



# Sawyer County

## Agenda

County Board of Supervisors

January 20, 2022 - 6:30 pm

Large Courtroom

Revised: Thursday, January 20, 2022 9:43 AM

Page

### 1. CALL TO ORDER

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309>. You can also use the dial in number for listening only at **1-312-626-6799** with the Webinar ID: 950 1568 0309. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

### 2. ROLL CALL

### 3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

### 4. MEETING AGENDA

### 5. PUBLIC COMMENTS

- a. At this time, members of the public will be given the opportunity to address the Board on items not on the agenda. Please adhere to the following when addressing the Board:
  - Comments will be limited to 3 minutes or less per individual.
  - Comments should be directed to the Board as a whole and not directed to individual Board members.
  - The Board cannot respond to your comments during this time.
  - Please sign in and fill out a public comment sheet if you wish to speak on an item.

### 6. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. [12.16.21 County Board Minutes DRAFT.docx](#)

### 7. COVID UPDATE

- a) [Sawyer COVID Data 2022.01.13](#)

|         |            |                                                                                                                                                              |
|---------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 - 20  | a.         | <a href="#">b) Isolation and Quarantine Infographic 2022.01.13</a>                                                                                           |
|         | <b>8.</b>  | <b>ECONOMIC DEVELOPMENT &amp; UW EXTENSION COMMITTEE CHAIR REPORT</b>                                                                                        |
|         | a.         | Birkie Update                                                                                                                                                |
| 21      | b.         | 2022 TAP Grant Letter of Support<br><a href="#">2022 TAP Grant Letter of Support</a>                                                                         |
|         | <b>9.</b>  | <b>PUBLIC WORKS COMMITTEE CHAIR REPORT</b>                                                                                                                   |
|         | a.         | Awards from Highway Department                                                                                                                               |
|         | b.         | Courthouse Remodeling Update                                                                                                                                 |
| 22 - 25 | c.         | Certified Survey Map for California Avenue (discussion and possible action)<br><a href="#">California Avenue Certified Survey Map</a>                        |
|         | <b>10.</b> | <b>ZONING COMMITTEE CHAIR REPORT</b>                                                                                                                         |
| 26 - 38 | a.         | Zone District Map Amendment RZN #21-011<br><a href="#">Staff Report for RZN #21-011</a><br><a href="#">Resolution RZN #21-011</a>                            |
|         | <b>11.</b> | <b>LAND, WATER, AND FOREST RESOURCES COMMITTEE CHAIR REPORT</b>                                                                                              |
| 39 - 46 | a.         | Ordinance Adoption for Proposed Decontamination Ordinance<br><a href="#">Res 2022- To Adopt Sawyer County Decontamination Ordinance</a>                      |
| 47 - 49 | b.         | OTC Land Sale Town of Bass Lake #002-109-12-3300<br><a href="#">OTC Sale Town of Bass Lake #002-109-12-3300</a>                                              |
| 50 - 52 | c.         | OTC Land Sale Town of Radisson #176-106-04-0800<br><a href="#">OTC Sale Town of Radisson #176-106-04-0800</a>                                                |
| 53 - 66 | d.         | 2022 Forestry Annual Plan<br><a href="#">a) 2021.22 Annual Partnership Meeting Minutes</a><br><a href="#">b) Sawyer County Forestry 2022 Annual Workplan</a> |
|         | <b>12.</b> | <b>PUBLIC SAFETY COMMITTEE CHAIR REPORT</b>                                                                                                                  |
|         | <b>13.</b> | <b>HEALTH AND HUMAN SERVICES BOARD CHAIR REPORT</b>                                                                                                          |
| 67 - 71 | a.         | SCHHS APS Guardianship Policy Draft (discussion and possible action)                                                                                         |

**14. FINANCE COMMITTEE CHAIR REPORT**

- 72 - 73      a.      Resolution to Increase 2022 Criminal Justice Budget-TAD Grant Application (discussion and possible action)  
[Res 2022- Authorizing Increase of Criminal Justice Budget](#)
- 74 - 82      b.      Resolution Authorizing Use of ARPA Funds-Sawyer County Housing Authority (discussion and possible action)  
[a\) Res 2022- Authorizing Use of ARPA Funds - Housing](#)  
[b\) Housing Authority Proposal](#)  
[c\) ARPA Appl-Housing Auth](#)

**15. MUNICODE CODIFICATION UPATE**

- a.      Link to Final Municode Proof: [Microsoft Word - Sawyer County Word Proofs 12-8-2021 - without markup.docx \(sawyercountygov.org\)](#)

**16. COUNTY ADMINISTRATOR'S REPORT**

**17. AD HOC RECRUITMENT COMMITTEE UPDATE**

- a.      Ad Hoc Committee Chair Report
- b.      Closed session per Wis. Statute 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- c.      Open Session
- d.      County Administration Recruitment (discussion and possible action)

**18. RESOLUTION TO INCREASE 2022 COUNTY ADMINISTRATOR BUDGET-RECRUITING FEE (DISCUSSION AND POSSIBLE ACTION)**

- 83 - 84      a.      [2022- Authorizing Increase in 2022 County Administrator Budget for Recruiting](#)

**19. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS, OTHER MATTERS FOR DISCUSSION ONLY**

**DISCLAIMER:**

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

***Mission Statement:*** *The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.*

**Minutes of the December 16<sup>th</sup> meeting of the Sawyer County  
Board of Supervisors  
Large Courtroom; Sawyer County Courthouse/Virtual**



**Voting Committee Members**

| <b>Present (X)</b>                                          | <b>District</b> | <b>Wards</b>                                                                      |
|-------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Dale Schleeter          | 01              | T Lenroot W-1, T Hayward W-7, C Hayward W-5 & 6                                   |
| <input checked="" type="checkbox"/> Jesse Boettcher         | 02              | T Lenroot W-2, T Round Lake W-1                                                   |
| <input checked="" type="checkbox"/> Tweed Shuman            | 03              | T Hayward W-1 & 2                                                                 |
| <input checked="" type="checkbox"/> Stacey Hessel           | 04              | T Hayward W-3 & 4                                                                 |
| <input checked="" type="checkbox"/> Jason Weaver            | 05              | T Hayward W-5 & 6                                                                 |
| <input checked="" type="checkbox"/> Marc D. Helwig          | 06              | C Hayward W-1 & 2                                                                 |
| <input checked="" type="checkbox"/> Thomas W. Duffy         | 07              | C Hayward W-3 & 4                                                                 |
| <input checked="" type="checkbox"/> Bruce Paulsen           | 08              | T Bass Lake W-1 & 2                                                               |
| <input checked="" type="checkbox"/> Brian Bisonette-Virtual | 09              | T Bass Lake W-3 & 4                                                               |
| <input checked="" type="checkbox"/> Chuck Van Etten         | 10              | T Sand Lake, T Edgewater W-1                                                      |
| <input checked="" type="checkbox"/> Dale Olson              | 11              | T Edgewater W-2, T Bass Lake W-5, T Hayward W-8, T Meteor, T Couderay, V Couderay |
| <input checked="" type="checkbox"/> Dawn Petit-Virtual      | 12              | T Spider Lake, T Round Lake W-2, T Winter W-1                                     |
| <input checked="" type="checkbox"/> Ron Kinsley             | 13              | T Hunter, T Radisson W-1, T-Ojibwa W-1, V Radisson                                |
| <input checked="" type="checkbox"/> Ron Buckholtz           | 14              | T Radisson W-2, T Ojibwa W-2, T Weirgor, V Exeland, T Meadowbrook                 |
| <input checked="" type="checkbox"/> Ed Peters - Virtual     | 15              | T Winter W-2, T Draper, V Winter                                                  |

**Call to Order/Pledge of Allegiance**— Chair Tweed Shuman called the meeting to order at 6:30 pm. Roll call was taken; quorum was met.

**Certification of Compliance** with the open meeting law was met.

**Appointments** – Pursuant to Rule 1 of the Sawyer County Board Policy and Procedure Manual to fill a supervisor vacancy, Chair Shuman entertained a motion to approve the appointment of Jason Weaver for District 5 for the remainder of this electoral term. A motion was made by Mr. Duffy; second by Mr. Paulsen to approve this appointment. Motion carried without negative vote.

Chair Shuman entertained a motion to appoint Supervisor Weaver to the Criminal Justice Coordinating Council, the Public Safety Committee, the Economic Development/UW-Extension Committee and as the LCO Library Liaison. A motion was made by Mr. Duffy; second by Mr. Paulsen to approve these appointments. Motion carried without negative vote.

Pursuant to Statute §17.21(3), Chair Shuman reported on the process for filling the temporary vacancy for County Treasurer. A motion was made by Mr. Kinsley; second by Mr. Olson to approve the appointment for the remaining time period through December 2024 at which time the position would be on the ballot for the November 2024 Fall election. Motion carried without negative vote. Chair Shuman advised that an internal candidate has been chosen to fill this vacancy. Janeen Abric of the Sawyer County Highway Department has been recommended. A motion was made by Ms. Hessel; second by Mr. Paulsen to approve this appointment to County Treasurer. Motion carried without negative vote.

Due to the resignation of Emergency Management Director, Pat Sanchez, a recommendation has been made to appoint Nate Dunston as the new director of Emergency Management. Nate would fulfill his current role as Ambulance Service Director and Emergency Management Director. A motion was made by Mr. Buckholtz; second by Mr. Duffy to approve this appointment. Motion carried without negative vote.

Mr. Paulsen presented a recommendation to renew the Housing Authority 5-yr appointment for Mr. William Lewis. A motion was made by Mr. Schleeter; second by Mr. Buckholtz to approve this appointment. Motion carried without negative vote.

**Public Comments** – Louise Ladenthin, Joan Cervenka

**Minutes** – A motion was made by Mr. Olson; second by Mr. Duffy to approve the minutes of the November 9<sup>th</sup> County Board meeting. Motion carried without negative vote.

Clerk Fitch advised that the 2022-23 Board of Canvassers has been appointed and documented in the agenda attachment.

**Zoning Committee Chair Report** – Mr. Buckholtz presented the zoning report. There is one zoning request recommended from the Zoning Committee. Case #21-010 in the name of Janet K. Thompson Revocable Trust for a change in A-1 to RR-1 for the purpose of dividing the property into three or four smaller lots was heard. A motion was made by Mr. Boettcher; second by Ms. Hessel to approve this request. Motion carried without negative vote.

**Public Safety Report** – Mr. Buckholtz presented the annual Joint Powers 911 Emergency System Agreements to provide county services to municipalities as is required by state statute. A motion was made by Mr. Buckholtz; second by Mr. Kinsley to approve these agreements. Motion carried without negative vote.

**Public Works Committee Chair Report** – Mr. Kinsley presented a brief update on the remodeling project. Minutes of the recent meeting are attached. David Keating of Miron Construction explained that due to the long lead times required for steel and roofing supplies, these bids were sent out prior to the others and the net result if accepted is \$30,000 under projected budget for these two portions of the project. A motion was made by Mr. Buckholtz; second by Mr. Peters to accept the steel bid. Motion carried without negative vote. A motion was made by Ms. Hessel; second by Ms. Petit to accept the roofing bid. Motion carried without negative vote.

**Land, Water and Forest Resources** -- Mr. Paulsen presented an over-the-counter land sale #008-937-01-4207 in the Town of Edgewater. A motion was made by Mr. Buckholtz; second by Mr. Boettcher to approve this sale. Motion carried without negative vote.

**Health and Human Services** – Mr. Schleeter advised that the current view of the HHS Committee is to continue use of the Oasis building as it is now until further consideration. Mr. Hoff presented the opioid settlement agreement, indicating that the County share of the settlement depends on the number of participants in the suit. A motion was made by Mr. Schleeter; second by Mr. Helwig to approve the Resolution Authorizing Sawyer County to Enter the Opioid Settlement. Motion carried without negative vote.

**Municode Codification** – Mr. Hoff presented the final draft of the Municode Codification document which will bring all of our ordinances up to code. This will be reviewed by departments. He recognized Ms. Roeker's part in completing this detailed process.

**Finance Committee Chair Report** – Mr. Paulsen recognized Ms. Ince for her 23 years of service to the County. A request to change signers on the accounts for the new County Treasurer was presented. A motion was made by Mr. Kinsley; second by Mr. Buckholtz to approve this request. Motion carried without negative vote.

A Resolution Authorizing Use of ARPA Funds for Hayward Lakes Visitors and Convention Bureau funding in the amount of \$40,000 was presented. A motion was made by Ms. Hessel; second by Mr. Helwig to approve this resolution. A roll

call vote was taken, passing 11 to 4 with “aye” votes from Boettcher, Shuman, Hessel, Weaver, Helwig, Duffy, Bisonette, Van Etten, Olson, Kinsley and Buckholtz. “Nay” votes from Schleeter, Paulsen, Petit and Peters.

**Economic Development-UW Extension** -- Mr. Duffy advised that the Town of Hayward will be presenting a letter of support for a TAP Grant application for bike routes to the January committee meeting for approval. The request requires no county funding.

**County Administrator’s Report** – Mr. Hoff provided highlights of his written report, and noted that the TAD planning grant has been approved by the DOT and we will receive \$136,000 in funding toward coordinated efforts with JusticePoint. He also announced his retirement effective February, 2022.

**Ad Hoc Recruitment Committee Creation** – Ms. Roeker explained the provisions required to establish an ad hoc recruitment committee for the new administrator. A motion was made by Mr. Buckholtz; second by Mr. Paulsen to form the members of this ad hoc committee at the January 13, 2022, Administration Committee meeting. Motion carried without negative vote.

**Correspondence, Reports from Conferences and Meetings, Other Matters for Discussion** --

**Meeting Date/Time** – The next meeting of the County Board of Supervisors will be Thursday, January 20, at 6:30 pm in the Large Courtroom.

Meeting adjourned at 7:37 pm  
Minutes recorded by Lynn Fitch, County Clerk

**County Board Member Roll Call**

Date of County Board Meeting : 12/16/2021

Agenda Item : Motion to approve the Resolution Authorizing Use of ARPA Funds - Hayward Lakes Visitors and Convention Bureau

Motion by: Ms. Hessel Second by: Mr. Helwig

| District | Name            | Present | Yes | No | Abstain |
|----------|-----------------|---------|-----|----|---------|
| 1        | Dale Schleeter  |         |     | x  |         |
| 2        | Jesse Boettcher |         | x   |    |         |
| 3        | Tweed Shuman    |         | x   |    |         |
| 4        | Stacey Hessel   |         | x   |    |         |
| 5        | Jason Weaver    |         | x   |    |         |
| 6        | Marc D. Helwig  |         | x   |    |         |
| 7        | Thomas W. Duffy |         | x   |    |         |
| 8        | Bruce Paulsen   |         |     | x  |         |
| 9        | Brian Bisonette |         | x   |    |         |
| 10       | Chuck Van Etten |         | x   |    |         |
| 11       | Dale Olson      |         | x   |    |         |
| 12       | Dawn Petit      |         |     | x  |         |
| 13       | Ron Kinsley     |         | x   |    |         |
| 14       | Ron Buckholtz   |         | x   |    |         |
| 15       | Ed Peters       |         |     | x  |         |
| Total    |                 |         | 11  | 4  |         |

Carried ☐ Carried 11-4

Defeated ☐

Amended ☐

Voice Vote ☐

Roll Call ☐ Roll Call



# Sawyer County COVID-19 Update

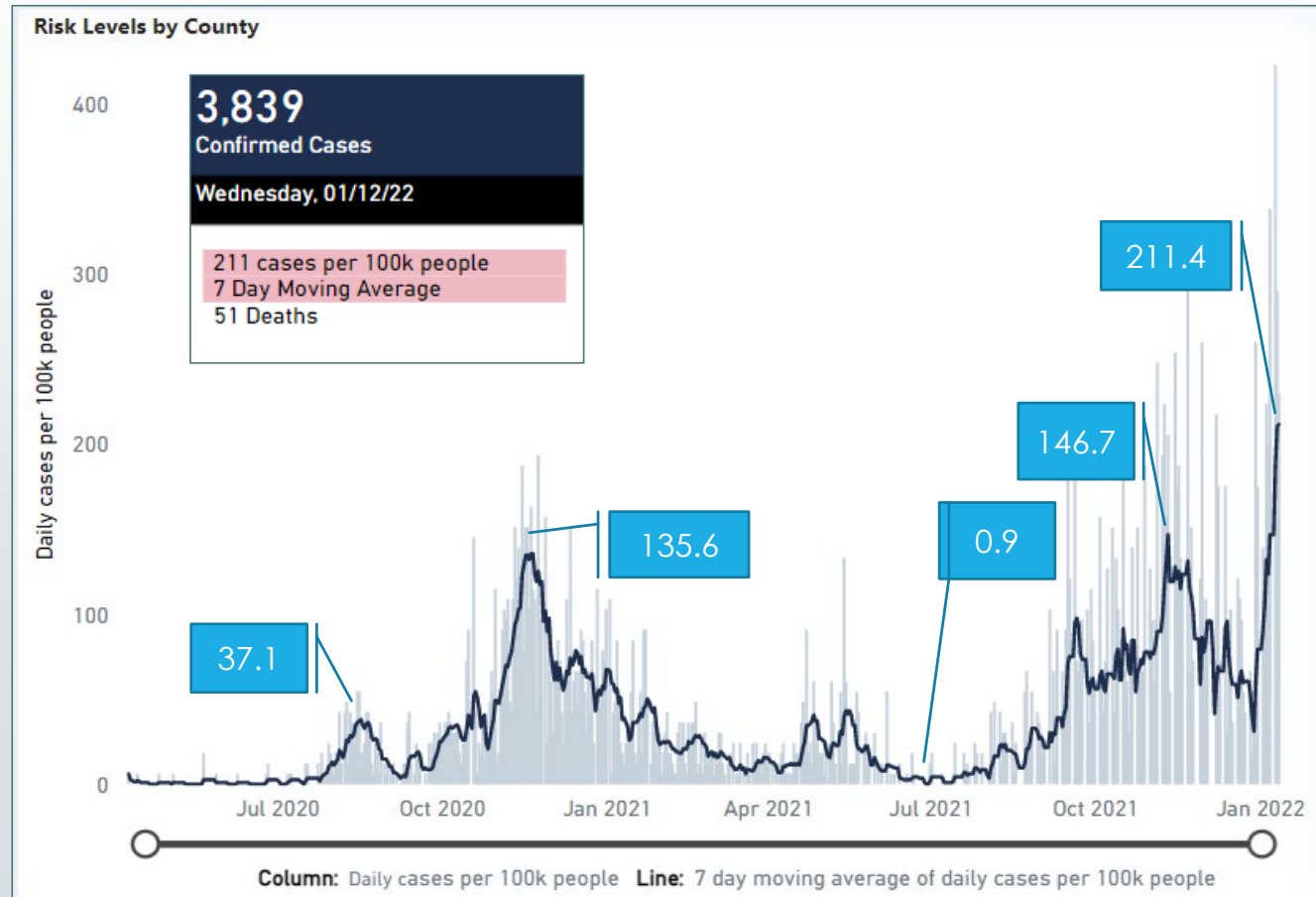
January 13, 2022

Sawyer County Public Health

# Sawyer County Risk Level = Red

Data Source: Harvard Global Health  
01/12/2022

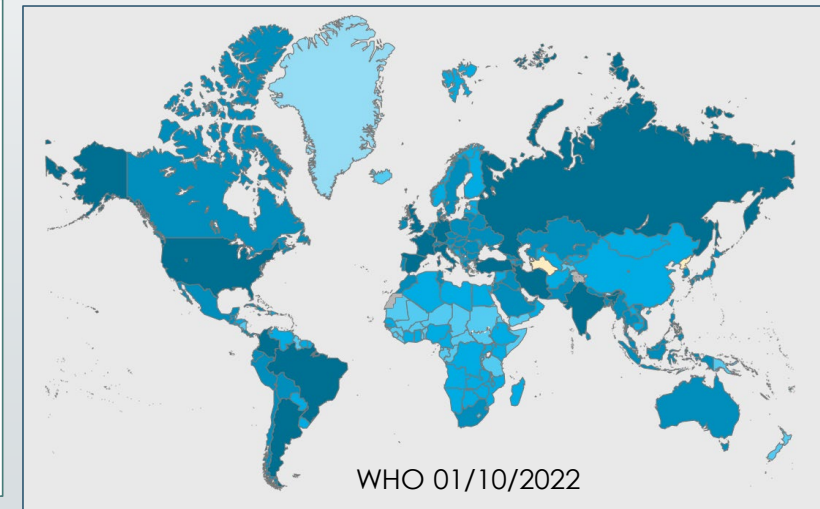
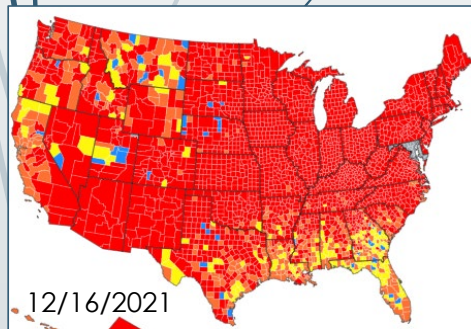
| GREEN                    |
|--------------------------|
| ≤ 1 case                 |
| On Track for Containment |
| YELLOW                   |
| 1 - 9 cases              |
| Community Spread         |
| ORANGE                   |
| 10 - 24 cases            |
| Accelerated Spread       |
| RED                      |
| 25+ cases                |
| Tipping Point            |



