707-7932

1002512554

7/11/2022

\$12,195.12

\$0.00

\$12,195.12

Check Number

Date

Total Gross Amount

Total Discounts

Total Paid Amount

QUESTIONS? Contact wivendors@wi.gov or 608-264-6600 with check and amt

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

DOCUMENT CONTAINS WATERMARK - HOLD AT AN ANGLE TO VIEW

1002512554

0750000221

182380581401

DIVISION OF PUBLIC HEALTH

1 WEST WILSON STREET
PO BOX 2659
MADISON WI 53701-2659

Telephone: 608-266-1251
Fax: 608-267-2832
TTY: 711 or 800-947-3529

Tony Evers
Governor

Karen E. Timberlake
Secretary

State of Wisconsin
Department of Health Services



July 12, 2022

Sawyer County Ambulance (6000954)
10676 Nyman Ave
Hayward, WI 54843

RE: Emergency Medical Services Funding Assistance Program Award
Dear Service Director:

The Wisconsin Department of Health Services, Division of Public Health, EMS Section is pleased to notify you of your Emergency Medical Services Funding Assistance Program (FAP) award based on your ambulance service's application for state fiscal year (SFY) 2023. Governor Tony Evers on February 15, 2022, stated that the EMS Funding Assistance Program for the state fiscal year (SFY) 2023 will receive a one-time increase from the annual yearly \$2.2 million state budget amount to a \$10.0 million budget amount through funds provided by the American Rescue Plan Act (ARPA).

All services which applied for FAP will receive an allotment of the ARPA money in addition to the normal annual funding. Please retain this letter for your records as it contains the breakdown of your award. If you or your designated municipal payee requested payment via automated clearing house (ACH) payment, funds will be transferred electronically to the designated account. If you or your designated municipal payee did not request ACH payment, your payment is enclosed. If you receive this letter without an accompanying payment, please check with your municipality as the letter and payment may have been sent directly to the designated municipal payee before being forwarded to your ambulance service.

Your service has been deemed eligible for funding under Wis. Stat. §§ 256.12(4) and is also deemed eligible for the FAP ARPA Supplement. All two funding pools have different equations based on the referenced statutes.

- Support and Improvement: This amount fulfills Wis. Stat. § 256.12(4) and includes the base amount of \$3,588 plus \$0.05 per capita. Your ambulance service may use support and improvement funds for the purchase of ambulance service vehicles, vehicle equipment, emergency medical service supplies or equipment, or emergency medical training for personnel. Per Wis. Stat. § 256.12(4), support and improvement funds shall supplement existing, budgeted moneys of, or provided to, an ambulance service and may not be used to replace, decrease or release for alternative purposes the existing, budgeted moneys of, or provided to, the ambulance service provider.
- American Rescue Plan Act (ARPA): The FAP ARPA Supplement is an \$8.0 million one-time allocation divided equally among all EMS services receiving FAP funding. This can be spent on all eligible FAP items, both equipment and education, as stated in the FAP Purchasing Guide. The EMS Service awarded funds will receive half of the money with this letter and the remaining half is contingent on reporting expenses on a fiscal report which shows adequate spend-down of initial funds. This initial expense report will be due on February 28, 2023. This award cannot not be escrowed and will need to be spent and a final expense report be turned in by August 31st of 2023, unless the service requests an extension. Extension eligibility will be determined by program staff and will not exceed June 30, 2024.

GPR Support and Improvement per § 256.12 (4)
American Rescue Plan Act (ARPA) Allotment

Amount: \$ 4491.70
Amount: \$ 24390.23

www.dhs.wisconsin.gov