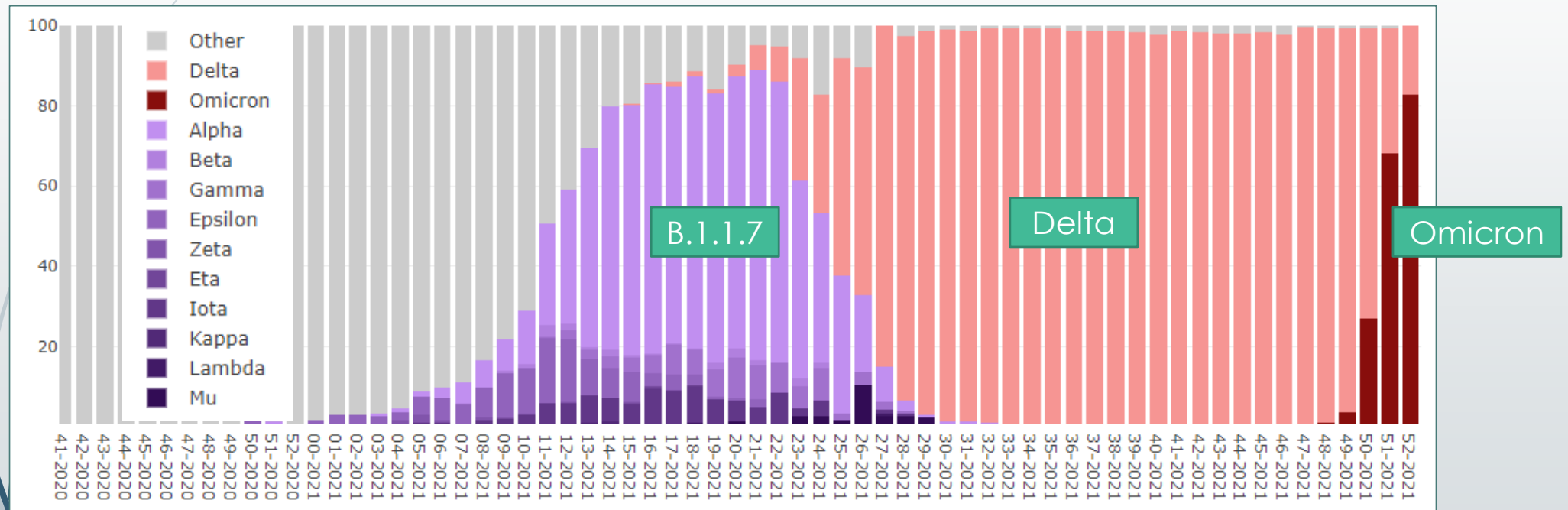
# Community Transmission

Data Source: CDC 01/11/2022

|                                                             | LOW       | MODERATE   | SUBSTANTIAL | HIGH  | SAWYER COUNTY  |
|-------------------------------------------------------------|-----------|------------|-------------|-------|----------------|
| <b>Total New Cases</b><br>(7 day total per 100k)            | 0 - 9.99  | 10 - 49.99 | 50 - 99.99  | ≥100  | <b>1473.61</b> |
| <b>Positivity Rate</b><br>(% of positive tests over 7 days) | 0 - 4.99% | 5 - 7.99%  | 8 - 9.99%   | ≥10.% | <b>31.06%</b>  |



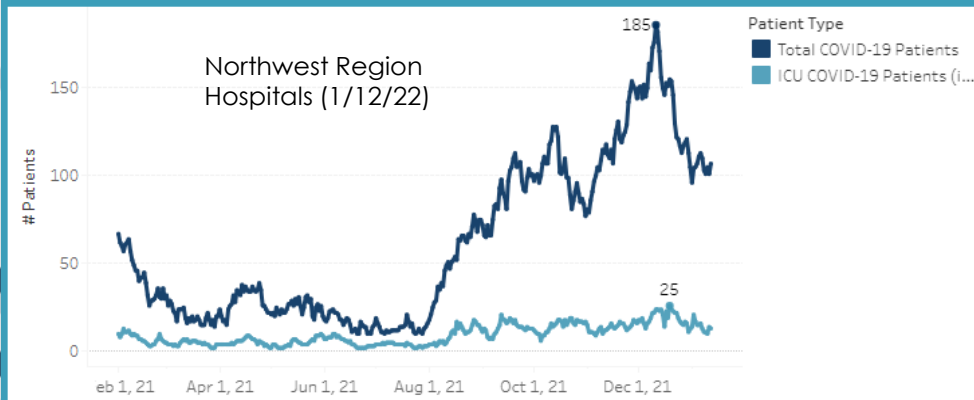
# Proportion of Variants in Wisconsin



# Healthcare Update

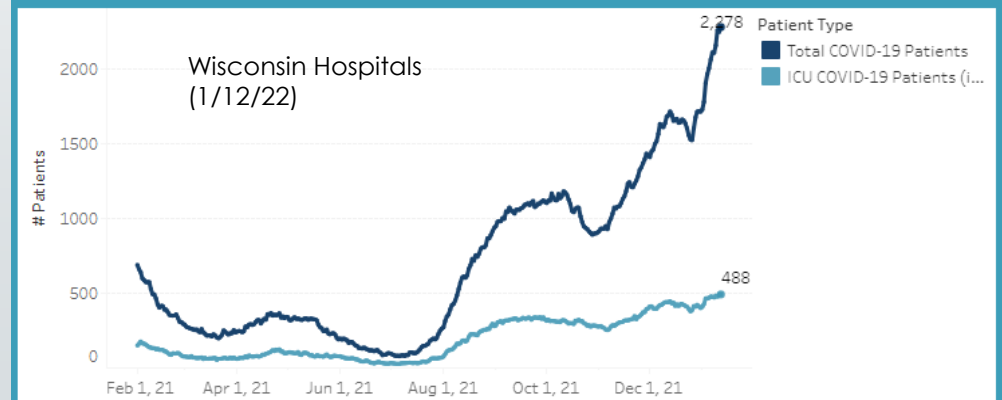
- Less patients in the hospitals and not as difficult to transfer patients as compared to October – mid December
- Still keeping patients in hospitals who should be transferred to a long-term care or rehabilitation facility
- As of 1/09/22 have not seen the bump locally in hospitalizations related to spike in cases in late December, however the rest of the state is experiencing increased hospitalizations

**Total COVID-19 Patients Hospitalized Per Day**



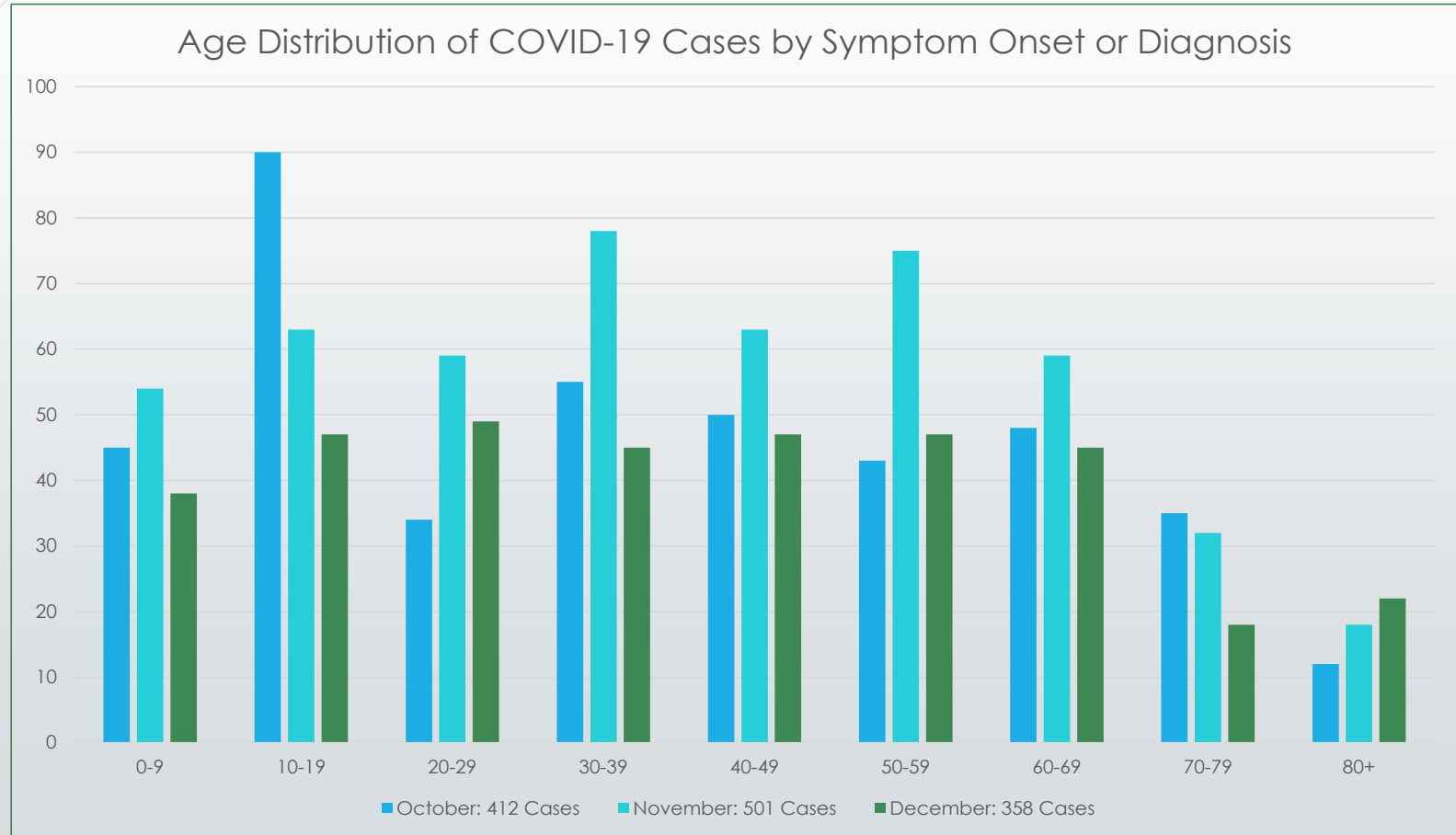
Data last updated: 1/12/2022 3:31:27 PM. Implementation of federally-mandated changes to data reporting caused a temporary gap in some data displays for late July 2020.

**Total COVID-19 Patients Hospitalized Per Day**



Data last updated: 1/12/2022 3:31:27 PM. Implementation of federally-mandated changes to data reporting caused a temporary gap in some data displays for late July 2020.

# Sawyer County Cases October - December



# 2020-2021 Sawyer County Data Dive

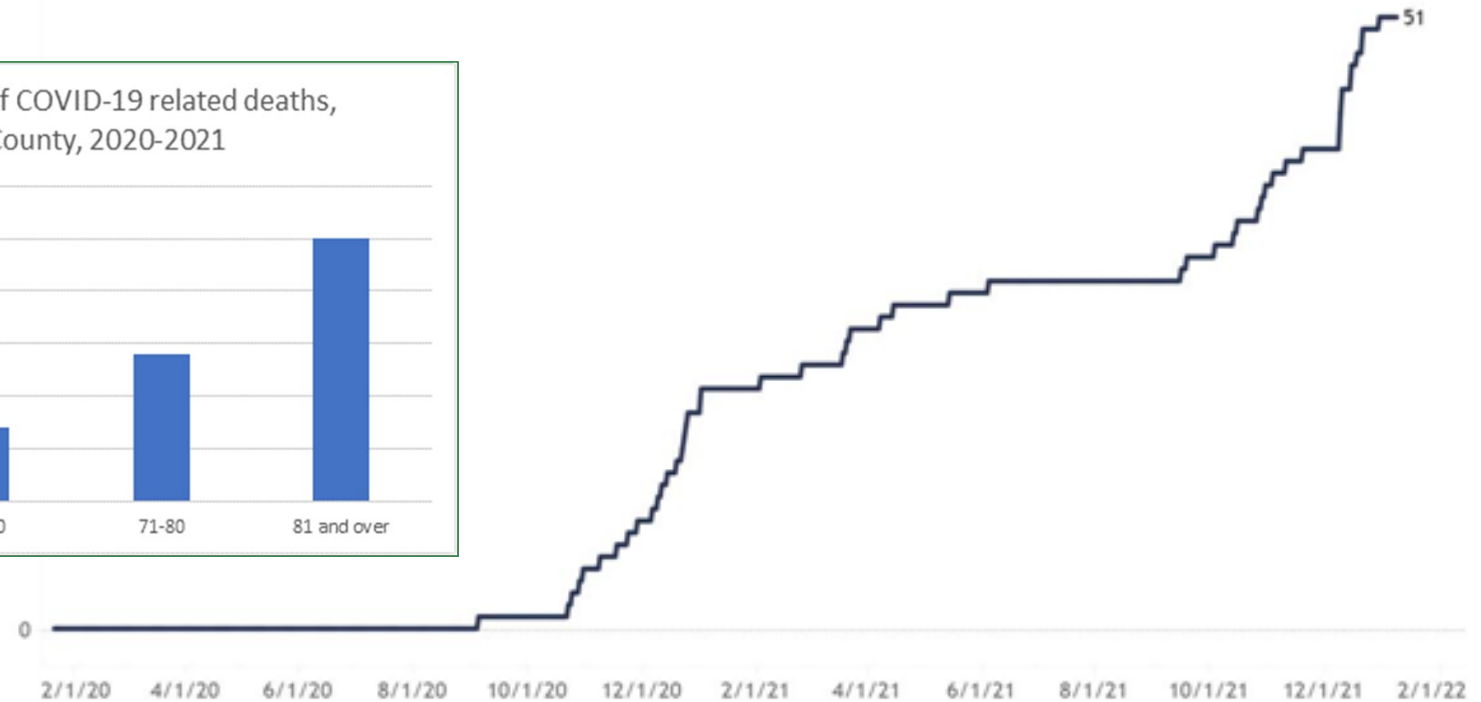
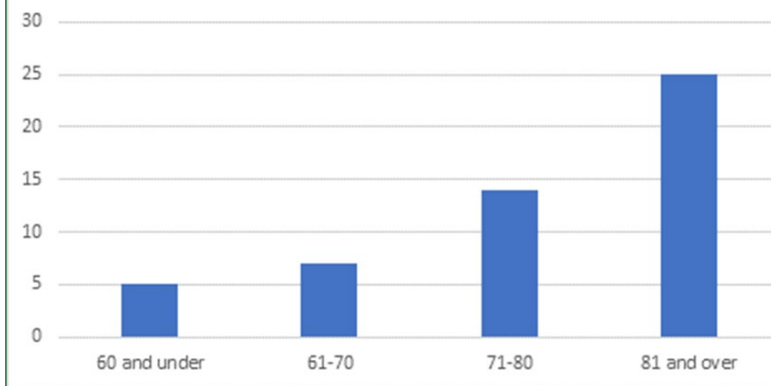
Cumulative total number of reported COVID-19 deaths among confirmed and probable COVID-19 cases by date of death: Sawyer County

Updated: 1/10/2022 (Total: 51)

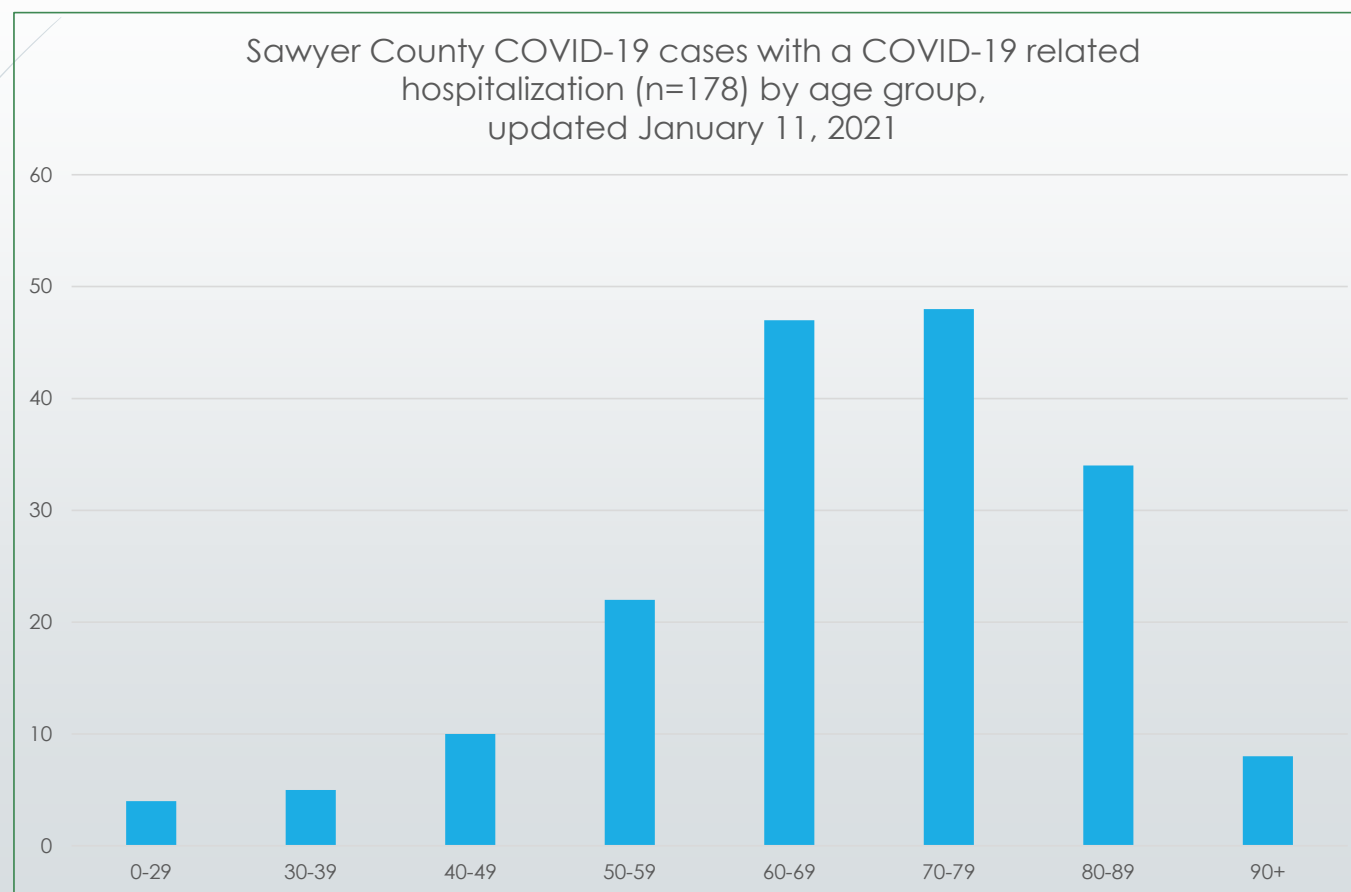
Select County:

Sawyer County

Age distribution of COVID-19 related deaths,  
Sawyer County, 2020-2021



# Sawyer County Data Dive



# Sawyer County Data Dive

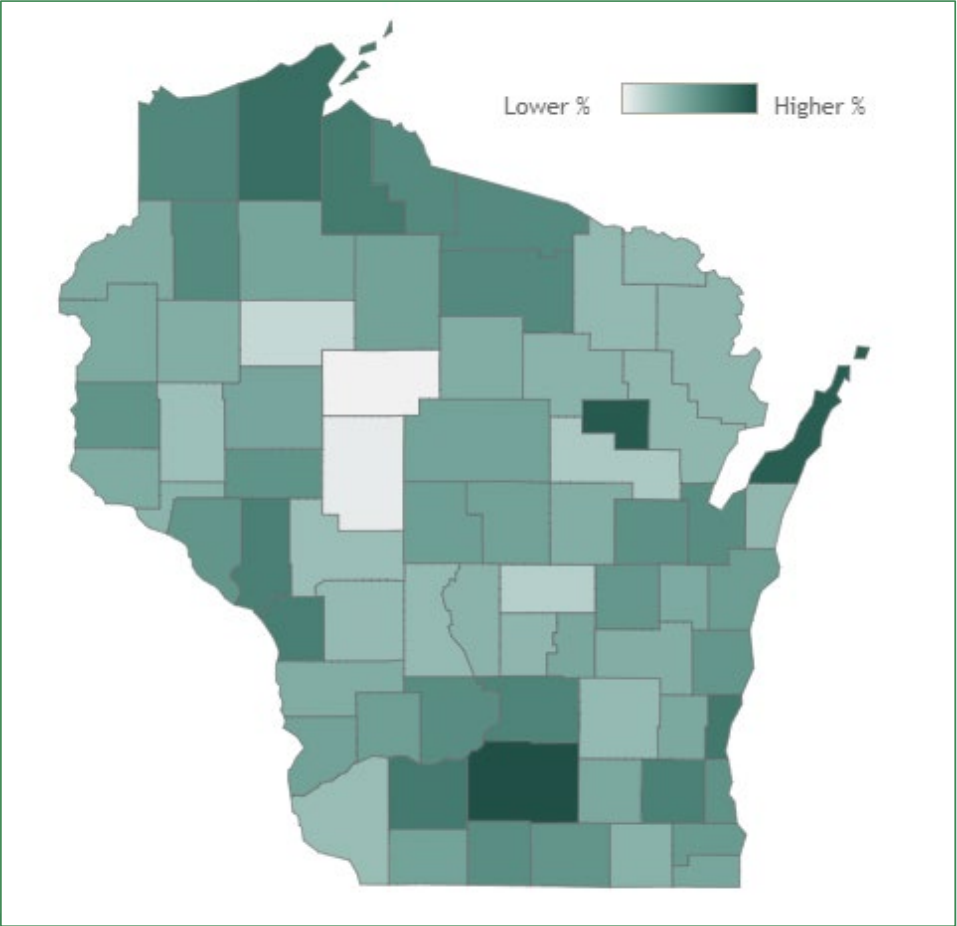
| Date of Symptom Onset or Diagnosis | # of Cases & Average Age |      | # of Hospitalizations & Average Age |      | # of Deaths & Average Age |      |
|------------------------------------|--------------------------|------|-------------------------------------|------|---------------------------|------|
| March 2020-March 2021              | 1626                     | 48.0 | 83                                  | 72.3 | 26                        | 80.6 |
| April 2021 – Present (1/10/22)     | 2169                     | 38.7 | 95                                  | 64.0 | 25                        | 74.6 |
| Total March 2020 - Present         | 3795                     | 42.6 | 178                                 | 67.9 | 51                        | 77.6 |

Note:

Time periods were chosen based on vaccine availability. By the end of March most of the 65+ and other high risk people who wanted to receive vaccine were fully vaccinated.

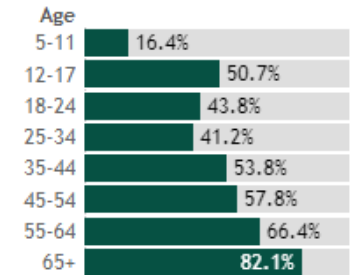
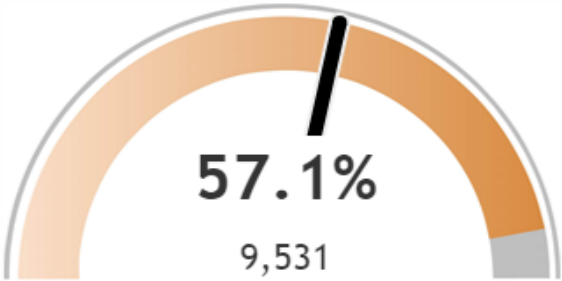
# COVID-19 Vaccine Tracker

01/11/2022

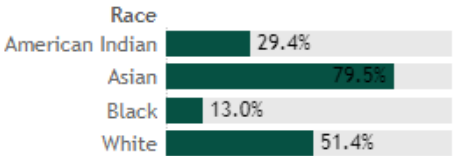


## Percent of Sawyer County residents who have received at least one dose

The **orange** represents the population for whom the vaccine is authorized.  
The **gray** indicates the population under 5 years of age for whom the vaccines are not authorized.

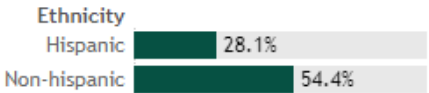


\*0.4% of records were reported without sex.



\*4.5% of records reported a race of "Other"

\*13.3% of records reported an unknown race



\*5.9% of records were reported without ethnicity.

# COVID-19 VACCINE CLINICS

## WHO

Anyone age 5 and older

## WHEN & WHERE

### Wednesday

Call for an appointment 715-638-5100

LCO Community Health Center  
13380 W Trepania Rd, Hayward

### Thursday

Sign up on-line <https://vaccinate.wi.gov/en-US>

Or call 844-684-1064 (toll free)

Sawyer County Health Department  
10610 Main Street, Suite 224, Hayward

- Click on "Register Now to Schedule a COVID-19 vaccination appointment"
- Enter your information—NO Insurance information is needed
- Search for zip code 54843



Vaccinations are  
available at no charge!

Primary doses and  
booster doses are  
available for Pfizer,  
Moderna and J&J

Bring your previous  
vaccine information to  
your appointment!



Boosters  
recommended  
for ages 12 and  
older

# Sawyer County Community Testing

Monday – Friday 715-634-4806

| Month                     | # of Patients Tested | Average per Day |
|---------------------------|----------------------|-----------------|
| October<br>(Opened 10/14) | 126                  | 10              |
| November                  | 561                  | 30              |
| December                  | 394                  | 20              |
| January<br>(through 1/11) | 242                  | 35              |

Testing supplies are in high demand!



# COVID-19 Isolation & Quarantine for General Public

See employer for special guidance if you work in healthcare or congregate living environments

## Isolation Period

(Tested Positive for COVID-19)



**Public Health**  
Prevent. Promote. Protect.  
Updated 1/13/2022

**Isolate for 5 Days \***  
(Released on Day 6) \*\*



+



=

**Shortened Isolation\***

\*Day 0=Start of symptoms or test date if no symptoms.

**Must Mask for 5 Days**  
(Days 6-10)

\*Does not apply to those under the age of 2 or those who are unable to wear a mask. These individuals must isolate for the full 10 Days.  
(Released on Day 11)

\*\*Can **only** be released on Day 6 if:

-No symptoms or symptoms are **improving** & fever free for 24 hours without medications to reduce a fever.

## Quarantine Period

(Exposed to COVID-19)  
*Recommended to Test on Day 5*



Household close contacts who are unable to separate away from the positive case cannot start their quarantine period until the positive case isolation period is complete.



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**Shortened Quarantine\***

**Quarantine for 5 Days\***  
(Released on Day 6)

**Must Mask for 5 Days**  
(Days 6-10)



\*Does not apply if having symptoms at any point in time.

\*Day 0=Last date of contact with a positive case while they are infectious/contagious.

\*Does not apply to those under the age of 2 or those who are unable to wear a mask. These individuals must quarantine for the full 10 Days (released on Day 11).

## Do Not Need to Quarantine If:

### Vaccinated with Pfizer:

- Completion of the 2 dose primary series within the last 5 months
- Have received a booster if greater than 5 months since primary series
- Completion of the 2 dose primary series for those aged 5-11

### Vaccinated with Moderna:

- Completion of the 2 dose primary series within the last 5 months
- Have received a booster if greater than 5 months since primary series

### Vaccinated with J & J (Janssen):

- Completion of the 1 primary dose within the last 2 months
- Have received a booster if greater than 2 months since primary dose

**OR If you have been positive with COVID-19 within the last 90 days**

**Sawyer County**

Sawyer County Board Chair, Tweed Shuman  
10610 Main St, Suite 10, Hayward, WI 54843  
[tweed.shuman@countygov.org](mailto:tweed.shuman@countygov.org)



January 21, 2022

Bill Zimmer  
NW Region  
Wisconsin Department of Transportation  
W7102 Green Valley Road  
Spooner, WI 54801

Dear Mr. Zimmer:

Please be advised that the Sawyer County Board of Supervisors, at their meeting held January 20, 2022, determined to support the Town of Hayward's application for Transportation Alternatives Program (TAP) grant funds to be used for development of an extension of the Town of Hayward's existing bicycle and pedestrian trail to connect to Sawyer County's bicycle and pedestrian trail to complete a trail loop around the City of Hayward and to provide a continuous trail system. This project will add to the economic development of the community and increase bicycling and pedestrian traffic by completing the existing trail corridor to the central commercial areas and connect to the LCO Schools Trail.

Please let me know if you have any questions or if I can be of any further assistance.

Sincerely,

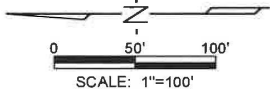
Tweed Shuman  
Sawyer County Board Chair

Cc: Town of Hayward

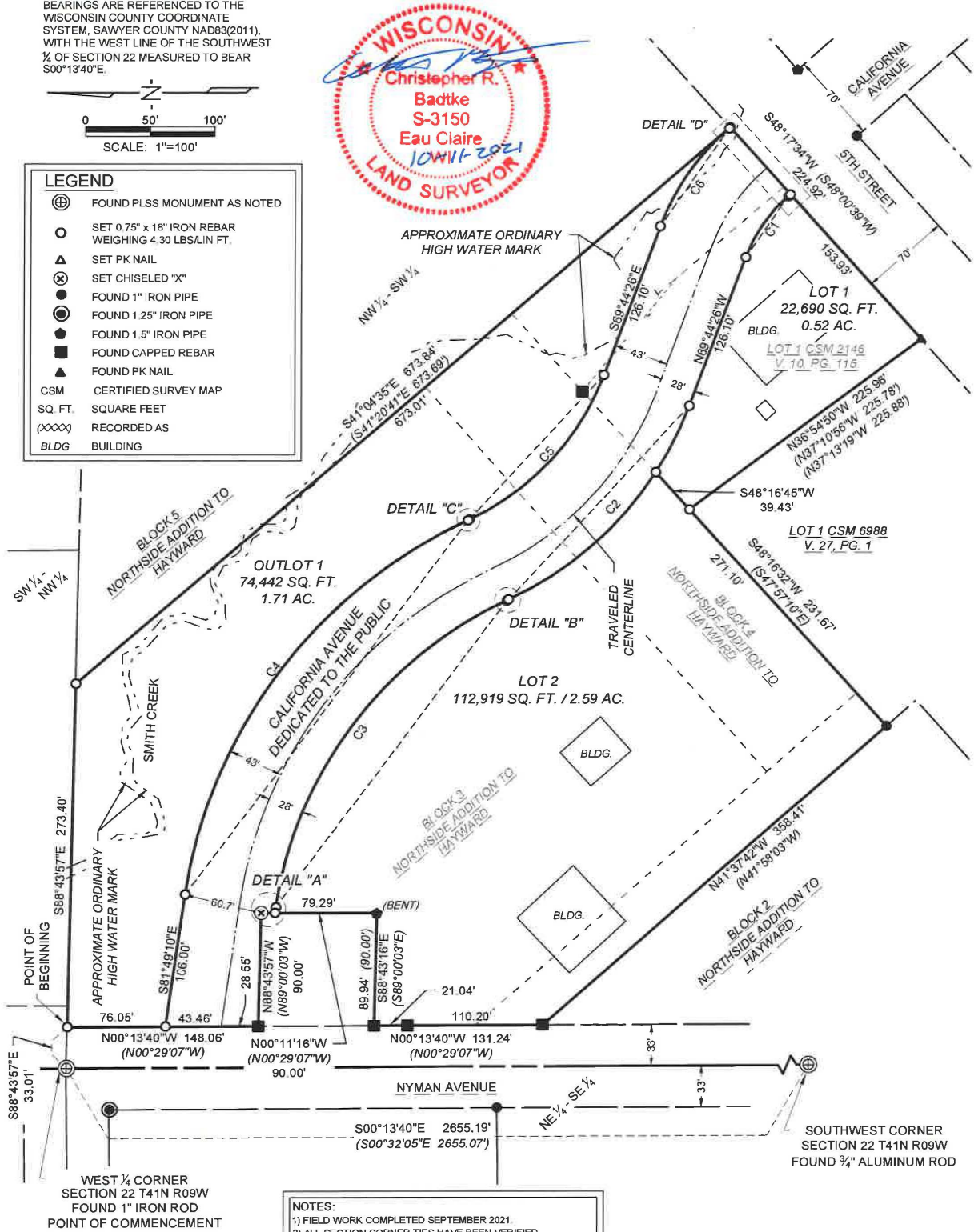
SAWYER COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF BLOCKS 2, 3, AND 4 OF THE NORTHSIDE ADDITION TO HAYWARD,  
AND ALL OF LOT 1 OF CERTIFIED SURVEY MAP 2146 BEING LOCATED IN THE  
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22,  
TOWNSHIP 41 NORTH, RANGE 9 WEST, CITY OF HAYWARD, SAWYER  
COUNTY, WISCONSIN.

BEARINGS ARE REFERENCED TO THE  
WISCONSIN COUNTY COORDINATE  
SYSTEM, SAWYER COUNTY NAD83(2011),  
WITH THE WEST LINE OF THE SOUTHWEST  
¼ OF SECTION 22 MEASURED TO BEAR  
S00°13'40"E.



| LEGEND  |                                                         |
|---------|---------------------------------------------------------|
|         | FOUND PLSS MONUMENT AS NOTED                            |
|         | SET 0.75" x 18" IRON REBAR<br>WEIGHING 4.30 LBS/LIN FT. |
|         | SET PK NAIL                                             |
|         | SET CHISELED "X"                                        |
|         | FOUND 1" IRON PIPE                                      |
|         | FOUND 1.25" IRON PIPE                                   |
|         | FOUND 1.5" IRON PIPE                                    |
|         | FOUND CAPPED REBAR                                      |
|         | FOUND PK NAIL                                           |
| CSM     | CERTIFIED SURVEY MAP                                    |
| SQ. FT. | SQUARE FEET                                             |
| (XXXX)  | RECORDED AS                                             |
| BLDG    | BUILDING                                                |



- NOTES:
- 1) FIELD WORK COMPLETED SEPTEMBER 2021.
  - 2) ALL SECTION CORNER TIES HAVE BEEN VERIFIED.
  - 3) SEE SHEET 2 FOR COURSE TABLES AND DETAILS.
  - 4) CENTERLINE OF CALIFORNIA AVENUE AS CONSTRUCTED IS NOT CENTERED WITHIN THE DEDICATED RIGHT OF WAY.
  - 5) ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION

**AYRES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54702  
(715) 834-3161

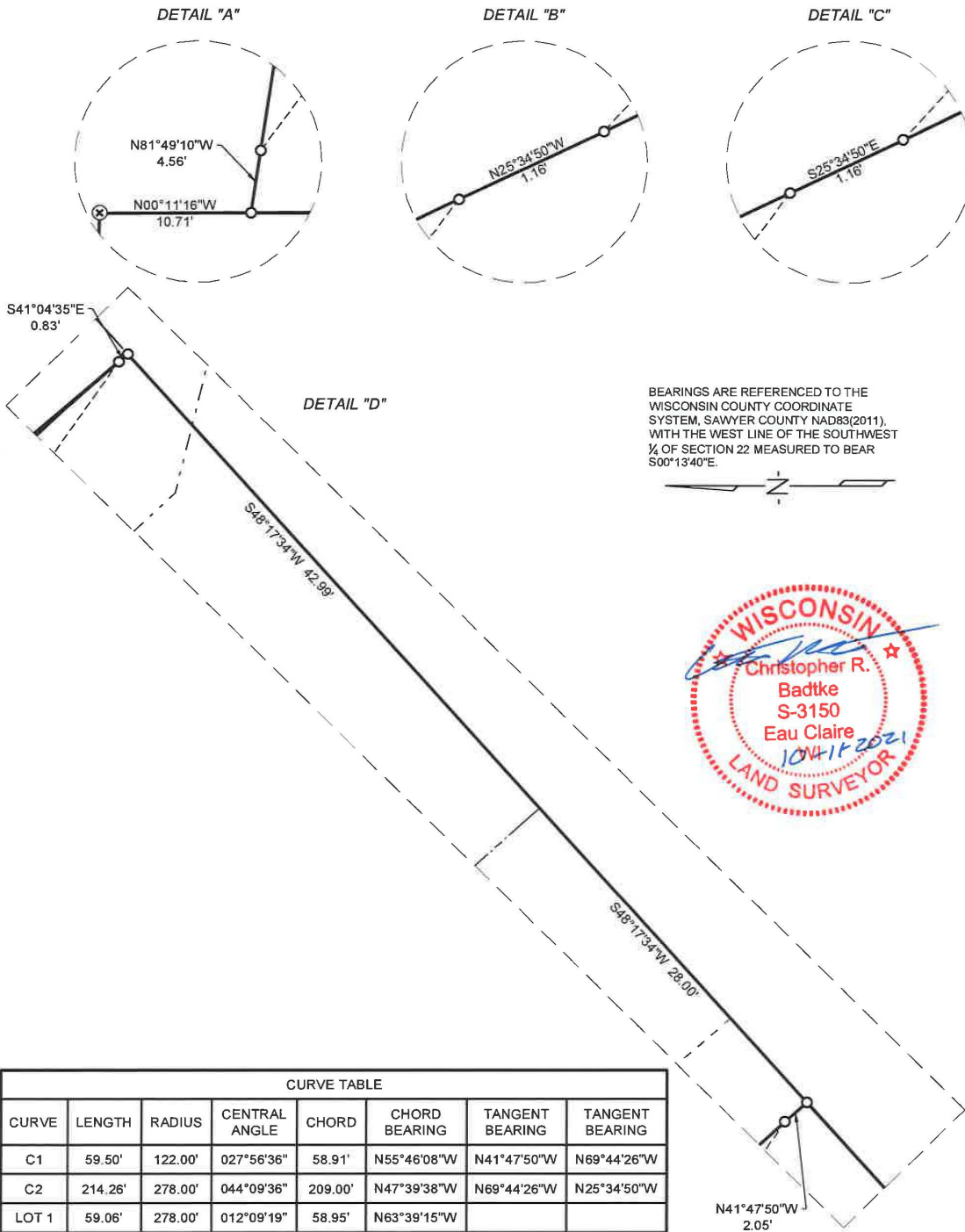
I:\74\EC\231772.00 Hayward 2020 Streets\CADD\3D\Sheets\Plan\231772\_CSM.dwg

DATE: 10/11/2021  
SHEET 1 OF 4

SAWYER COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF BLOCKS 2, 3, AND 4 OF THE NORTHSIDE ADDITION TO HAYWARD, AND ALL OF LOT 1 OF CERTIFIED SURVEY MAP 2146 BEING LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 WEST, CITY OF HAYWARD, SAWYER COUNTY, WISCONSIN.

DETAILS - ALL DETAILS ARE NOT TO SCALE



| CURVE TABLE |         |         |               |         |               |                 |                 |
|-------------|---------|---------|---------------|---------|---------------|-----------------|-----------------|
| CURVE       | LENGTH  | RADIUS  | CENTRAL ANGLE | CHORD   | CHORD BEARING | TANGENT BEARING | TANGENT BEARING |
| C1          | 59.50'  | 122.00' | 027°56'36"    | 58.91'  | N55°46'08"W   | N41°47'50"W     | N69°44'26"W     |
| C2          | 214.26' | 278.00' | 044°09'36"    | 209.00' | N47°39'38"W   | N69°44'26"W     | N25°34'50"W     |
| LOT 1       | 59.06'  | 278.00' | 012°09'19"    | 58.95'  | N63°39'15"W   |                 |                 |
| LOT 2       | 155.20' | 278.00' | 031°59'14"    | 153.19' | N41°34'27"W   |                 |                 |
| C3          | 316.06' | 322.00' | 056°14'19"    | 303.52' | N53°42'00"W   | N25°34'50"W     | N81°49'10"W     |
| C4          | 385.75' | 393.00' | 056°14'19"    | 370.45' | S53°42'00"E   | S81°49'10"E     | S25°34'50"E     |
| C5          | 159.54' | 207.00' | 044°09'36"    | 155.62' | S47°39'38"E   | S25°34'50"E     | S69°44'26"E     |
| C6          | 95.46'  | 193.00' | 028°20'16"    | 94.49'  | S55°34'18"E   | S69°44'26"E     | S41°24'10"E     |

**AVRES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54702  
(715) 834-3161

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DATE: 10/11/2021  
SHEET 2 OF 4

SAWYER COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF BLOCKS 2, 3, AND 4 OF THE NORTHSIDE ADDITION TO HAYWARD, AND ALL OF LOT 1 OF CERTIFIED SURVEY MAP 2146 BEING LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 WEST, CITY OF HAYWARD, SAWYER COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Christopher R. Badtke, Professional Land Surveyor, hereby certify:

That I have surveyed, divided, and mapped a part of Blocks 2, 3, and 4 of the Northside Addition to Hayward, and all of Lot 1 of Certified Survey Map 2146, recorded in Volume 10 of Certified Surveys on page 115 as Document Number 191570, all located in the Northwest Quarter of the Southwest Quarter of Section 22, Township 41 North, Range 9 West, City of Hayward, Sawyer County, Wisconsin described as:

Commencing at the West Quarter Corner of Section 22;  
Thence South 88°43'57" East, along the North line of the Northwest Quarter of the Southwest Quarter of said Section 22, a distance of 33.01 feet to the East right of way line of Nyman Avenue and the **Point of Beginning**;  
Thence, continuing along said North line and along the North line of Block 3 of the Northside Addition to Hayward, South 88°43'57" East, 273.40 feet to the Northeast corner of said Block 3;  
Thence South 41°04'35" East, along the Northeasterly line of said Block 3 and the Northeasterly line of Block 4 of the Northside Addition to Hayward, 673.84 feet to the Northwestern right of way line of Fifth Street;  
Thence South 48°17'34" West, along said Northwestern right of way line, 224.92 feet to the Southwest corner of Lot 1 of Certified Survey Map 2146, recorded in Volume 10 of Certified Surveys on page 115 as Document Number 191570 also being the Southeasterly corner of Lot 1 of Certified Survey Map 6988, recorded in Volume 27 of Certified Survey on Page 1 as Document Number 329357;  
Thence North 36°54'50" West, along the Common line of said Lot 1 of Certified Survey Map 2146 and said Lot 1 of Certified Survey Map 6988, a distance of 225.96 feet to the Northwest corner of said Lot 1 of Certified Survey Map 2146 also being the Northeast corner of said Lot 1 of Certified Survey Map 6988;  
Thence South 48°16'32" West, along the North line of said Lot 1 of Certified Survey Map 6988, a distance of 231.67 feet to a Northwestern corner of said Lot 1;  
Thence North 41°37'42" West, 358.41 feet to said East right of way line of Nyman Avenue;  
Thence North 00°13'40" West, along said East right of way line, 131.24 feet;  
Thence South 88°43'16" East, 89.94 feet;  
Thence North 00°11'16" West, 90.00 feet;  
Thence North 88°43'57" West, 90.00 feet to said East right of way line;  
Thence North 00°13'40" West, along said East right of way line, 148.06 feet to the **Point of Beginning**.

Said parcel contains 269,556 square feet or 6.19 acres, more or less, and is subject to restrictions, reservations, rights-of-way and easements of record.

That I have made such survey and map by the direction of the City of Hayward.

That such map is a correct representation of the exterior boundaries of the land surveyed, divided, and dedicated thereof.

That I have fully complied with the provisions of § 236.34 of the Wisconsin Statutes, Wisconsin Administrative Code A-E 7, and the subdivision regulations of the City of Hayward in surveying, dividing, dedicating, and mapping the same.

  
Christopher R. Badtke, PLS No. S-3150

Dated this 11th day of October, 2021



CITY COUNCIL APPROVAL

Approved by the City of Hayward this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Date \_\_\_\_\_

Charlie Munich - Mayor

\_\_\_\_\_  
Date \_\_\_\_\_

Lisa Poppe - Clerk/Treasurer

**AVRES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54702  
(715) 834-3161

I:\74\EC\231772.00 Hayward 2020 Streets\CADD\IC3D\Sheets\Plan\231772\_CSM.dwg

DATE: 10/11/2021  
SHEET 3 OF 4

SAWYER COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGE \_\_\_\_\_

PART OF BLOCKS 2, 3, AND 4 OF THE NORTHSIDE ADDITION TO HAYWARD, AND ALL OF LOT 1 OF CERTIFIED SURVEY MAP 2146 BEING LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 WEST, CITY OF HAYWARD, SAWYER COUNTY, WISCONSIN.

OWNERS CERTIFICATE

Senior Resource Center, Inc., a corporation under and by the virtue of laws of the State of Wisconsin, as owner of the above described lands, does hereby certify that is has caused the land described on this map to be surveyed, divided, mapped, and dedicated as shown. Senior Resource Center, Inc., does further certify that this Certified Survey Map is required by s.236.10 or s236.12 to be submitted to the City of Hayward for approval or rejection.

IN WITNESS WHEREOF, the said Senior Resource Center, Inc., has caused these presents to be signed by Shirley Armstrong, its President-At-Large, and countersigned by Wenonah Johnson, its Executive Director, at \_\_\_\_\_, Wisconsin, and its corporate seal to be hereto affixed on this \_\_\_\_\_, day of \_\_\_\_\_, 2021.

In the presence of:

SENIOR RESOURCE CENTER, INC.

  
Shirley Armstrong, President-At-Large

  
Wenonah Johnson, Executive Director

STATE WISCONSIN )  
 )SS  
Sawyer COUNTY)

Personally care before me this 3<sup>rd</sup> day of December, 2021 Shirley Armstrong, President-At-Large and Wenonah Johnson, Executive Director of the above named corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such President-At-Large and Executive Director of said corporation and acknowledged that they executed the foregoing instrument as such President, as the deed of said corporation, by its authority

(Notary Seal)  Notary Public, Hayward, WI

My Commission Expires: 1/6/25 Notarial Officer by Wis. Stats. 140.10 (1) (f) and (2) County Clerk



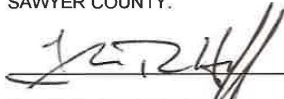
OWNERS CERTIFICATE

Sawyer County, a municipal corporation under and by the virtue of laws of the State of Wisconsin, as owner of the above described lands, does hereby certify that is has caused the land described on this map to be surveyed, divided, mapped, and dedicated as shown. Sawyer County, does further certify that this Certified Survey Map is required by s.236.10 or s236.12 to be submitted to the City of Hayward for approval or rejection.

IN WITNESS WHEREOF, the said Sawyer County, has caused these presents to be signed by Tom Hoff, its County Administrator, this 9<sup>th</sup>, day of DECEMBER, 2021.

In the presence of:

SAWYER COUNTY.

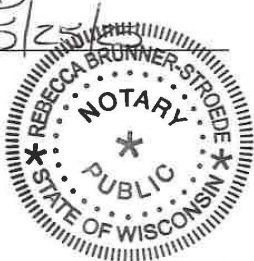
  
Tom Hoff - Administrator

STATE WISCONSIN )  
 )SS  
Sawyer COUNTY)

Personally care before me this 9 day of December, 2021 Thomas R. Hoff, Administrator of the above named municipal corporation, to me known to be the person who executed the foregoing instrument and to me known to be such Administrator of said municipal corporation and acknowledged that they executed the foregoing instrument as such Administrator, as the deed of said municipal corporation, by its authority

(Notary Seal)  Notary Public, Hayward, WI

My Commission Expires: 5/25/25



**AYRES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54702  
(715) 834-3161

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DATE: 10/11/2021  
SHEET 4 OF 4



## **Rezone Request For County Board STAFF REPORT**

Prepared By: Jay Kozlowski

**File: # RZN 21-011**

**Applicant(s):**

Kevin Fischer  
223400 County Road D  
Birnamwood, WI 54414

Terry & Marilyn Fischer  
183060 Norrie Road  
Birnamwood, WI 54414

**Property Location & Legal Description:**

Part of Government Lot 4, Lot 1 CSM 17-302 #5349; S28, T37N, R08W; Parcel #018-837-28-5401; 6.54 total acres; Zoned Forestry One (F-1) and Residential/Recreational One (RR-1). Part of Government Lot 3, Lot 1 CSM 18/292 #5531; S28, T37N, R08W; Parcel #018-837-28-5303; 1.28 total acres; Zoned Forestry One (F-1).

**Request:** Purpose of request is to rezone all Forestry One (F-1) to Residential/Recreational One (RR-1) and adjust the property line between parcels for owner of -5303 to change location of driveway to minimize steepness down to cabin and lake.

**Summary of Request & Project History:**

The applicant(s) are requesting to rezone both parcels totaling 7.82 acres to RR-1. These properties are currently split zoned with the current F-1 district totaling approximately 7.6 acres. The purpose of this request is to change the property lines around. With the current zone district of F-1 the Sawyer County Zoning Ordinance would not allow parcel -5401 to be reduced to less than 5 acres. The proposed request is showing a lot size of 4.213 acres and thus why the rezone is being requested.

**Additional Information/details:**

See attached additional maps included in this packet. The other most common zone district in this area is RR-1 and F-1. The Town of Meteor as part of their comprehensive plan shows the same zone districts as the County maps included in this packet. The future land use maps split right

in this area between future Forestry and future Residential. It would be more so in the future Forestry where The Town recommends 40-acre forestry parcels for light residential and forestry production. These existing lots are already considerably less than 40 acres and the Town Comp Plan is a recommendation only.

**Zoning Committee Public Hearing Information:**

There were 4 opinion letters sent to property owners within 300'. Zero letters were returned.

The Town of Meteor approved the rezone request on December 13th at The Town Board Meeting.

At the Sawyer County Zoning public hearing meeting on December 17, 2021 it was recommended for approval to County Board by a vote of 5-0 with the findings of facts determined as:

- 1 It would not be damaging to the rights of others or property values
- 2 It is consistent with the surrounding parcels

ORIGINAL



Rezoning Application # 21-011  
Town of METEOR  
Sawyer County

**Return Original**

To: Sawyer County Zoning and Conservation  
10610 Main Street, Suite 49  
Hayward, WI 54843

Phone: 715-634-8288  
E-mail: Kathy.marks@sawyercountygov.org

Owner: KEVIN J. FISCHER

Address: 599N DEER LAKE ROAD  
Phone: (715) 571-2138 Email: KFischer750@1000.cim

Legacy PIN # 018837285401 Acreage: 4.12

Change from District F-1 to RR1

Property Description: PROPOSED LOT 2 OF THE ATTACHED CERTIFIED SURVEY MAP.  
SEE ATTACHMENT FOR LEGAL DESCRIPTION

**Purpose of**

Request: ADJUSTING PROPERTY LINE BETWEEN PARCEL 018837285401 & 018837285303 FOR OWNER OF -5303  
TO CHANGE LOCATION OF DRIVEWAY TO MINIMIZE STEEPNESS DOWN TO CABIN/LAKE.

Kevin J. Fischer

Kevin J. Fischer

**\*Please Print & Sign (Property Owner)**

The above hereby make application for a rezoning. The above certify that the listed information and intentions are true and correct. The above person(s) hereby give permission for access to the property for onsite inspection by Municipal Officials.

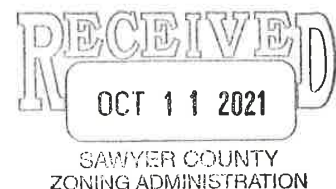
Name, Address, Phone & Email of Agent:

Sam Haugen - Riverside Land Surveying

5310 Willow Street, Weston WI 54476

Phone 715-241-7500 Email: sam@riversidelandsurveying.com

Office Information: Fee: ~~\$200.00~~ Date of Public Hearing 12-17-21  
Rev. 1/2021 \$400.00  
PER JAY KOZLOWSKI VIA  
EMAIL RESPONSE DATED 9/16/21



**Legal Description for Rezone Application of Proposed Lot 2**

Part of Parcel 1 of Certified Survey Map No. 5349 in Volume 17 of Certified Survey Maps on page 302 as Document No. 251357 located in part of Government Lot 4 of Section 28, Township 37 North, Range 8 West, Town of Meteor, Sawyer County, Wisconsin, described as follows:

Commencing at the Northeast corner of said Government Lot 4; Thence South 00°29'44" West along the monumented East line of said Government Lot 4, 351.48 feet to the point of beginning; Thence continuing South 00°29'44" West along said monumented East line, 185.58 feet to the North right-of-way line of Deer Lake Road; Thence South 45°14'27" West along said North right-of-way line, 99.94 feet to the South line of said Parcel 1 of Certified Survey Map No. 5349; Thence North 54°42'16" West along said South line, 828.13 feet to a point located 23 feet, more or less, from the water's edge of Deer Lake, said point being the point of beginning of a meander line along the East shore of said Deer Lake; Thence North 37°39'22" East along said meander line, 149.67 feet to a point on the North line of said Government Lot 4, said point located 40 feet, more or less, from the water's edge of Deer Lake and the end of the meander line along the East shore of said Deer Lake; Thence South 89°05'42" West along said North line, 82.14 feet; Thence South 59°13'39" East, 669.11 feet to the point of beginning.

The above described parcel of land contains 183,534 square feet or 4.213 acres, more or less, including those lands lying between the above described meander line and the water's edge of said Deer Lake and the lot lines extended to the water's edge;

Said parcel is subject to all easements, restrictions and right-of-ways of record.

## Real Estate Sawyer County Property Listing

Today's Date: 10/11/2021

Property Status: Current

Created On: 2/6/2007 7:55:34 AM

**Description**

Updated: 2/24/2015

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| <b>Tax ID:</b>    | 20025                                                    |
| <b>PIN:</b>       | 57-018-2-37-08-28-5 05-004-000010                        |
| Legacy PIN:       | 018837285401                                             |
| Map ID:           | :4.1                                                     |
| Municipality:     | (018) TOWN OF METEOR                                     |
| STR:              | S28 T37N R08W                                            |
| Description:      | PRT GOVT LOT 4 LOT 1 CSM 17/302 #5349                    |
| Recorded Acres:   | 6.540                                                    |
| Calculated Acres: | 6.524                                                    |
| Lottery Claims:   | 0                                                        |
| First Dollar:     | Yes                                                      |
| Waterbody:        | Deer Lake                                                |
| Zoning:           | (F-1) Forestry One<br>(RR1) Residential/Recreational One |
| ESN:              | 431                                                      |

**Tax Districts**

Updated: 2/6/2007

|        |                           |
|--------|---------------------------|
| 1      | State of Wisconsin        |
| 57     | Sawyer County             |
| 018    | Town of Meteor            |
| 650441 | Birchwood School District |
| 001700 | Technical College         |

**Recorded Documents**

Updated: 8/19/2020

|                               |                               |
|-------------------------------|-------------------------------|
| <b>WARRANTY DEED</b>          |                               |
| Date Recorded: 8/3/2020       | <a href="#">425450</a>        |
| <b>QUIT CLAIM DEED</b>        |                               |
| Date Recorded: 12/28/2017     | <a href="#">410438</a>        |
| <b>QUIT CLAIM DEED</b>        |                               |
| Date Recorded: 12/28/2017     | <a href="#">410437</a>        |
| <b>QUIT CLAIM DEED</b>        |                               |
| Date Recorded: 7/25/2014      | <a href="#">391417</a>        |
| <b>TRANSFER ON DEATH DEED</b> |                               |
| Date Recorded: 6/12/2013      | <a href="#">385537</a>        |
| <b>WARRANTY DEED</b>          |                               |
| Date Recorded: 10/28/1996     | <a href="#">237489</a> 590/10 |
| <b>CERTIFIED SURVEY MAP</b>   |                               |
| Date Recorded: 11/15/1995     | <a href="#">251357</a>        |

**Ownership**

Updated: 8/19/2020

|                        |               |
|------------------------|---------------|
| <b>KEVIN J FISCHER</b> | BIRNAMWOOD WI |
|------------------------|---------------|

**Billing Address:**

**KEVIN J FISCHER**  
223400 COUNTY RD D  
BIRNAMWOOD WI 54414

**Mailing Address:**

**KEVIN J FISCHER**  
223400 COUNTY RD D  
BIRNAMWOOD WI 54414

**Site Address** \* Indicates Private Road

|                   |               |
|-------------------|---------------|
| 599N DEER LAKE RD | EXELAND 54835 |
|-------------------|---------------|

**Property Assessment**

Updated: 9/4/2012

**2021 Assessment Detail**

| Code           | Acres | Land   | Imp.   |
|----------------|-------|--------|--------|
| G1-RESIDENTIAL | 6.540 | 57,600 | 15,100 |

| 2-Year Comparison | 2020   | 2021   | Change |
|-------------------|--------|--------|--------|
| <b>Land:</b>      | 57,600 | 57,600 | 0.0%   |
| <b>Improved:</b>  | 15,100 | 15,100 | 0.0%   |
| <b>Total:</b>     | 72,700 | 72,700 | 0.0%   |

**Property History**

N/A

## Real Estate Sawyer County Property Listing

Today's Date: 10/11/2021

Property Status: Current

Created On: 2/6/2007 7:55:34 AM

**Description**

Updated: 5/10/2019

|                   |                                       |
|-------------------|---------------------------------------|
| <b>Tax ID:</b>    | 20024                                 |
| <b>PIN:</b>       | 57-018-2-37-08-28-5 05-003-000030     |
| Legacy PIN:       | 018837285303                          |
| Map ID:           | :3.3                                  |
| Municipality:     | (018) TOWN OF METEOR                  |
| STR:              | S28 T37N R08W                         |
| Description:      | PRT GOVT LOT 3 LOT 1 CSM 18/292 #5531 |
| Recorded Acres:   | 1.280                                 |
| Calculated Acres: | 1.282                                 |
| Lottery Claims:   | 0                                     |
| First Dollar:     | Yes                                   |
| Waterbody:        | Deer Lake                             |
| Zoning:           | (F-1) Forestry One                    |
| ESN:              | 431                                   |

**Tax Districts**

Updated: 2/6/2007

|        |                           |
|--------|---------------------------|
| 1      | State of Wisconsin        |
| 57     | Sawyer County             |
| 018    | Town of Meteor            |
| 650441 | Birchwood School District |
| 001700 | Technical College         |

**Recorded Documents**

Updated: 7/14/2014

**WARRANTY DEED**

Date Recorded: 2/22/1999

[274609](#) 663/488**Ownership**

Updated: 5/10/2019

**TERRY P & MARILYN J FISCHER** BIRNAMWOOD WI**Billing Address:**

**TERRY P & MARILYN J FISCHER**  
183060 NORRIE RD  
BIRNAMWOOD WI 54414

**Mailing Address:**

**TERRY P & MARILYN J FISCHER**  
183060 NORRIE RD  
BIRNAMWOOD WI 54414

**Site Address** \* Indicates Private Road

N/A

**Property Assessment**

Updated: 9/4/2012

**2021 Assessment Detail**

| Code           | Acres | Land   | Imp.    |
|----------------|-------|--------|---------|
| G1-RESIDENTIAL | 1.280 | 48,100 | 135,800 |

**2-Year Comparison**

|                  | 2020    | 2021    | Change |
|------------------|---------|---------|--------|
| <b>Land:</b>     | 48,100  | 48,100  | 0.0%   |
| <b>Improved:</b> | 135,800 | 135,800 | 0.0%   |
| <b>Total:</b>    | 183,900 | 183,900 | 0.0%   |

**Property History**

N/A



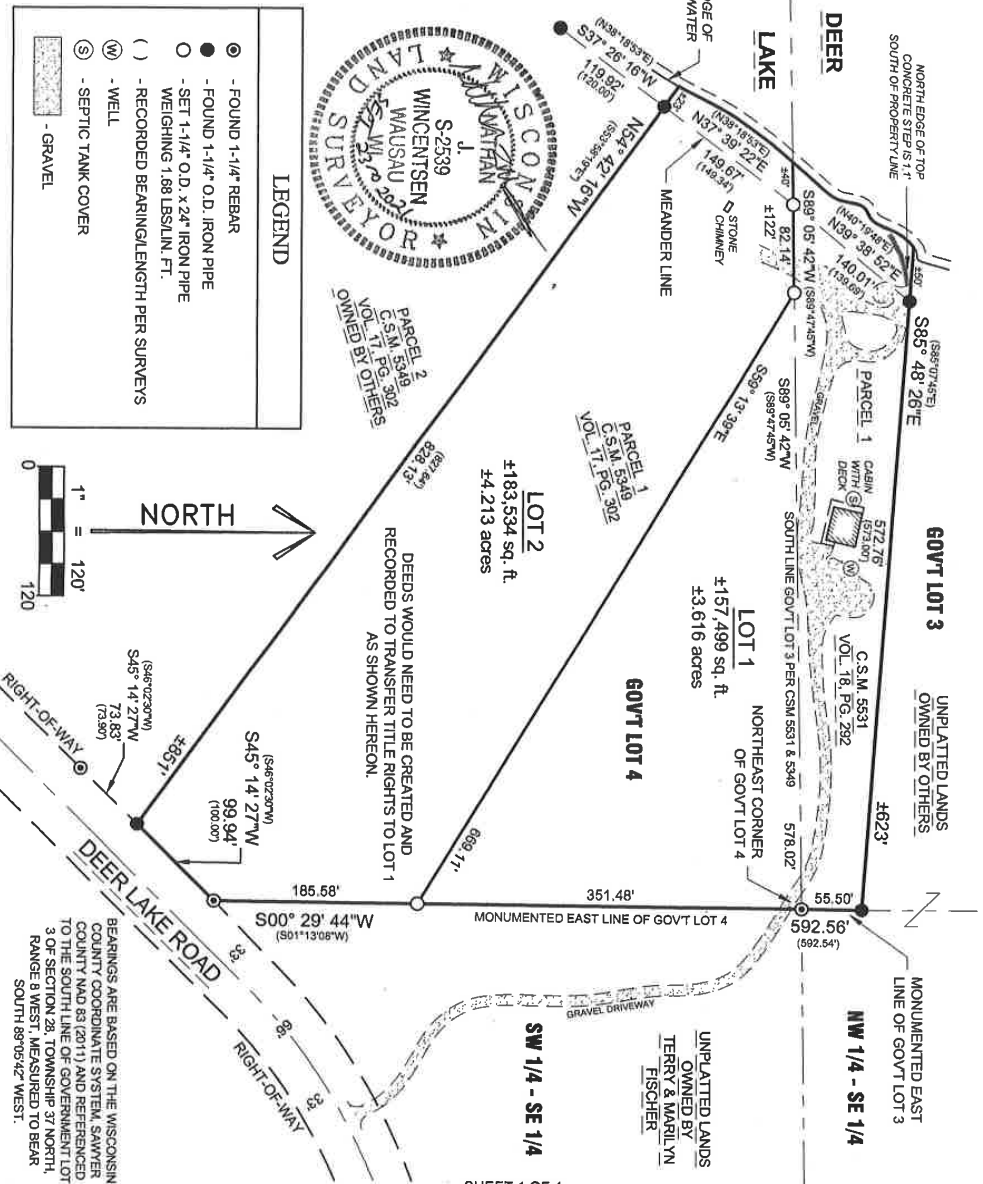




Proposed Prelim

# SAWYER COUNTY CERTIFIED SURVEY MAP NO.

Of Parcel 1 of Certified Survey Map No. 5349 in Volume 17 of Certified Survey Maps on page 302 as Document No. 251357 located in part of Government Lot 4 and of Parcel 1 of Certified Survey Map No. 5531 recorded in Volume 18 of Certified Survey Maps on page 292 as Document No. 258377 located in part of Government Lot 3, all of Section 28, Township 37 North, Range 8 West, Town of Meteor, Sawyer County, Wisconsin.



|                                                                                                                                                              |                      |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|
| <b>RIVERSIDE LAND SURVEYING LLC</b><br>5310 WILLOW STREET, WESTON, WI 54476<br>PH 715-241-7500 - FAX 715-355-6894<br>email - mail@riversidelandsurveying.com | DRAWN BY<br>S.M.H.   | DATE<br>SEPTEMBER 19, 2021 |
|                                                                                                                                                              | CHECKED BY<br>N.J.W. | PROJECT NO.<br>3584        |
|                                                                                                                                                              | PREPARED FOR:        | TERRY FISCHER              |

**SAWYER COUNTY BOARD OF SUPERVISORS  
RESOLUTION NO. \_\_\_\_\_**

**Case #21-011   Owner Name Kevin Fischer and Terry & Marilyn Fischer**

**RESOLUTION TO AMEND SAWYER COUNTY OFFICIAL ZONING MAP**

**WHEREAS**, Wisconsin law permits Sawyer County (the “County”) to adopt certain zoning ordinances and amend its existing zoning ordinances, including amendments to the County’s official zoning map;

**WHEREAS**, the owner of real property located at Part of Government Lot 4, Lot 1 CSM 17/302 #5349; S28, T37N, R08W; Parcel #018-837-28-5401; 6.54 total acres; Zoned (F-1) Forestry One and (RR-1) Residential/Recreational One and of Part of Government Lot 3, Lot 1 CSM 18/292 #5531; S28, T37N, R08W; Parcel #018-837-28-5303; 1.28 total acres; Zoned Forestry One (F-1) (the “Property”), and as more fully described as set forth in Exhibit A, which is attached hereto and incorporated herein, requested a rezoning of the Property’s zoning designation from (F-1) Forestry One to (RR-1) Residential/Recreation One (the “Zoning Designation Amendment”);

**WHEREAS**, the Sawyer County Zoning Committee (the “Zoning Committee”), at its meeting on December 17, 2021, reviewed the proposed Zoning Designation Amendment for the Property;

**WHEREAS**, the Zoning Committee voted to recommend approval/denial of the proposed Zoning Designation Amendment to the Sawyer County Board of Supervisors (“County Board”); as determined by findings of Fact included as Exhibit B.

**WHEREAS**, the County Board determined, at its meeting on January 20, 2021, that adopting the proposed Zoning Designation Amendment for the Property is warranted to protect the health, welfare and safety of its citizens.

**NOW, THEREFORE BE IT RESOLVED**, by the Sawyer County Board of Supervisors approves the following:

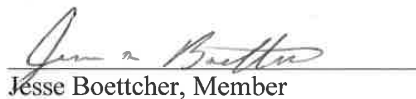
1. Amendment to Official Zoning Map. The Property’s zoning designation shall be amended to (RR-1) Residential/Recreational One.
2. Additional Actions. The Sawyer County Department of Zoning and Conservation Administrator (or his/her designee) shall take all necessary steps to ensure that the amendment adopted herein is completed.

This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its meeting on January 20, 2022 by this Sawyer County Zoning Committee on this December 17, 2021.

  
Ron Buckholtz, Chairman

  
Bruce Paulsen, Vice-Chairman

\_\_\_\_\_  
Dawn Petit, Member, Member

  
Jesse Boettcher, Member

  
Tweed Shuman, Member

  
Stacey Hessel, Alternate Member

---

This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 20th day of January, 2022.

\_\_\_\_\_  
Tweed Shuman,  
Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
County Clerk

## **EXHIBIT A**

### **Property Description**

Case #RZN 21-011

Owner: Kevin Fischer and Terry & Marilyn Fischer

Part of Government Lot 4, Lot 1 CSM 17-302 #5349; S28, T37N, R08W; Parcel #018-837-28-5401; 6.54 Total Acres; Zoned Forestry One (F-1) and Residential/Recreational One (RR-1).

And

Part of Government Lot 3, Lot 1 CSM 18-292 #5531; S28, T37N, R08W; Parcel #018-837-28-5303; 1.28 Total Acres; Zoned Forestry One (F-1).

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39 **NOW, THEREFORE, BE IT RESOLVED,** that the Sawyer County Board of Supervisors,  
40 does ordain as follows:

41

42 1. Adoption. The Decontamination Ordinance as set forth in Exhibit A is hereby  
43 adopted.

44 2. Administration. Sawyer County Conservation Administrator is hereby directed and  
45 empowered to take the steps necessary to implement the Decontamination  
46 Ordinance.

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48 SEE ATTACHED EXHIBIT A

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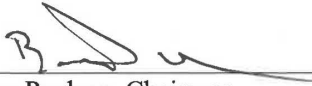
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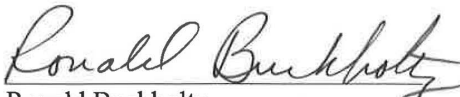
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69 This Resolution and Decontamination Ordinance is recommended for adoption by the Sawyer  
70 County Board Supervisors at its meeting on January 20, 2022 by this Sawyer County Land, Water,  
71 and Conservation Committee on December 16, 2021.

72  
73   
74 \_\_\_\_\_  
75 Bruce Paulsen, Chairman

  
\_\_\_\_\_  
Ronald Buckholtz

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80 Jesse Boettcher

  
\_\_\_\_\_  
Marc Helwig

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84 \_\_\_\_\_  
85 Brian Bisonette

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88  
89 This Resolution and the Sawyer County Decontamination Ordinance is hereby adopted by the  
90 Sawyer County Board of Supervisors this 20<sup>th</sup> day of January, 2022.  
91

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95 \_\_\_\_\_  
96 Tweed, Shuman,  
Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch  
County Clerk



## **EXHIBIT A**

### **Section 1. Definitions**

- (a) "Aquatic Plant" means any non-woody submergent, emergent, free-floating, or floating leaf plant and includes any part thereof, including, but not limited to, seeds, heads, roots, or associated mud. Aquatic Plant does not mean wild rice. Specifically, the term Aquatic Plant does not mean wild rice when being harvested with a permit issued under Wis Admin. Code NR 19.09 or any rights proffered by the Treaty of 1838.
- (b) "Aquatic animal" means all animals that live in, on, or near the water. This includes all vertebrate and invertebrate species, including, but not limited to, reptiles, amphibians, fish, and shellfish, or their eggs, larvae, or young.
- (c) "Aquatic Invasive Species" has the meaning given in Wis. Admin. Code Ch. NR 40.02(3m) that Aquatic Invasive Species are any Invasive Species that dwell in water or wetlands.
- (d) "Boat" has the meaning given in Wis. Admin. Code Ch. NR 40.02(6).
- (e) "County" means Sawyer County.
- (f) "County Board" means the Sawyer County Board of Supervisors.
- (g) "Equipment" means any vehicle, Boat, Boat trailer, boating equipment, fishing equipment, hunting equipment and/or trapping equipment, or other equipment or gear of any type used from any inland or outlying water or from its bank or shore.
- (h) "Invasive" means all pathogens, plants, vertebrates and invertebrates species, including, but not limited to, zebra mussels, quagga mussels, rusty crayfish, spiny water flea, or any other Aquatic Invasive Species prohibited by the State of Wisconsin.
- (i) "Invasive Species" has the meaning in Wis. Stat. § 23.22 (1)(c), and Wis. Admin. Code Ch. NR 40.02(24), where invasive species means nonnative species, including hybrid, cultivars, sub taxa, and genetically modified variants whose introduction causes or is likely to cause economic or environmental harm or harm to humans' health, and includes species, eggs, larvae, seeds, propagules and any other viable life-stage of such species. For invasive fish, Wis. Admin. Code Ch. NR 40.02(24), includes all nonnative species, but excludes established nonnative fish species.
- (j) "Terrestrial plant" means a plant that normally lives or grows on land and includes wetland species.
- (k) "Decontamination" means the process of removing Invasive Species or materials that may contain or transmit any type of Invasive Species, by disinfection, beyond physical removal, including those not visible or very difficult to see, or other methods.
- (l) "Decontamination Station" means any device provided at a public or private waterway access to remove all potential Invasive Species. The station may consist of high temperature water (140 degrees Fahrenheit or more) applied with a pressure washer by trained personnel, a recommended chemical solution (such as a simple bleach/water 500 ppm solution, i.e., 2 tablespoons bleach per gallon of water) applied with a low-pressure

sprayer, or any other acceptable technique as approved and abided by Wisconsin Department of Natural Resources Best Management Practices or other equivalent policy. Most stations consist of an informational sign, handouts, a long handled soft scrub brush and a long handle grab hook to help remove vegetation.

- (m) “Ordinance” means this Decontamination Ordinance adopted by the County Board, as it may be amended.

## **Section 2. Prohibited Transport of Aquatic Plants and Animals**

- (a) If a Decontamination Station is available and functioning for use at a public or private access, the owner or user of a Boat or Equipment shall decontaminate the Boat or Equipment when entering and exiting out of the waterbody per posted directions and/or inspection protocol using the Decontamination Station provided as set forth herein.
  - (i) When a Decontamination Station is available and functioning for use at a public or private access, no person may operate a Boat, Equipment, vehicle or transport any watercraft, including, but not limited to, Boats, personal watercraft, canoe, kayak, stand up paddleboard, surfboard, sailboat, paddleboat, or any Equipment including boating equipment, fishing equipment, hunting equipment and/or trapping equipment (including, but not limited to, floatation devices, nets, anchors, anchor lines, fishing lines, decoys, live wells, and waders), and any associated trailer or boating equipment from navigable waters onto a public highway if Aquatic Plants, terrestrial plants, or Aquatic Animals are attached, or to do so in violation of an order from a law enforcement officer who has reason to believe that Aquatic Plants or Aquatic Animals are attached, except as provided in Section 3.
  - (ii) When a Decontamination Station is available and functioning for use at a public or private access, the owner or user of a Boat or Equipment shall remove all Aquatic Plants and Aquatic Animals prior to entry onto a public highway or launching a Boat or placing Equipment or trailers into a navigable water.
- (b) This section shall not apply to bait used on that particular waterbody in accordance with Wisconsin Department of Natural Resources rules and regulations.

## **Section 3. Exceptions to Transport of Aquatic Plants and Animals**

Unless otherwise prohibited by law, a person may transport Aquatic Plants:

- (a) For disposal as part of a harvest or control activity conducted under an aquatic plant management permit pursuant to Wis. Admin. Code Ch. NR 109.
- (b) When transporting commercial Aquatic Plant harvesting equipment to a suitable location, away from any water body, for purposes of cleaning and remaining Aquatic Plants or Aquatic Animals.
- (c) When harvested for personal or commercial use, as to be used as compost, or mulch, and in a sealed container.

- (d) When conducting an Aquatic Plant study for the purposed of vouchering or conducting an educational workshop.

#### **Section 4. Liability of Owner, Lessee or User**

- (a) In the event of a violation of Section 2 or 3 the owner, lessee, or user of the Boat or Equipment shall also be subject to the enforcement provisions of Section 5. An owner, lessee, or user may not be penalized as set forth in this subsection if either of the following apply:
  - (i) Another person was cited for or convicted for a violation of Section 2 or 3 arising out of the same incident; or
  - (ii) The Boat or Equipment was stolen.
- (b) Subsection (a) of this Section does not apply to a lessor of a Boat or Equipment if the lessor keeps a record of the name and address of the lessee and provides the same to law enforcement upon request.
- (c) Subsection (a) of this Section does not prohibit or limit the prosecution of the user/operator of a Boat or Equipment for violations in Section 2 or 3.

#### **Section 5. Citation and Enforcement**

- (a) Any person who violates a provision of this Ordinance shall be subject to forfeiture plus all surcharges, assessments and court costs will be added to the fines as applicable by law as follows:
  - (i) First offense: a warning letter from the County Aquatic Invasive Species Coordinator in conjunction with the County Sheriff, to be kept on file for five (5) years.
  - (ii) Second offense: a forfeiture of not less than \$300 plus court costs.
  - (iii) Third offense and subsequent offenses: a forfeiture of not less than \$1,000 plus court costs.
- (b) Each violation shall be considered a separate offense.
- (c) Legal action may be initiated against a violator by the issuance of a citation pursuant to Wis. Stat. § 66.0113(1)(a) and this Ordinance. This citation may be issued by a law enforcement officer of the County.
- (d) The citation shall consist of the following:
  - (i) The name and address of the alleged violator.
  - (ii) The factual allegations describing the alleged violation.
  - (iii) The time and place of the offense.
  - (iv) The section of the article violated.

- (v) A description of the offense in a manner that can be readily understood by a person making a seasonable effort to do so.
- (vi) The time at which the alleged violator may appear in court
- (vii) A statement which in essence informs the alleged violator:
  - (1) That the alleged violator may make a cash deposit for the amount of the applicable penalty, to be mailed to the county clerk of courts prior to the initial appearance on the citation.
  - (2) That, if the alleged violator makes such a deposit, he or she need not appear in court unless subsequently summoned.
  - (3) That, if the alleged violator makes a cash deposit and does not appear in court, he or she either will be deemed to have tendered a plea of no contest and submitted to the forfeiture plus costs or will be summoned into court to answer the complaint if the court does not accept the plea of no contest.
  - (4) That, if the alleged violator does not make a cash deposit and does not appear in court at the time specified, the court may consider the nonappearance to be a plea of no contest and enter judgment for the amount of the penalty listed on the citation, and that the County may commence an action against the alleged violator to collect this penalty.
- (viii) A direction that if the alleged violator elects to make a cash deposit, the alleged violator shall sign an appropriate statement which accompanies the citation to indicate that he or she read the statement required under subsection (d)(vii) of this Section and shall send the signed statement with the cash deposit.
- (ix) Such other information as may be deemed necessary or as required by Wisconsin law.
- (e) Wis. Stat. § 66.0113(3), relating to a violator's options and procedures on default, is hereby adopted and incorporated herein by reference.

In the event of any conflicting terms between this Ordinance and any state law, the state law shall control.

## 2021 SAWYER COUNTY LAND SALE

In compliance with section 75.69, Wisconsin Statutes, the Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors will accept bids on the following parcels of county-owned land.

The Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any or all bids. Sawyer County will not accept bids from property owners who owe delinquent taxes at the time of bidding. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state, and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto. The buyer is responsible for inspection of the property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

| Legacy Parcel Identification Number                                                                                                                                    | Abbreviated Legal Description                                                   | Sec/Twn /Range | Approx. Acreage | Minimum Bid \$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|-----------------|----------------|
| <b>TOWN OF BASS LAKE</b>                                                                                                                                               |                                                                                 |                |                 |                |
| The County owns additional lots in the <u>Northwoods Beach Subdivision</u> and will sell at estimated fair market value established for such lots by the town assessor |                                                                                 |                |                 |                |
| 19. 002-109-12-3300                                                                                                                                                    | Abendpost Beach Subdivision, 2 <sup>nd</sup> Addition, Lots 33-36, Incl, Blk 12 | 31.40.8        | .275            | \$1200         |
| 24. 002-157-03-1001                                                                                                                                                    | Malar Beach Subdivision, Lots 10-19, Incl, Blk 3 & Lots 29-38, Incl, Blk 3      | 30.40.8        | 1.379           | \$14,900       |
| 29. 002-940-08-4403                                                                                                                                                    | Part SE ¼ SE ¼                                                                  | 8.40.9         | 2.76            | \$31,600       |
| <b>TOWN OF ROUND LAKE</b>                                                                                                                                              |                                                                                 |                |                 |                |
| 35. 024-741-34-4203                                                                                                                                                    | Prt NW ¼ SE ¼, Lot 1, CSM 18/120 #5347                                          | 34.41.7        | 2.01            | \$77,700       |
| <b>TOWN OF SPIDER LAKE</b>                                                                                                                                             |                                                                                 |                |                 |                |
| 36. 028-642-20-1417                                                                                                                                                    | Part SE ¼ NE ¼                                                                  | 20.42.6        | .98             | \$10,200       |
| <b>TOWN OF WEIRGOR</b>                                                                                                                                                 |                                                                                 |                |                 |                |
| 37. 030-190-02-1300                                                                                                                                                    | Village of Weirgor, Prt Lots 13-15, Blk 2                                       | 17.37.7        | .469            | \$4,000        |
| <b>VILLAGE OF EXELAND</b>                                                                                                                                              |                                                                                 |                |                 |                |
| 41. 121-737-21-4305                                                                                                                                                    | Part SW ¼ SE ¼                                                                  | 21.37.7        | .160            | \$25,300       |
| <b>VILLAGE OF RADISSON</b>                                                                                                                                             |                                                                                 |                |                 |                |
| 42. 176-106-04-0800                                                                                                                                                    | Boncler's Addition, Lot 8, Block 4                                              | 22.38.7        | .37             | \$1,300        |
| 43. 176-171-19-0800                                                                                                                                                    | Lots 8-11, Block 19, 1st Addition                                               | 22.38.7        | .32             | \$10,500       |
| <b>VILLAGE OF WINTER</b>                                                                                                                                               |                                                                                 |                |                 |                |
| 44. 190-142-00-2800                                                                                                                                                    | Lot 28 Kinsley's Addition to the Village of Winter                              | 33.39.5        | .35             | \$5,500        |
| 45. 190-190-05-1000                                                                                                                                                    | Lot 10, Block 5, Village of Winter, Original Plat                               | 32.39.5        | .180            | \$26,000       |
| 46. 190-539-32-1204                                                                                                                                                    | Prt NW ¼ NE ¼, Lot 3, CSM 4/348 #854                                            | 32.39.5        | .33             | \$14,600       |

12/22/2021 5:20 PM

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## APPLICATION TO PURCHASE COUNTY-OWNED LAND

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SAWYER COUNTY TREASURER'S OFFICE  
10610 MAIN ST, SUITE 16  
P.O. BOX 935  
HAYWARD, WI 54843-0935  
715/634-4868

Joshua Tree Associates LLC

PLEASE PRINT THE FULL NAME(S) AS YOU WANT IT LISTED ON THE DEED

301 Thelma Drive #153

Casper, WY 82609

ADDRESS

CITY, STATE, ZIP

360-448-4300

PHONE NUMBER

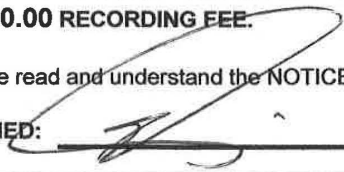
I HEREBY APPLY FOR THE PURCHASE OF ITEM NUMBER 19 INDICATED ON THE SAWYER COUNTY  
LAND SALE LIST DATED 2021 DESCRIBED AS FOLLOWS:

|                                                                     |                     |       |
|---------------------------------------------------------------------|---------------------|-------|
| Abendpost Beach Subdivision, 2nd Addition, Lots 33-36, Incl, Blk 12 | 31.40.8             | 0.275 |
| DESCRIPTION                                                         | SECTION TWSHP RANGE | ACRES |

LEGACY PIN # 002-109-12-3300

I AM SUBMITTING PAYMENT, MADE PAYABLE TO THE SAWYER COUNTY TREASURER, OF \$ 1,200.00  
WHICH IS AT LEAST THE AMOUNT OF THE MINIMUM BID AT THE LAST ADVERTISED LAND SALE, PLUS  
A \$30.00 RECORDING FEE.

I have read and understand the NOTICE provision as printed below.

SIGNED: 

DATED: 12-9-21

---

### NOTICE

The Land, Water and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any and all bids. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto.

The buyer is responsible for inspection of property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

<http://sawyerqis.maps.arcgis.com/apps/webappviewer/index.html?id=90bef9fa2f764b4bb3e10f8aa5263b66>

# Real Estate Sawyer County Property Listing

Today's Date: 12/15/2021

Property Status: Current

Created On: 2/6/2007 7:55:01 AM



## Description

Updated: 9/20/2011

|                   |                                            |
|-------------------|--------------------------------------------|
| <b>Tax ID:</b>    | 434                                        |
| <b>PIN:</b>       | 57-002-2-40-08-31-5 15-175-123300          |
| Legacy PIN:       | 002109123300                               |
| Map ID:           | -14.12.33-36                               |
| Municipality:     | (002) TOWN OF BASS LAKE                    |
| STR:              | S31 T40N R08W                              |
| Description:      | ABENDPOST BEACH 2ND ADDN LOTS 33-36 BLK 12 |
| Recorded Acres:   | 0.275                                      |
| Calculated Acres: | 0.275                                      |
| Lottery Claims:   | 0                                          |
| First Dollar:     | No                                         |
| Zoning:           | (C-1) Commercial One                       |
| ESN:              | 447                                        |



## Tax Districts

Updated: 2/6/2007

|        |                                   |
|--------|-----------------------------------|
| 1      | State of Wisconsin                |
| 57     | Sawyer County                     |
| 002    | Town of Bass Lake                 |
| 572478 | Hayward Community School District |
| 001700 | Technical College                 |



## Recorded Documents

Updated: 8/17/2020

|                           |                       |
|---------------------------|-----------------------|
| <b>IN REM JUDGMENT</b>    |                       |
| Date Recorded: 7/30/2020  | <u>425354</u>         |
| <b>QUIT CLAIM DEED</b>    |                       |
| Date Recorded: 11/15/1977 | <u>162162 288/193</u> |



## Ownership

Updated: 8/17/2020

|                      |                   |
|----------------------|-------------------|
| <b>SAWYER COUNTY</b> | <b>HAYWARD WI</b> |
|----------------------|-------------------|

|                         |                         |
|-------------------------|-------------------------|
| <b>Billing Address:</b> | <b>Mailing Address:</b> |
| <b>SAWYER COUNTY</b>    | <b>SAWYER COUNTY</b>    |
| 10610 MAIN ST STE 10    | 10610 MAIN ST STE 10    |
| HAYWARD WI 54843        | HAYWARD WI 54843        |



## Site Address \* indicates Private Road

N/A



## Property Assessment

Updated: 5/12/2021

| 2021 Assessment Detail |       |      |      |
|------------------------|-------|------|------|
| Code                   | Acres | Land | Imp. |
| X3-EXEMPT COUNTY       | 0.275 | 0    | 0    |

| 2-Year Comparison |       |      |         |
|-------------------|-------|------|---------|
|                   | 2020  | 2021 | Change  |
| <b>Land:</b>      | 1,200 | 0    | -100.0% |
| <b>Improved:</b>  | 0     | 0    | 0.0%    |
| <b>Total:</b>     | 1,200 | 0    | -100.0% |



## Property History

N/A

## 2021 SAWYER COUNTY LAND SALE

In compliance with section 75.69, Wisconsin Statutes, the Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors will accept bids on the following parcels of county-owned land.

The Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any or all bids. Sawyer County will not accept bids from property owners who owe delinquent taxes at the time of bidding. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state, and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto. The buyer is responsible for inspection of the property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

| Legacy Parcel Identification Number                                                                                                                                    | Abbreviated Legal Description                                                   | Sec/Twn /Range | Approx. Acreage | Minimum Bid \$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|-----------------|----------------|
| TOWN OF BASS LAKE                                                                                                                                                      |                                                                                 |                |                 |                |
| The County owns additional lots in the <u>Northwoods Beach Subdivision</u> and will sell at estimated fair market value established for such lots by the town assessor |                                                                                 |                |                 |                |
| 19. 002-109-12-3300                                                                                                                                                    | Abendpost Beach Subdivision, 2 <sup>nd</sup> Addition, Lots 33-36, Incl, Blk 12 | 31.40.8        | .275            | \$1200         |
| 24. 002-157-03-1001                                                                                                                                                    | Malar Beach Subdivision, Lots 10-19, Incl, Blk 3 & Lots 29-38, Incl, Blk 3      | 30.40.8        | 1.379           | \$14,900       |
| 29. 002-940-08-4403                                                                                                                                                    | Part SE ¼ SE ¼                                                                  | 8.40.9         | 2.76            | \$31,600       |
| TOWN OF ROUND LAKE                                                                                                                                                     |                                                                                 |                |                 |                |
| 35. 024-741-34-4203                                                                                                                                                    | Prt NW ¼ SE ¼, Lot 1, CSM 18/120 #5347                                          | 34.41.7        | 2.01            | \$77,700       |
| TOWN OF SPIDER LAKE                                                                                                                                                    |                                                                                 |                |                 |                |
| 36. 028-642-20-1417                                                                                                                                                    | Part SE ¼ NE ¼                                                                  | 20.42.6        | .98             | \$10,200       |
| TOWN OF WEIRGOR                                                                                                                                                        |                                                                                 |                |                 |                |
| 37. 030-190-02-1300                                                                                                                                                    | Village of Weirgor, Prt Lots 13-15, Blk 2                                       | 17.37.7        | .469            | \$4,000        |
| VILLAGE OF EXELAND                                                                                                                                                     |                                                                                 |                |                 |                |
| 41. 121-737-21-4305                                                                                                                                                    | Part SW ¼ SE ¼                                                                  | 21.37.7        | .160            | \$25,300       |
| VILLAGE OF RADISSON                                                                                                                                                    |                                                                                 |                |                 |                |
| 42. 176-106-04-0800                                                                                                                                                    | Boncler's Addition, Lot 8, Block 4                                              | 22.38.7        | .37             | \$1,300        |
| 43. 176-171-19-0800                                                                                                                                                    | Lots 8-11, Block 19, 1st Addition                                               | 22.38.7        | .32             | \$10,500       |
| VILLAGE OF WINTER                                                                                                                                                      |                                                                                 |                |                 |                |
| 44. 190-142-00-2800                                                                                                                                                    | Lot 28 Kinsley's Addition to the Village of Winter                              | 33.39.5        | .35             | \$5,500        |
| 45. 190-190-05-1000                                                                                                                                                    | Lot 10, Block 5, Village of Winter, Original Plat                               | 32.39.5        | .180            | \$26,000       |
| 46. 190-539-32-1204                                                                                                                                                    | Prt NW ¼ NE ¼, Lot 3, CSM 4/348 #854                                            | 32.39.5        | .33             | \$14,600       |

12/22/2021 5:20 PM

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## APPLICATION TO PURCHASE COUNTY-OWNED LAND

---

SAWYER COUNTY TREASURER'S OFFICE  
10610 MAIN ST, SUITE 16  
P.O. BOX 935  
HAYWARD, WI 54843-0935  
715/634-4868

Joshua Tree Associates LLC

PLEASE PRINT THE FULL NAME(S) AS YOU WANT IT LISTED ON THE DEED

301 Thelma Drive #153

Casper, WY 82609

ADDRESS

CITY, STATE, ZIP

360-448-4300

PHONE NUMBER

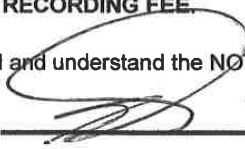
I HEREBY APPLY FOR THE PURCHASE OF ITEM NUMBER 19 INDICATED ON THE SAWYER COUNTY  
LAND SALE LIST DATED 2021 DESCRIBED AS FOLLOWS:

|                                    |                     |       |
|------------------------------------|---------------------|-------|
| Boncler's Addition, Lot 8, Block 4 | 22.38.7             | 0.37  |
| DESCRIPTION                        | SECTION TWSHP RANGE | ACRES |

LEGACY PIN # 176-106-04-0800

I AM SUBMITTING PAYMENT, MADE PAYABLE TO THE SAWYER COUNTY TREASURER, OF \$1,300.00  
WHICH IS AT LEAST THE AMOUNT OF THE MINIMUM BID AT THE LAST ADVERTISED LAND SALE, PLUS  
A \$30.00 RECORDING FEE.

I have read and understand the NOTICE provision as printed below.

SIGNED: 

DATED: 12-9-21

---

### NOTICE

The Land, Water and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any and all bids. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto.

The buyer is responsible for inspection of property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

<http://sawyerqis.maps.arcgis.com/apps/webappviewer/index.html?id=90bef9fa2f764b4bb3e10f8aa5263b66>

# Real Estate Sawyer County Property Listing

Today's Date: 12/15/2021

Property Status: Current

Created On: 2/6/2007 7:56:01 AM



## Description

Updated: 6/9/2016

|                   |                                                      |
|-------------------|------------------------------------------------------|
| <b>Tax ID:</b>    | 37050                                                |
| <b>PIN:</b>       | 57-176-2-38-07-22-5 15-235-040800                    |
| Legacy PIN:       | 176106040800                                         |
| Map ID:           | -3.4.8                                               |
| Municipality:     | (176) VILLAGE OF RADISSON                            |
| STR:              | S22 T38N R07W                                        |
| Description:      | VILLAGE OF RADISSON BONCLERS<br>ADDITION LOT 8 BLK 4 |
| Recorded Acres:   | 0.370                                                |
| Calculated Acres: | 0.389                                                |
| Lottery Claims:   | 0                                                    |
| First Dollar:     | No                                                   |
| Zoning:           | (N/A) No Zoning                                      |
| ESN:              | 438                                                  |



## Tax Districts

Updated: 2/6/2007

|        |                        |
|--------|------------------------|
| 1      | State of Wisconsin     |
| 57     | Sawyer County          |
| 176    | Village of Radisson    |
| 576615 | Winter School District |
| 001700 | Technical College      |



## Recorded Documents

Updated: 8/11/2017

### JUDGMENT

Date Recorded: 8/8/2017 **408042**

### QUIT CLAIM DEED

Date Recorded: 5/1/1996 **254005 576/116**



## Ownership

Updated: 8/11/2017

**SAWYER COUNTY** **HAYWARD WI**

### Billing Address:

**SAWYER COUNTY**  
10610 MAIN ST STE 10  
HAYWARD WI 54843

### Mailing Address:

**SAWYER COUNTY**  
10610 MAIN ST STE 10  
HAYWARD WI 54843



## Site Address \* Indicates Private Road

N/A



## Property Assessment

Updated: 5/31/2018

### 2021 Assessment Detail

| Code             | Acres | Land | Imp. |
|------------------|-------|------|------|
| X3-EXEMPT COUNTY | 0.370 | 0    | 0    |

### 2-Year Comparison

|                  | 2020 | 2021 | Change |
|------------------|------|------|--------|
| <b>Land:</b>     | 0    | 0    | 0.0%   |
| <b>Improved:</b> | 0    | 0    | 0.0%   |
| <b>Total:</b>    | 0    | 0    | 0.0%   |



## Property History

N/A

## **2021-22 Sawyer County Forest and Wisconsin DNR Annual Partnership Meeting Minutes**

Date: September 29<sup>th</sup>, 2021  
Time: 9:30A.M.  
Location: 12186 W Highway OO, Samuel C Johnson Family Outdoor Center

### **Personnel Present:**

Greg Peterson, Sawyer County Forest Administrator  
Erik Schielke, Forester, Sawyer County  
Jeff Steidl, Forester, Sawyer County  
Kyle Cummings, Recreational Coordinator/Forester, Sawyer County  
James Kujala, DNR Forester  
David Todus, DNR Forester  
Matt Blaylock, DNR Park Falls Area Supervisor  
Patrick Zimmer, DNR Hayward Team Leader  
Dan Yankowiak, DNR Trail Liaison  
Kyle Marinoff, DNR Parks/Recreation Supervisor  
Joshua Spiegel, DNR Wildlife Biologist  
Randy Sobralski, DNR Forest Technician  
Roy Zubrod, DNR Forester  
Paul Cigan, DNR Forest Health Specialist

### **Agenda Items:**

#### **1. Log-a-Load for Kids Event**

Discussion by Roy Zubrod. On October 7<sup>th</sup> & 8<sup>th</sup> Sawyer County will host log-a-load for kids' event on Thannum Fire Lane. GLTPA will be coordinating the event. DNR will participate by providing education on fire suppression, wildlife and tree identification.

#### **2. Tuscobia State Trail**

Discussion by Kyle Marinoff.

- *Beaver Management.* DNR entered into an agreement with APHIS for beaver control work on the entire length of the Tuscobia Trail. Services provided include trapping and dam removal at stream crossings. The status of nuisance beaver is currently in a monitoring stage as problem areas have been brought under control.
- *Trail Maintenance.* Sawyer County ATV/Snowmobile Alliance has performed regular maintenance on trail surfaces and has done a good job.
- *Signage.* DNR currently in the process of upgrading signs identifying Tuscobia State Trail.

- *Winter Depot.* Friends of the Tuscobia currently managing day-to-day operations of the depot. The depot is open to the public 3-4 hours a day.
- *Capital Improvements.* DNR staff currently securing funding sources for future capital improvement projects such as culvert replacements and trail surface upgrades.
- *North Central Forest Planning Process.* Dan Yankowiak mentioned this process will begin in 2022 for state properties including the Tuscobia State Trail.
- *Grant Awards.* Greg Peterson mentioned Sawyer County was awarded two grants from the ORV council for trail surface improvements.

### **3. Wildlife Management**

Discussion by Josh Spiegel.

- *Habitat Work.* Completed three burns this spring for maintenance of existing openings on the Sawyer County Forest totaling 111 acres. Two prescribed burns are scheduled for spring 2022 for opening maintenance. Other plans will focus on re-working existing openings and looking for semi-open grass areas to expand Elk habitat.
- *CDAC.* Discussion took place on deer harvest quotas and impacts of browse damage to forest regeneration. Efforts will be explored to conduct educational outreach and make sure impacts from deer browsing on forest regeneration are as limited as possible.
- *Elk Hunting.* Season starts mid-October. Sawyer County Forest is included for eligible areas to hunt.
- *Snapshot Wisconsin.* Cameras are being used across the state to gather data on wildlife populations. Protocols on what to do if one is found on active timber sales or during timber sale establishment were covered.
- *Grey Wolf Management.* Upcoming season is planned but this could change pending lawsuits.
- *Trail Mowing.* The same trails mowed in the past will be mowed again this year. Funding for this project is coming from Elk program. This practice will also benefit ruffed grouse.
- *Wildlife Population Estimates.* Based on surveys conducted throughout the year, population numbers for turkey, grouse, and woodcock look good.
- *Deer Exclosures.* Wildlife staff would like 4 sites to construct deer exclosure fences to monitor deer browsing impacts on forest regeneration. Candidates discussed included northern hardwood and oak cover types.
- *Wildlife Habitat Grant.* Fund balance is approximately \$11-13,000.00. The balance is below the 3-year allotment.

#### **4. Forest Health Update.**

Discussion by Paul Cigan.

- *EAB*. Outbreak present in Douglas County in Highland Township. This location is near the Sawyer County Line. This outbreak was detected in the past but could be more widespread than previously thought.
- *Oak Wilt*. Using information gathered from aerial flight this summer, 6 sites were treated on the county forest. Pilot project with grant funding used on private land to treat oak wilt was discussed. Lessons learned in treatment, those being rapid response single tree treatment vs. pocket treatment were also discussed.
- *Forest Tent Caterpillar*. Minor outbreaks observed this past summer in southern Sawyer County. If dry, warm weather patterns continue, it is possible an outbreak will occur in the future. The last outbreak was in 2001.
- *Linden Looper & Basswood Thrips*. Impacts were observed from the air in the Blue Hills and will continue to monitor in the future.
- *Two-Lined Chestnut Borer*. Present in Sawyer County but impacts are minor.

#### **5. 2021 Forest Certification**

Discussion by Roy Zubrod. Talking points derived from the WCFA meeting held in Hayward on September 22<sup>nd</sup> and 23<sup>rd</sup>. This year's audit was in Eau Claire, Clark, Chippewa and Polk Counties. Note: a final report has not been released as of this writing.

##### **SFI (No CARS, 1 OFI)**

- **OFI BMP Monitoring**. DNR did not post results of 5-year BMP Monitoring for 2.5 years after the studies were completed. **Answer: In the future, DNR will release final report within 1 year of findings being done.**

##### **FSC (3 Minor CARS, 2 OBS)**

- **Minor CAR New Pesticide Policy/ESRA**. Pertains to having an Environmental, Social, Risk Assessment done on every/any pesticide application with a specific chemical. Claim was made Clark County did not have one for a specific application and Eau Claire County didn't have any. Clark County did have an ESRA and Eau Claire County did not spray in 2021, therefore no ESRA needed. **Answer: Accept CAR and point out mistakes audit team made. In the future, accept subcommittee recommendation on ESRA's for FSC counties, this is a work-in-progress.**
- **Minor CAR Training and Implementation of ESRA's**. **Answer: WCFA will handle training for CF members and individual counties will handle for their employees.**
- **Minor CAR Annual Reporting of Pesticides**. This was specific to the application of Cellutreat. **Answer: Counties will commit to reporting any pesticide/herbicide applications.**
- **OBS BMP Monitoring**. **Answer: Same as SFI above.**

- **OBS HCVFs.** This has to do with a “future” standard yet to be completed/approved. **Answer: WCFA wants OBS removed. Counties were cited for something not implemented yet.**

*Other Matters:* WCFA wants to adopt new SFI standard for 2022. Public Forest Lands Specialist needs DNR and WCFA to go in at the same time. Internal discussions at DNR to take place first. FSC standard still being worked on and targeted for completion in 2023-24. Next year’s audit will be in Forest, Florence, Marinette and Oconto counties. The audit is scheduled for the week of August 1-5<sup>th</sup>.

## **6. Forest Management**

Discussion by Greg Peterson (Points a, b, g, h, i, j), Roy Zubrod (Points c, d, f,) James Kujala (Point e) and David Todus (Point k).

- County forest department budget and accounts.* Revenue target is tentatively set at 1.85 million. May change when county budgets are finalized at year end.
- Timber sale establishment goals.* Harvest goal will remain at approximately 3700 acres.
- DNR Time Standards.* Goal was exceeded by +173.5 hours. Actual was 2362.5 vs standard of 2189. New time standards will be calculated in 2022.
- Dozer hours/projects.* Currently working on 54-acre project in Seeley Hills. Might assign more projects if time allows.
- Prescribed burning.* In addition to the wildlife discussion, one prescribed burn is scheduled for 2022 in an oak shelterwood. This will be approximately 36 acres. Total acres scheduled in 2022 between wildlife and forest management is approximately 102 acres. If time allows, more acres could be scheduled if conditions warrant.
- Reforestation projects.* Discussion on tree planting for an educational project for elementary school kids took place. Site selection, site prep and tree ordering will need to be coordinated to make this happen.
- Recon percentage – acreage update.* Roughly 8,975 acres greater than 20 years, most of this is aspen less than 40 years old. Recon updating will be prioritized on an as needed basis.
- Update on invasive species.* Sawyer County will monitor, and address as needed.
- Discussion on forestry grants.* Sawyer County will pursue Forest Administrator Grant. No other funding sources anticipated.
- Recreation.* Presentation to be given in October to Sawyer County Land, Water & Forest Resources Committee to address concerns brought up by recreational trail users regarding forestry practices along recreational trails.
- Good Neighbor Authority.* All sales established in past work periods were sold (2 county, 2 state). Sawyer County currently has 2 projects in-progress for 2022. Sawyer County will be doing timber sale administration on 4 GNA sales. For fiscal year 2023, the county was presented with one sale establishment project.

## **7. Other Items Requiring Attention/Discussion**

Discussion by Greg Peterson (Points a, b), Roy Zubrod (Points c, d, e).

- a) *15-year Comprehensive Land Use Plan*. Everything done except for appendix. Public comments have been received and will look to wrap things up in October and submit to DNR for final review.
- b) *Carbon Credit Update*. Currently working with Blue Source and proposal should come out before year-end.
- c) *Wood Markets*. Brief discussion on the highlights of the market report published in the ForesTREEorter on September 14<sup>th</sup>.
- d) *Forest Regeneration Metric*. One stand was revisited and measured during the 2021 field season. Reports will be available sometime in October or November.
- e) *DNR Audit*. Sawyer County is up for internal DNR program review in 2023. Discussion took place regarding changes in frequency from 3 to 5 years, and timber sale sampling changes from 5 to 10%.



# Sawyer County Forestry Department



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10610 Main Street, Suite 100  
Hayward, WI 54843  
Phone: (715) 634-4846  
Fax: (715) 638-3234



## SAWYER COUNTY FORESTRY DEPARTMENT ANNUAL WORK PLAN FOR 2022

Following is the proposed Sawyer County Forest work plan for the year 2022. The plan gives direction and meaning to the proposed County Forest budget. The plan further defines and supplements the Sawyer County Forest Comprehensive Land Use Plan and emphasizes the current needs of the County Forest and Recreational System.

- **FORESTS**

The Sawyer County Forest (SCF) is 115,197 acres in size.

The following list shows the acreage of productive forested land by various timber types on the SCF:

- **Forest Cover:**

|                   |        |
|-------------------|--------|
| Aspen             | 40,356 |
| Northern Hardwood | 23,988 |
| Oak               | 10,215 |
| Black Spruce      | 5,540  |
| White Pine        | 4,674  |
| Swamp Hardwood    | 3,805  |
| Red Pine          | 2,122  |
| Tamarack          | 1,748  |
| Red Maple         | 1,172  |
| Cedar             | 888    |
| White Spruce      | 576    |
| Hemlock           | 490    |
| Jack Pine         | 136    |
| Balsam Fir        | 52     |
| White Birch       | 45     |

Total Productive Forested Acres 95,912

*\*Non-productive/ Non-forested acreage accounts for 19,285 acres*

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## I. TIMBER HARVEST

Timber harvests are not only important for the economic well being of Sawyer County, but also for the health and vigor of the forest. This includes all aspects of the forest including wildlife, watershed protection, air quality, recreation, and many other noncommercial values. Professional implementation of proper forest management and harvest techniques is essential. The timber management goal is to produce sustained yields of forest products by scheduling timber sales to achieve the average annual allowable cut. The long-term goal is to develop a regulated harvest in which the same number of acres or same volume of wood could be harvested each year for perpetuity. A regulated harvest can occur when there is a proper balance in age class distribution and uniform growth rates for each forest type. Compartment reconnaissance information from the Wisconsin Forest Inventory & Reporting System (WisFIRS) will be used to determine where timber harvesting is needed. Sawyer County Forest plans to assess approximately 7500 for harvest. From that acreage, SCF plans to offer for sale approximately 3600 acres of timber in accordance with the 2022 Annual Allowable Cut (excluding salvage operations due to unknown occurrences) in the following timber types in 2022:

|                    | <u>Un-Even Aged<br/>Harvest/Thinning</u> | <u>Even-Aged Harvest<br/>Harvest/Thinning</u> |
|--------------------|------------------------------------------|-----------------------------------------------|
| Northern Hardwoods | 1390                                     | 50                                            |
| Aspen              | 0                                        | 900                                           |
| Oak                | 40                                       | 515                                           |
| White Pine         | 0                                        | 255                                           |
| Red Pine           | 0                                        | 185                                           |
| Swamp Hardwood     | 15                                       | 60                                            |
| Tamarack           | 0                                        | 20                                            |
| Red Maple          | 30                                       | 20                                            |
| White Spruce       | 0                                        | 45                                            |
| Black Spruce       | 0                                        | 50                                            |
|                    | <hr/> 1475                               | <hr/> 2100                                    |

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## II. TIMBER SALE ESTABLISHMENT

- A. Set up and offer for sale approximately forty (40) sales totaling approximately 40,000 cords and 1,000 MBF. Two timber sale bid openings will be conducted in 2022. Each bid opening will offer approximately ½ of the annual allowable cut acres.

## III. TIMBER SALE INSPECTIONS

- A. Maintain a continual program of inspections on all of the timber sale contracts for the purpose of checking completion status, contract compliance, and to prevent timber theft. Active timber sales will be visited a minimum of once per week. SCF staff with assistance from the DNR Liaison Forester will be responsible for this work.

## IV. FOREST REVENUE

- A. Projected 2022 timber sale revenue \$1,850,000

## V. FOREST RECONNAISSANCE

- A. Continue to update and maintain SCF recon data. SCF staff will be responsible for updating recon records on their assigned compartments. The Liaison Forester is responsible for updating recon records on DNR assigned compartments. The target for recon updates for 2022 is 6000 acres to be updated in the SCF recon system.

## VI. REFORESTATION

- A. Conduct pre-sale scarification on timber sales for red oak, white pine, and white birch regeneration where conditions are advantageous.
- B. Conduct tree planting with Hayward and Winter School Districts.
- C. Evaluate possible sites for future regeneration projects such as pre- and post-sale scarification, possible planting sites.

## VII. TIMBER STAND IMPROVEMENT

There are no non-commercial TSI projects planned.

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## VIII. COUNTY FOREST ROADS

The SCF does not have any officially designated county forest roads and does not receive any county forest road aid.

## IX. ROADS AND TRAILS

### A. Road and Access Plan.

1. Make maps available to the public for all recreational activities on the county forest.
2. Inform public of changes made to access.
3. Continue to maintain signs on roads and trails in accordance with Road and Access Plan.
4. Review road and access plan with Land, Water, and Forest Resources Committee for possible changes in road/trail designation.

### B. Continue to plan all roads and access.

### C. Continue to berm or gate roads and trails as need arises for erosion control to assure BMP issues are addressed or to protect sensitive areas.

### D. Enforce seasonal closure period for forest roads and trails during spring break up.

1. Inform public of road closure.

### E. Improve trails for timber sale access and roads open to public motor vehicle access with a priority on those areas where damage is occurring due to high public use, or problem areas identified as part of the GPS classification. Permanent secondary trails should also be given a priority.

## X. LAND ACQUISITION

### A. Follow direction of 15-Year Plan and as approved by Land, Water, and Forest Resources Committee:

1. Evaluate land purchases as presented to Land, Water, and Forest Resources Committee for possible County Board approval.
2. Evaluate land trades as presented to Land, Water, and Forest Resources Committee for possible County Board approval.
3. Pursue grant funding sources for any approved acquisition project.

## XI. GEOGRAPHIC INFORMATION SYSTEM (GIS)/COMPUTER TECHNOLOGY

### A. Continue to operate and maintain currency of GIS system including roads and trails, historical timber sales, and other layers for public information.

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## XII. SURVEYING

- A. Utilize Trimble GPS unit to locate interior property corners where section corners are available and to establish approximate county forest property boundaries where necessary for tract establishment.
- B. Present to committee problem areas for certified survey or re-monumentation efforts. Surveys generally are needed to prevent timber trespass or to clarify boundaries in order to continue management.

## XIII. MISCELLANEOUS FOREST ACTIVITIES

- A. Monitor camping policy on County Forest for possible problems and/or changes to policy that will improve camping opportunities on forest.
- B. Issue and administer firewood, Christmas tree, camping, and bough harvesting permits.
- C. Continue to detect and treat confirmed positive oak wilt sites on County Forest to prevent further spread. Continue to monitor previously detected and treated sites.
- D. Continue to monitor and plan for positive confirmation of Emerald Ash Borer.

## XIV. RECREATION TRAILS

- A. Snowmobile Trails
  - 1. Sawyer County will continue to maintain 383.2 miles of state funded snowmobile trails which includes 50.5 miles of Tuscobia State Trail and 68.6 miles of on County Forest. Maintenance is contracted with the Sawyer County Snowmobile/ATV Alliance. Grant funded, \$114,954.00.
  - 2. Apply for grant funding where needed for any trail improvements or bridge repairs/replacement.
- B. ATV/UTV Trails
  - 1. Sawyer County will continue to maintain 150.4 miles of state funded summer ATV/UTV trails which includes 50.5 miles of Tuscobia State Trail and 50 miles of summer ATV/UTV trails on County Forest. Maintenance is contracted with the Sawyer County Snowmobile/ATV Alliance. Grant funded, \$120,320
  - 2. Sawyer County will continue to maintain 149.8 miles of winter state funded ATV trails including 50.5 miles of Tuscobia State Trail and 50 miles of winter ATV trails on the County Forest. Maintenance contracted with the Sawyer County Snowmobile/ATV Alliance. Grant funded \$14,980.

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3. Complete Tuscobia Rehab project, Crawford Road to State Hwy 27. 5.63 miles, grant funded \$122,330.
4. Complete Tuscobia Rehab project, Hofer Road to State Hwy 40, 5.04 miles, grant funded \$109,590.
5. Apply for grant funding where needed for any trail improvements or enhancements.

## C. Ski Trails

1. American Birkebeiner Trail  
The American Birkebeiner Ski Foundation (ABSF) maintains and grooms the Birkebeiner Trails including the Birkie, Birkie Classic, and "OO" Loop Trails as a skiing and hiking trail for Sawyer County. Maintenance and grooming costs are largely paid by the Foundation itself.
2. Hatchery Creek Park Trails  
ABSF maintains and grooms the Fish Hatchery Park ski trail. Continue cooperation with the ABSF
3. Seeley Trails  
The Seeley Trails are maintained and groomed primarily by the Seeley Lions Club.

## D. Bike Trails

1. Continue to work with Chequamegon Area Mountain Bike Association (CAMBA) to maintain mountain bike trails both the singletrack trail system and two track trails located on forest roads within the SCF.
2. Continue working with bike groups to provide snow/fat bike opportunities within County Forest.

## E. Hunter Walking Trails

1. Maintain established trails.
2. Mow approximately twenty percent of existing trails; work in conjunction with DNR Wildlife and local conservation groups.
3. Identify new possible trail locations based on need and habitat considerations

## F. Hiking Trails

1. Continue working with Southwest Sawyer County Non-motorized trail group to maintain Green Lake trail, and assist with any further developments of hiking trails.

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## G. NoRTAC (Northern Region Trail Advisory Committee)

1. Continue participation in regional trail committee to address trail needs and issues within the region.

## XVI. FISH and WILDLIFE

### A. Nickel an Acre

County receives \$5,760/year for Wildlife Management related activities on County Forest. A maximum of three years of funding can be accrued.

#### Approved Funding Activities

1. Prescribed burning and development of oak savanna conversion project located in Town of Winter along Thornapple River.
2. Building of berms/ installation of gates on closed access roads. (In accordance with the Access Management Plan).
3. Scarification work for red oak regeneration.
4. Purchase of grass seed for seeding and stabilizing forest roads after harvest.
5. Construction of access roads to facilitate logging operations in isolated areas.
6. Mowing of hunter walking trails.
7. Wildlife opening maintenance and construction, specifically within the expanded elk range.
8. Purchase of prescribed fire equipment for county staff.

## XVII. Parks

### A. Hatchery Creek Park

1. Continue maintenance and development of park and pavilion building. Continue cooperation with ABSF, CAMBA, and other community groups with park projects and recreational trails.

### B. Eagles Landing

1. Continue maintenance of park.

### C. Nelson Lake Boat Landing/Park

1. Continue maintenance and development of park in cooperation with the Town of Lenroot.

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10610 Main Street, Suite 100  
Hayward, WI 54843  
Phone: (715) 634-4846  
Fax: (715) 638-3234



## XVIII. Good Neighbor Authority (GNA)

Under the federal Good Neighbor Authority, the United States Department of Agriculture (USDA) Forest Service is authorized to enter into cooperative agreements with states to perform forest management activities on national forest lands. The WDNR has entered into a GNA agreement with the Chequamegon-Nicolet National Forest (CNNF). WDNR is authorized to contract with counties to assist with forest management. The focus of the GNA Program is to assist in the implementation of the CNNF Forest Plan, which will provide:

- Forest products to the local economy
- Collaboration between federal, state and county forest managers
- Improved health and resiliency of forestlands and watersheds within Wisconsin.

### A. Continue participation in GNA program.

1. Complete Sawyer County – FY22 Sale Establishment/Administration contract. Approximately 575 hours, \$40,046.54 reimbursable through GNA funding.
2. Prepare, approve and begin next fiscal year program contracts as available.

Hours provided to the GNA program are in addition to Sawyer County normal work hours.

Information about timber sale activities or any other Forestry Department program may be obtained by contacting the Sawyer County Forestry Department, Sawyer County Courthouse, 10610 Main Street, Suite 100, Hayward, WI 54843.  
Phone: 715-634-4846 FAX: 715-638-3234.

## • REFERENCES:

1. Annual Integrated Planning Meeting held on September 29, 2021.
2. Sawyer County Forest Comprehensive Land Use Plan 2021-2035.

**SAWYER COUNTY**  
**HEALTH AND HUMAN SERVICES DEPARTMENT**  
**ADULT PROTECTIVE SERVICES**  
**GUARDIANSHIP POLICY**

**SAWYER COUNTY  
HEALTH AND HUMAN SERVICES DEPARTMENT**

**I. PURPOSE**

Sawyer County recognizes that many citizens, because of serious and persistent mental illness, degenerative brain disorder, developmental disabilities, or other like incapacities, are in need of guardianship, protective services, or protective placement. This policy is established those guardianships, protective services, and practice placements, to the maximum degree of feasibility, as applicable, within the limits of federal, state, and county funds available to allow the individual the same rights as other citizens and at the same time protect the individual from financial exploitation, abuse, neglect, and self-neglect. This policy assures the availability of these serves to all individuals when in need of them, and to place the least possible restrictions on personal liberty and exercise of constitutional rights consistent with due process and protection from abuse, financial exploitation, neglect, and self-neglect.

Sawyer County Department of Health and Human Services (SCDHHS) has been designated as the lead agency for providing Adult Protective Services. This policy is made available to the public, the providers who care for these community members, and the county employees to provide information regarding Adult Protective Services, the procedures and processes involved in Protective Services, Protective Placements, and Guardianships, to identify the requirements and costs associated with the program, and to coordinate resources and actions to efficiently manage Adult Protective Services cases.

This information can also be found on the Health & Human Services website at <https://www.sawyercountygov.org/476/Adult-Protective-Services>.

**II. DEFINITIONS**

Unless otherwise stated, this Policy uses the definitions found in Wisconsin Statute §§ 54.01 and 55.01.

**III. POLICY FOR PROTECTIVE SERVICES, PROTECTIVE PLACEMENTS, AND GUARDIANSHIPS FOR COMMUNITY INDIVIDUALS.**

1. Purpose of Protective Services, Protective Placement, and Guardianship
  - a. Statutory Authority. Wisconsin Statutes Chapters 54 and 55 cover Guardianship, Protective Services, and Protective Placements, including the responsibility to provide services, and the authorization for Circuit Courts to order guardianships and placements. Additionally, temporary and emergency protective services are covered under Chapter 51.
2. Process for Initiating Protective Services, Protective Placement, or Guardianship
  - a. The Process of Guardianship, Protective Services, or Protective Placement Starts with a Petition for Services

**SAWYER COUNTY  
HEALTH AND HUMAN SERVICES DEPARTMENT**

- i. Under Section 54.34 (1) any person, including an individual, corporation or government agency, may petition a court to appoint a guardian for an individual. A County agency may petition for guardianship as long as it is the least restrictive condition necessary to achieve the protection of the adult at risk. All necessary forms and documents are available [here](#).
    - ii. Petitioner must conduct a reasonable investigation into the situation of the ward. The petitioner will attempt to determine whether the proposed ward is in need of guardianship or other protective services. In doing so they will attempt to determine whether the proposed ward displays:
      - (1) An imminent risk of serious harm to self or others;
      - (2) Inability to carry out necessary tasks;
      - (3) Inability of household to afford services independently;
      - (4) Evaluation of personal support network, including family members, friends, neighbors, etc.
      - (5) County of Residency.
  - b. Sawyer County will consider the following information when determining whether to assist with petitions:
    - i. Does the proposed ward or ward's family have income from employment or other sources, e.g., pension, retirement account, or disability payments?
    - ii. Does the proposed ward or ward's family have assets e.g. a home, savings, IRA, stocks, bonds, property, etc?
    - iii. Is the proposed ward under a durable financial power of attorney or activated health care power of attorney?
    - iv. Does the proposed ward have the cognitive ability or moments of clarity sufficient to execute a POA?
    - v. Has a physician evaluated the proposed ward, how recent was the last evaluation, and is the physician willing to testify?
    - vi. If the County is the petitioner, the county will evaluate proposed or prospective guardians including a full background check(s).
3. Reasons the County May Decline to assist with the Petition
- a. The County may decline (the petition) for several reasons. The following is a non-exhaustive list of common reasons for the County to decline the petitions:
    - i. The ward may be able to afford representation themselves. The threshold amount of assets customary for this determination is whether the proposed ward has assets worth a value greater than \$2,000 if the proposed ward is single, or if the proposed ward has

**SAWYER COUNTY  
HEALTH AND HUMAN SERVICES DEPARTMENT**

assets worth a value greater than \$3000 as a couple. If the proposed ward is a minor, and the proposed guardian is a parent, then the family's assets will be considered at the \$3000 threshold.

- ii. The ward is already under care. The County does not file guardianship and/or protective placement petitions for individuals who are in a hospital or a nursing home as these entities have access to legal representation and have physicians and psychologists available to complete the court required Examining Physician's or Psychologist's Report.
- iii. The ward is not a proper candidate due to lack of medical reports or examinations and/or less restrictive means are available.

**IV. COSTS**

Courts may order that certain fees and costs of proceedings for guardianship or protective services or protective placement be paid from the ward or individual's funds or via a Publicly funded long term care program (if enrolled), where appropriate. Pursuant to Section 54.46 (3) (a), if a guardian is appointed, the court shall award, from the assets of the ward, payment of the petitioner's reasonable attorney fees and costs, unless the court finds that it would be inequitable to do so after considering the five factors specified in the statute. Likewise, Section 55.075 (4) (a) gives the court the authority to award payment of the petitioner's attorney fees and costs from the assets of the individual in protective services or protective placement proceedings unless it would be inequitable to do so based on the five factors specified in the statute:

- 1. The petitioner's interest in the matter, including any conflict of interest that the petitioner may have had in pursuing the guardianship.
- 2. The ability of the ward's estate to pay the petitioner's reasonable attorney fees and costs.
- 3. Whether the guardianship was contested and, if so, the nature of the contest.
- 4. Whether the ward has executed a durable power of attorney under s. 243.07 or a power of attorney for health care under s. 155.05 or had engaged in other advance planning for financial and health care decision making.
- 5. Any other factors that the court considers to be relevant.

Section 54.46 (3) (a) and Section 55.075 (4) (a) allow the court to award compensation to the petitioner from the ward or individual's estate for legal expenses related to guardianship and protective services or protective placement. If the county is the petitioner, it can seek such an award from the court.

**SAWYER COUNTY  
HEALTH AND HUMAN SERVICES DEPARTMENT**

1. The County Board of Supervisors of the County of Sawyer approved the following fees\* associated with guardianships and protective placement hearings. Fees payable to Sawyer County HHS-Adult at Risk unit.
  - a. Court Report (Uncontested) Investigation and Assessment - \$452.00
  - b. Court Report (Contested) Investigation and Assessment - \$952.00
  - c. Petition – Chapter 55 Assessment and Preparation - \$476.00
  - d. Petition Successor Guardianship - \$167.00
  - e. Petition for Authorization of Use of Psychotropic Medications - \$452.00
  - f. Petition – Chapter 54 Assessment and Preparation - \$571.00
  - g. Petitions for Guardianship and Protective Placement - \$333.00
  - h. Petition on Conversion from Chapter 51 to Chapter 55 - \$476.00
  - i. Mileage expense if ward is located outside of county – IRS annual standard rate

\*Fees subject to annual cost of living adjustments

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**Resolution \_\_\_\_\_**

**RESOLUTION TO INCREASE THE 2022 CRIMINAL JUSTICE DEPARTMENT BUDGET FOR ADDITIONAL  
GRANT FUNDS RECEIVED-TAD GRANT**

**WHEREAS**, the Criminal Justice Department has received a Treatment Alternatives and Diversion (TAD) Grant from the State of Wisconsin in the amount of \$102,492; and,

**WHEREAS**, the grant will be used to implement a Diversion Program and Hybrid Treatment Court in Sawyer County; and,

**WHEREAS**, the grant requires a local match in the amount of \$34,164, which will be funded from the existing 2022 budget, for a total approved grant budget of \$136,656; and,

**WHEREAS**, the State share of grant funds are not currently included in the 2022 budget.

**NOW, THEREFORE BE IT RESOLVED**, that the Sawyer County Board of Supervisors approves increasing the 2022 Criminal Justice budget \$102,492.00 for the State share of the TAD Grant.

**FISCAL IMPACT:** \$102,492 – State Share of Grant

\_\_\_\_\_

This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its meeting on January 20, 2022, by this Sawyer County Finance Committee this 13<sup>th</sup> day of January, 2022.

\_\_\_\_\_  
Bruce Paulsen, Chairman

\_\_\_\_\_  
Ron Kinsley, Vice Chair

\_\_\_\_\_  
Dawn Petit, Member

\_\_\_\_\_  
Stacey Hessel, Member

\_\_\_\_\_  
Tom Duffy, Member

32 This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 20<sup>th</sup> day of January,  
33 2022.

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35 \_\_\_\_\_  
36 Tweed Shuman  
37 Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk

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**SAWYER COUNTY BOARD OF SUPERVISORS**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, the American Rescue Plan Act (“ARPA”) established the Local Fiscal Recovery Fund (“LFRF”), which distributes funds (“ARPA Funds”) to provide support to recipients in their efforts to mitigate the economic and public health impacts of COVID-19 on their communities;

**WHEREAS**, Sawyer County (the “County”) is the recipient of awards distributed via ARPA and LFRF to the County (“ARPA Funds”);

**WHEREAS**, the County must comply with all federal requirements in the use of its ARPA Funds;

**WHEREAS**, Interim Final Rule implementing ARPA, 31 CFR Sec. 35.6, Eligible Uses, sets forth four (4) categories of eligible uses for which the County may use its ARPA Funds: (1) to respond to the public health emergency with respect to COVID-19 pandemic or its negative economic impacts; (2) premium pay; (3) revenue loss; and (4) investments in infrastructure.

**WHEREAS**, the County has reviewed a proposal for the purchase of certain goods and/or services, as more fully described in Exhibit A, which is attached hereto and incorporated herein (the “Purchase”);

**WHEREAS**, the contents of this Resolution and the Purchase of Service were discussed at the County Finance Committee meeting on January 13, 2022, and the County Finance Committee voted to recommend to the County Board that it adopt this Resolution and complete the Purchase of Service;

**WHEREAS**, the County Board then discussed this Resolution and the Purchase of Service at its meeting on January 20, 2022.

**NOW, THEREFORE, BE IT RESOLVED**, the Sawyer County Board of Supervisors determines, adopts and directs the following:

1. Recitals. The Recitals set forth above are true and accurate, and are therefore incorporated into the Resolution and shall be used not just for reference.
2. Approval of Purchase of Service. The County Board hereby approves the Purchase of Service described in Exhibit A.
3. Additional Steps and Purchases. The County Board hereafter approves any additional steps necessary to accomplish the Purchase of Service.

47           4. Health, Welfare and Safety. The County Board hereby determines  
48           that completion of the Purchase of Service with ARPA Funds is in the  
49           best interest of addressing negative economic impacts of its citizens  
50           and visitors.  
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53           Fiscal Impact: \$300,000 from ARPA Funds 2022 Budget  
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57           This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its  
58           meeting on January 20, 2022, by this Sawyer County Finance Committee on this January 13,  
59           2022.  
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62           \_\_\_\_\_  
63           Bruce Paulsen, Chair

\_\_\_\_\_  
Ron Kinsley, Vice Chair

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65           \_\_\_\_\_  
66           Dawn Petit, Member

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Stacey Hessel, Member

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69           Tom Duffy, Member

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71           This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 20<sup>th</sup> day of  
72           January, 2022.  
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75           \_\_\_\_\_  
76           Tweed Shuman,  
77           Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk

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79           Exhibit A – Purchase of Service from Sawyer County Housing Authority.

## **Workforce Housing Availability**

A 2018 housing study of Sawyer County confirmed the need for workforce housing, senior housing, and affordable housing. The study recommended several solutions to promote rental housing; findings included the need to preserve existing rental stock, removal of substandard structures, promotion of rehabilitating rental units, and promoting the development of rental housing. The COVID pandemic has created additional problems, making the housing market even more difficult. A number of problems we see:

- Rental units being sold and used for private use.
- Rental units being sold as investment properties and rents increased to an unaffordable rate, in some cases increasing 60%. Since December of 2020, 13 properties with a total of 39 units that participate in the housing choice voucher program changed ownership.
- No availability to employees moving to the area.
- Increasing construction costs.
- Lack of developers interested in workforce housing.

## **Creating Four Workforce Housing Apartments by Building Two, Two-bedroom Duplexes**

Sawyer County Housing Authority's Sommerset Acres property can support an additional two duplex units. The property currently consists of six, two-bedroom duplexes with attached garage. Rents vary from \$525 to \$650 and include no income restrictions, allowing the units to be rented to anyone who can afford the rent. Current tenants are employed as teachers, office workers, Walmart employees, and retirees.

The most recent build at the property in 2016 was constructed by local builder, Josh Yoder, of YK Construction. At that time the build price was \$196,000. In 2019, eight local contractors were contacted to request bids for an additional duplex; one responded with a build price of \$263,000. The project was not pursued due to lack of funding. In 2021, two bids were received; Yoder Construction at \$360,000 per building and Dave Cecil at \$497,654 per building. Construction costs far outpace affordable rents and without assistance, cannot be completed. The housing authority requests \$300,000 to assist in the construction of four workforce housing units.

## **Accountability**

The housing authority, a non-profit agency created by Sawyer County in 1972, is a separate entity of the county and does not receive funding from the county. The county does appoint the five-member board of commissioners, two of which are county board members, that meet

monthly. Board meetings consist of financial reports, occupancy reports, and housing policies. A financial audit of the housing authority is completed annually with no findings being reported in well over 35 years. The housing authority owns 67 rental units and manages an additional 13 units and has a combined housing work experience of 72 years.

The Sawyer County/Lac Courte Oreilles Economic Development Corporation, who sponsored the housing study of 2018, backs the housing authority's efforts in supplying workforce housing units and has provided a letter of support, which is attached. It is in the best interest of the housing authority to maintain a good working relationship with the Sawyer County/Lac Courte Oreilles Economic Development Corporation for future collaborations.

## **Schedule and Budget**

Time is of the essence to lock in mortgage rates and to secure the building contractor. If the project is approved, the contractor expects to begin construction in September of 2022 and wrapping up in 2023.

The attached income and expense worksheet projects anticipated income flows for a ten-year period. This indicates that keeping the rents affordable leaves a slight level of working capital. Expenses are based on actual charges associated with area rental units and provides a true reflection of costs.

## **Summary**

Workforce housing, defined as 60 to 120% of area median income, is a need throughout Sawyer County. Keeping rents in an affordable range for middle income persons allows graduating students to be employed locally and still be able to rent on their own and potentially save for a down payment to purchase their own home, helping to support the local economy. It also provides retirees who no longer wish to care for their own properties, the option to remain in the area. It's often stated that area employers such as the hospital, health care clinics, manufacturing plants, and school districts struggle to find rental units for prospective employees.

With the high demand of building lake homes, construction of housing in this rent range isn't financially feasible or desirable to most builders and developers. The Sawyer County Housing Authority has the advantage of being a non-profit agency and is able to keep costs down due to a tax-exempt status. Although the housing authority is tax-exempt, it makes payment in lieu of taxes for existing properties owned by the housing authority. With assistance from Sawyer County's American Rescue Plan Act funds, the housing authority has the opportunity to provide at least four suitable units.



PO Box 341, Hayward, WI 54843 | [sclcoedc.com](http://sclcoedc.com) | [info@sclcoedc.com](mailto:info@sclcoedc.com)

December 21, 2021

Sawyer County Governing Board  
10610 Main Street Suite 10  
Hayward WI 54843

To Whom it My Concern,

This letter is in support of the Sawyer County Housing Authority's request for funds.

I am writing to express support of Sawyer County Housing Authorities request for funds from the American Rescue Plan Act to construct two, two-bedroom duplex units at their Sommerset Acres property in Hayward.

In 2018, the Sawyer County/Lac Courte Oreilles Economic Development Corporation sponsored a housing study of the Sawyer County area. The study confirmed that Sawyer County has a need for housing suitable for all income levels.

The proposed apartments will not have an income limit and would be available to those in the workforce as well as for people of retirement age who sell their homes to move closer to services.

Thank you for your time and consideration in this matter.

Jessica Wagner-Schultz  
President

Sawyer County/Lac Courte Oreilles Economic Development Corporation

|                                                  |        |        |                                                   |        |        |        |        |                   |           |         |  |
|--------------------------------------------------|--------|--------|---------------------------------------------------|--------|--------|--------|--------|-------------------|-----------|---------|--|
| Sommerset III 12/10/2021                         |        |        |                                                   |        |        |        |        |                   |           |         |  |
|                                                  | Total  | Total  | Total                                             | Total  | Total  | Total  | Total  | Total             | Total     | Total   |  |
| Income                                           | Year 1 | Year 2 | Year 3                                            | Year 4 | Year 5 | Year 6 | Year 7 | Year 8            | Year 9    | Year 10 |  |
| Rental income (1)                                | 31920  | 32160  | 32400                                             | 32640  | 32880  | 32880  | 33240  | 33240             | 33480     | 33480   |  |
| Less vacancy allowance (2)                       | 1596   | 1286   | 1296                                              | 1306   | 1315   | 1315   | 1330   | 1330              | 1339      | 1339    |  |
| Net rental income                                | 30324  | 30874  | 31104                                             | 31334  | 31565  | 31565  | 31910  | 31910             | 32141     | 32141   |  |
| Operating Expenses                               |        |        |                                                   |        |        |        |        |                   |           |         |  |
| Lawn care (3)                                    | 800    | 808    | 816                                               | 824    | 832    | 841    | 849    | 858               | 866       | 875     |  |
| Snow removal (4)                                 | 600    | 606    | 612                                               | 618    | 624    | 631    | 637    | 643               | 650       | 656     |  |
| Insurance (5)                                    | 1800   | 1818   | 1836                                              | 1855   | 1873   | 1892   | 1911   | 1930              | 1949      | 1969    |  |
| Maintenance (6)                                  | 500    | 505    | 510                                               | 515    | 520    | 526    | 531    | 536               | 541       | 547     |  |
| Reserve account for major repairs (7)            | 2500   | 2500   | 2500                                              | 2500   | 2500   | 2500   | 2500   | 2500              | 2500      | 2500    |  |
| Payment in lieu of taxes (8)                     | 200    | 200    | 200                                               | 200    | 200    | 200    | 200    | 200               | 200       | 200     |  |
| Operating expense                                | 6400   | 6437   | 6474                                              | 6512   | 6550   | 6589   | 6628   | 6667              | 6707      | 6747    |  |
| Net operating income                             | 23924  | 24437  | 24630                                             | 24822  | 25015  | 24976  | 25283  | 25243             | 25434     | 25394   |  |
| Debt service (9)                                 | 23064  | 23064  | 23064                                             | 23064  | 23064  | 23064  | 23064  | 23064             | 23064     | 23064   |  |
| Net after debt service                           | 860    | 1373   | 1566                                              | 1758   | 1951   | 1912   | 2219   | 2179              | 2370      | 2330    |  |
| (1) See rent schedule                            |        |        | Other:                                            |        |        |        |        |                   |           |         |  |
| (2) 5% vacancy                                   |        |        | Two Duplex at \$360,000 each                      |        |        |        |        |                   | \$720,000 |         |  |
| (3) Based on \$200 per month for four months     |        |        | Request for funds from Sawyer County ARPA Funds:  |        |        |        |        |                   | \$300,000 |         |  |
| (4) Based on \$60 per time 10 times per year     |        |        | Contribution from Sawyer County Housing Authority |        |        |        |        |                   | \$50,000  |         |  |
| (5) Based on quote from Baird Insurance          |        |        | Mortgage held by Sawyer County Housing Authority: |        |        |        |        |                   | \$370,000 |         |  |
| (6) Based on actual existing duplex costs        |        |        | Estimated Start Date:                             |        |        |        |        | September 1, 2022 |           |         |  |
| (7) Based on USDA Project Reserves               |        |        |                                                   |        |        |        |        |                   |           |         |  |
| (8) Based on \$50 per unit                       |        |        |                                                   |        |        |        |        |                   |           |         |  |
| (9) Mortgage \$370,000 at 3.85% or \$1922/month  |        |        |                                                   |        |        |        |        |                   |           |         |  |
| (10) Cost based on quote from Yoder Builders Co. |        |        |                                                   |        |        |        |        |                   |           |         |  |
| Rent Schedule                                    | Year 1 | Year 2 | Year 3                                            | Year 4 | Year 5 | Year 6 | Year 7 | Year 8            | Year 9    | Year 10 |  |
| Apt 1                                            | 660    | 665    | 670                                               | 675    | 680    | 680    | 685    | 685               | 690       | 690     |  |
| Apt 2                                            | 670    | 675    | 680                                               | 685    | 690    | 690    | 700    | 700               | 705       | 705     |  |
| Apt 3                                            | 660    | 665    | 670                                               | 675    | 680    | 680    | 685    | 685               | 690       | 690     |  |
| Apt 4                                            | 670    | 675    | 680                                               | 685    | 690    | 690    | 700    | 700               | 705       | 705     |  |
| Monthly rental income                            | 2660   | 2680   | 2700                                              | 2720   | 2740   | 2740   | 2770   | 2770              | 2790      | 2790    |  |
| Annual rental income                             | 31920  | 32160  | 32400                                             | 32640  | 32880  | 32880  | 33240  | 33240             | 33480     | 33480   |  |

## Executive Summary

**Employment:** Sawyer County's largest employers are located in the Northwest quadrant of the county in the City and Town of Hayward and Lac Courte Oreilles (LCO). Many of the available housing units are outside this area. With unemployment at 3.7% in Sawyer County, most individuals who are able and willing to work are employed. Employers who hire qualified workers from outside of the area report that the new hires have difficulty finding affordable, standard housing.

**Past Growth:** Sawyer County has experienced steady population and household growth since 1980 with a slight dip in population in 2017. Between 2000 and 2016, estimates show the county added 848 households, but only 222 people were added from 2000 to 2017. This has resulted in a reduction in average household size from 2.39 persons per household in 2000 to an estimated 2.15 in 2016.

**Construction:** Interviews with area contractors confirm that residential construction is booming. Many are booked out through the next building season. From 2016 to October 2018, 287 building permits have been issued by Sawyer County Zoning for new or replacement dwellings. The ratio of new permanent residents to seasonal is about 50/50.

Sawyer County has the potential for future population and household growth without any additional housing unit construction. This would require converting some of the vacant and seasonal use units to permanent occupancy. With seasonal dwellings accounting for 54.7% of the housing units in the county, Sawyer County has more vacant housing than permanent residences. However, since most of the seasonal dwellings are higher-priced lakeshore housing, it is assumed that these units will remain for seasonal use. Any rental of these units is likely to be through Vacation Rentals By Owner and Air B&B rather than for long term lease. Residential housing growth will be more directly linked to new housing unit construction.

**Projected Growth:** Sawyer County continues to see population growth, mainly in the 65 and older age cohort, as the population ages and people migrate to the area for retirement. Estimates show the county adding 1,592 people between 2017 and 2030 before death rates exceed birth rates and the population begins to decline.

Projections estimate an increase of 1,346 households from 2016 to 2030. Of these households, an estimated 571 will be households with persons 65 and older. With this trend, it is estimated that household size will continue to decline.

With the trend of people working past the age of 65, Sawyer county could see an increase in the labor force by the 65 and older age cohort. Increases in the labor force will be required to meet the needs of an aging population.

The City of Hayward and Joint Review Board voted to create a Tax Incremental District (TID) on the north side of the city as an incentive zone for development in the City of Hayward. A TID is an area in which tax revenues on property improvements within the district are used to repay investments made by the developer. It was created to support a rental housing development in the City of Hayward. Both the TID and LCO have been designated Opportunity Zones by Sawyer County. The Opportunity Zones are designed to spur economic development by providing tax benefits to investors. See Page 37 for a map of the Opportunity Zones.

**Housing Tenure Patterns:** Between 2000 and 2016, Sawyer County experienced a gain of 405 owner-occupied and 443 renter-occupied households. Growth is expected to continue with an estimated increase of 809 owner-occupied households from 2016 to 2030 and 537 renter-occupied households during the same time period.

**Housing Authority and Income-based Housing:** Sawyer County Housing Authority, Lac Courte Oreilles Housing Authority and income-based housing entities account for 640 rental units in Sawyer County. These units make up 31% of the total rental housing inventory. Several of these projects were constructed in the 1970s or early 1980s when the federal government was actively involved in producing low income housing.

The rental vacancy rate for housing authority and income-based housing is 1.1% with a vacancy rate of 0% in the LCO and Hayward areas. All responding income-based housing entities, LCO Housing Authority and Sawyer County Housing Authority reported waiting lists for their rental units in Hayward and LCO.

**Housing Authority and Income-based Housing:** Based on the research completed for this study, the following recommendations have been made:

- ♦ Maintain and preserve the existing housing stock
- ♦ Demolish and clear any substandard structures
- ♦ Promote the development of rental housing
- ♦ Promote rental housing rehabilitation
- ♦ Promote affordable rental housing creation when possible
- ♦ Promote creation of senior housing
- ♦ Promote education and resources to future homeowners and renters
- ♦ Explore the need for supportive or transitional housing

**Sawyer County  
ARPA Purchase Request Form**

**Please use this form to request ARPA funds for a project or good/service.**

Prepared By: \_\_\_\_\_ Total Cost: \$350,000  
 Department: Sawyer County Housing Authority Estimated Period of Performance: 09/2022 – 09/2023  
 Date: December 10, 2021 Department Head Signature: \_\_\_\_\_

1. Describe how this project or good/service addresses a negative impact due to the Covid pandemic and provide the reasoning/research behind your determination. If needed, please include the page number on the U.S. Treasury Interim Final Rule that states this is an eligible expense.

The workforce housing supply continues to be a problem for citizens and businesses of Sawyer County. Due to Covid 19 and the ability to work remotely, many units that were on the rental market have been sold for private use; other rentals have been purchased for investments and rents increased sometimes as high as 60%. The shortage of housing has more families living together, potentially exposing young and/or elderly to higher risk of Covid. According to *Business Insider*, lumber prices have increased 134% since December, 2019, making new construction projects difficult if not impossible. The Dept. of the Treasury Federal Register, 31 CFR Part 35.6 (12)(ii)(B) states that "Development of affordable housing to increase supply of affordable and high-quality living units" are an eligible use of funds. (p. 26821-26822)

2. If this purchase is for a project to address a negative impact due to the Covid pandemic, please include staff that may be administering and managing the project as well as a breakdown of expenses. If needed, please attach a supplemental excel/word file.

Sawyer County Housing Authority, with a five-member board of commissioners, two of which are Sawyer County Government Supervisors, will oversee the project that is expected to begin September, 2022. Attached is an Excel spreadsheet demonstrating the financial feasibility of the project.

United States, Dept. of the Treasury, "Coronavirus State and Local Fiscal Recovery Funds." Vol. 86. Fed. Reg. Page #26821-26822. May 17, 2021.

<https://markets.businessinsider.com/commodities/lumber-price> accessed 12/7/2021

Comments: Page 34 of the 2018 Housing Study of Sawyer County lists the development of rental housing a need for Sawyer County. Study is posted on <http://www.sawyercountyhousing.com>. With approval from HUD, the housing authority will contribute \$50,000 to the project.

**Section To Be Completed by Administration**

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_  
 County Administrator

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Accounting

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Resolution \_\_\_\_\_

**RESOLUTION TO TRANSFER FUNDS FROM THE 2022 CONTINGENCY BUDGET TO THE 2022  
ADMINISTRATOR DEPARTMENT BUDGET FOR RECRUITMENT FEES**

**WHEREAS**, the current County Administrator has notified the Board of Supervisors of his intent to retire in the near future; and,

**WHEREAS**, the Administration Committee held a special committee meeting on Thursday, January 6, 2022, and voted to establish an Ad Hoc Committee for the purpose of filling the County Administrator vacancy; and,

**WHEREAS**, the newly established Ad Hoc Committee is recommending the County hire a recruitment firm to assist in the replacement of the County Administrator; and,

**WHEREAS**, it's estimated a recruitment firm could charge up to \$20,000 for the recruitment; and,

**WHEREAS**, there are not funds in the 2022 budget to pay for the recruitment.

**NOW, THEREFORE BE IT RESOLVED**, the Sawyer County Board of Supervisors determines, adopts, and directs the following:

1. Recitals. The Recitals set forth above are true and accurate, and are therefore incorporated into the Resolution and shall be used not just for reference.
2. Approval of Purchase of Service. The County Board hereby approves contracting with a recruitment firm to assist with hiring a new County Administrator.
3. Funding. The County Board hereby approves transferring up to \$20,000 from the Contingency budget to the County Administrator budget.

\_\_\_\_\_  
This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its meeting on January 20, 2022, by this Sawyer County Finance Committee this 13<sup>th</sup> day of January, 2022.

\_\_\_\_\_  
Bruce Paulsen, Chairman

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Ron Kinsley, Vice Chair

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Dawn Petit, Member

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Stacey Hessel, Member

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Tom Duffy, Member

36 This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 20<sup>th</sup> day of January,  
37 2022.

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40 \_\_\_\_\_  
41 Tweed Shuman  
42 Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk