



# Sawyer County

## Agenda

**Public Safety Committee Meeting**  
**Thursday, December 2, 2021 @ 3:00 PM**  
**Assembly Room/Virtual Meeting**  
**Revised: Thursday, December 2, 2021 8:11 AM**

Page

### **1. CALL TO ORDER**

- a. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/97074807611>. You can also use the dial in number for listening only at 1-312-626-6799 with the Webinar ID: 970 7480 7611. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial \*9 and wait to be recognized.

### **2. ROLL CALL**

### **3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**

### **4. ELECTION OF NEW COMMITTEE CHAIR & VICE CHAIR (DISCUSSION AND POSSIBLE ACTION)**

### **5. MEETING AGENDA**

### **6. PUBLIC COMMENTS**

- a. At this time, members of the public will be given the opportunity to address the Committee on items not on the agenda. Please adhere to the following when addressing the Committee:
  - Comments will be limited to 3 minutes or less per individual.
  - Comments should be directed to the Committee as a whole and not directed to individual Committee members.
  - The Committee cannot respond to your comments during this time.
  - Please sign in and fill out a public comment sheet if you wish to speak on an item.

- 4 - 6
- 7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING**
- a. [1\) 10.28.21 PS Minutes DRAFT](#)  
[2\) 11.2.21 Special Public Safety Minutes DRAFT](#)

**8. CIRCUIT COURT**

- a. Judge's Report
- b. Courthouse Remodel Update

**9. CLERK OF COURT'S OFFICE REPORTS**

- 7 - 8
- a. [Clerk of Court Public Safety Report - Dec 2021](#)

**10. DISTRICT ATTORNEY'S OFFICE REPORT**

**11. SHERIFF'S DEPARTMENT REPORT**

- 9 - 11
- a. Communication Center Report  
[Communications Center Report](#)
- 12 - 14
- b. Patrol Report  
[SWSO Patrol Report Nov 2021 Summary](#)
- 15 - 16
- c. Jail Report  
[November 2021 Jail Report](#)
- 17 - 40
- d. Joint Powers 911 Emergency System Agreements (discussion and possible action)  
[Joint Powers 911 Emergency System Agreements](#)
- 41 - 49
- e. County/Tribal Law Enforcement Assistance 2022 Grant Application (discussion and possible action)  
[County Tribal LE Assistance 2022 Grant](#)
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- f. Animal Control Report  
[aco calls 10262021 thru 12042021](#)

**12. CHILD SUPPORT DEPARTMENT REPORT**

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- a. [Child Support December Committee Report](#)

**13. CORONER'S REPORT**

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- a. [Coroner's Report](#)

**14. EMERGENCY MANAGEMENT DEPARTMENT REPORT**

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- a. [December 2nd 2021 EM report](#)

**15. CRIMINAL JUSTICE COORDINATING COUNCIL UPDATE**

**16. AMBULANCE SERVICE DEPARTMENT REPORT**

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- a. [Ambulance December Report 2021](#)

**17. FUTURE AGENDA ITEMS**

**18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS, OTHER MATTERS FOR DISCUSSION ONLY**

**DISCLAIMER:**

*A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with respect to this noticed meeting.*

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

*Mission Statement: Provide leadership for Sawyer County by coordinating with the Public Safety and Justice Departments for the County, which provide for the safety of the citizens and guests of Sawyer County; monitoring outcomes, reviewing, and recommending to the County Board policies related to the public safety initiatives of the County.*

**Minutes of the October 28<sup>th</sup> meeting of the Sawyer County  
Public Safety Committee  
Of the Sawyer County Board of Supervisors  
Assembly Room; Sawyer County**



**Voting Committee Members Present:**

- ☒ Chair: **James Schlender**
- ☒ Ron Buckholtz -Vice Chair
- ☒ Ed Peters
- ☒ Dale Schleeter
- ☒ Chuck Van Etten

**Others Present:**

Tom Hoff  
Mike Coleson  
Lynn Fitch  
Doug Mrotek  
Greg Ripczinski  
Jeff Johnson  
Joe Sajdera

Nate Dunston  
Marge Kelsey  
Pat Sanchez  
Sherry Shelton  
Craig Falstich  
Rebecca Roeker  
Linda Zillmer

**Call to Order** –Chair James Schlender called the meeting to order at 9:00 am. Roll Call taken. Quorum was met.

**Certification of Compliance** with the open meeting law was met.

**Meeting Agenda**

**Public Comment** – Request made to speak during agenda item 14c.

**Minutes from Previous Meeting** – A motion was made by Mr. Buckholtz to approve the minutes of the October 7, 2021, meeting; second by Mr. Peters. Motion carried without negative vote.

**Circuit Court Report –**

**Clerk of Court Report** – Written report was provided. Ms. Kelsey advised that the November 15<sup>th</sup> jury trial has been resolved and is no longer on the schedule.

**District Attorney's Office Report**

**Child Support Department Report** – Written report was provided.

**Sheriff's Department Report** – Written reports were provided. Sheriff Mrotek reported a fatal accident on Hwy NN on the night of October 27th, bringing the year-to-date total to two. Chief Sajdera stated that the portable 911 system is on back-order. The grant to fund this system requires installation/operation by the end of the year. They will contact the grant coordinator to discuss options. Testing and interviews for new job applicants begins next week.

**Patrol Report** – Written report provided. Lt. Ripczinski advised that calls are down from last year at the same reporting time. The department has received \$3000 in matching grant funds for bullet-proof vests. They are pursuing in-house promotions to fill job vacancies.

**Animal Control** - Ms. Shelton provided an oral report of activities.

**Cooperative Law Enforcement Agreement** – As the document has not yet been received back from the Tribal Governing Board, legal counsel has not had a time for final review. Mr. Buckholtz made a motion to table this item until the document has been received from LCO and legal counsel has reviewed; second by Mr. Van Etten. Motion carried without negative vote.

**Coroner's report --**



**Emergency Management Department Reports** – Written report was provided. Ms. Sanchez advised she has submitted her letter of resignation to be effective December 31, 2021.

**Criminal Justice Coordinating Council Update** – Mr. Schlender reported that the TAD planning grant has been submitted and JusticePoint is developing a diversion program in coordination with the Judge and DA.

**Ambulance Service Department report** – Written reports were provided. Mr. Dunston has not received an update from CMS on the federal mandate requirement. The department has a few open positions remaining and hope to recruit from the upcoming clinical students coming to our site.

**2022 Budget Discussion** – Mr. Hoff advised that the 2022 budget remains open for recommendations. Mr. Schlender voiced his concern to maintain sufficient funding for the Sheriff's Department and Ambulance Service budgets.

Mr. Schlender recognized Mr. Craig Falstich in attendance.

**Meeting Date/Time** – The next meeting of the Public Safety Committee will be Thursday, December 2, at 3:00 pm in the Assembly Room.

Meeting adjourned at 9:25 am

Minutes recorded by Lynn Fitch, County Clerk

**Minutes of the November 2<sup>nd</sup> Special meeting of the Sawyer County  
Public Safety Committee  
Of the Sawyer County Board of Supervisors  
Assembly Room; Sawyer County**



**Voting Committee Members Present:**

- ☒ Chair: **James Schlender**
- ☐ Ron Buckholtz -Vice Chair
- ☒ Ed Peters Virtual
- ☒ Dale Schleeter
- ☒ Chuck Van Etten – Virtual

**Others Present:**

Tom Hoff  
Mike Coleson  
Lynn Fitch  
Doug Mrotek  
Rebecca Roeker  
Jeff Johnson

Bruce Paulsen  
Dawn Petit - Virtual  
Louise Ladenthin - Virtual  
Linda Zillmer - Virtual  
Mike Keefe

**Call to Order** –Chair James Schlender called the meeting to order at 3:00 pm. Roll Call was taken. Quorum was met.

**Certification of Compliance** with the open meeting law was met.

**Meeting Agenda**

**Public Comment** – Linda Zillmer, Dawn Petit

Chair Schlender asked that the minutes reflect that Supervisors Paulsen and Petit will remain for the Closed Session discussion as committee members.

**2022 Budget Discussion** – No action taken

At 3:09 pm a motion was made by Mr. Van Etten; second by Mr. Peters to enter closed session pursuant to Wis. Stat. 19.85(1)(g) to confer with legal counsel for Sawyer County who is rendering oral or written advice concerning strategy to be adopted by Sawyer County with respect to litigation in which it is likely to become involved. Roll call vote was taken and carried 4 – 0 with all “aye” votes from Schlender, Peters, Schleeter and Van Etten.

At 3:54 Mr. Van Etten made a motion to enter Open Session; second by Mr. Schleeter. Motion carried without negative vote. Let the record note that every effort was made with technology to come back into open session via ZOOM without fully exiting the meeting, but an exit was required and the meeting resumed immediately after log-in re-entry at 3:55 pm. No action was taken in Open Session.

**Meeting Date/Time** – The next meeting of the Public Safety Committee will be Thursday, December 2<sup>nd</sup> at 3:00 pm in the Assembly Room.

Meeting adjourned at 3:57 pm

Minutes recorded by Lynn Fitch, County Clerk

## CLERK OF CIRCUIT COURT

Phone (715) 634-4887 ~ FAX (715)638-3297

### CLERK OF COURT Marge Kelsey

10610 Main Street  
Suite #74  
Hayward, WI 54843



### DEPUTY CLERKS

Sari L Torstenson  
Terri J Roeske  
Leslie Strapon  
Lisa Turnbull  
Caryn Gorney

#### Clerk of Court's Report for December 2021 Public Safety Committee:

##### Jury trials currently scheduled for December:

| <u>Date</u> | <u>Judge</u> | <u># of Days</u> |
|-------------|--------------|------------------|
| 12/06/21    | 2636         | 1                |
| 12/08/21    | 2636         | 3                |
| 12/08/21    | 2636         | 2                |
| 12/16/21    | 2124         | 2                |
| 12/20/21    | 2636         | 1                |
| 12/20/21    | 2636         | 1                |

##### New Cases filed from 10/25/2021-11-22-2021

|    |                                                                                      |
|----|--------------------------------------------------------------------------------------|
| 22 | Felony (CF)                                                                          |
| 18 | Misdemeanor (CM)                                                                     |
| 8  | Criminal Traffic (CT)                                                                |
| 62 | Traffic & Forfeiture citations (TR & FO)                                             |
| 36 | Civil, Small Claims, Family/Paternity & Transcript of Judgments<br>(CV, SC, FA & PA) |

#### **Receipt history comparison for REVENUE collected through SDC (State Debt Collection) and TRIP/DOR (Tax Intercept):**

**10-25-2021 to 11-22-2021 = \$ 20,875.55**

**11-01-2020 to 11-30-2020 = \$ 19,021.08**

Due to the diligent work of our Financial Clerk, Leslie over the past year, we have closed the gap and are now collecting about the same as the prior year.

**Wage Income Assignment receipted from DOC: 10-25-2021 thru 11-22-2021 = \$ 54.84**

*(Note: This is in addition to the Court Ordered Obligations owed that DOC is already collecting from prison inmates.)*

Respectfully submitted by,

Marge Kelsey  
Clerk of Court



# SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

November 24, 2021

## Sawyer County Communications Center

Motorola is anticipating receiving the equipment for the 911 Mobile Command Post in early January at which time they will build / program the equipment and ship the end of January. Due to back ordered equipment an extension was granted for the NexGen 911 grant. The project will hopefully be completed by the end of February 2022.

We are pleased to announce Sarah Barthel accepted a full-time dispatch position. She will be starting her position on December 5<sup>th</sup>. Two additional part time interviews have been conducted and we are in the process of background investigations.

### Total number of phone calls received:

November 2021 – 2,627

November 2020 – 4,064

### Calls for service (CAD's):

November 2021 – 1,093

November 2020 – 1,473

### Total number of calls for service (CAD's) YTD:

01/01/21 thru 11/29/21 - 17,353

*Cory Sulley*

*Dispatch Supervisor*

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FAX  
715-634-1309

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715-634-5213

JAIL  
715-634-9120

FAX  
715-634-3845



## Sawyer County Sheriff's Office

### Total CAD Calls Received, by Nature of Call

| <u>Nature of Call</u>         | <u>Total Calls Received</u> | <u>% of Total</u> |
|-------------------------------|-----------------------------|-------------------|
| 911 HANGUP                    | 57                          | 5.22              |
| ACCIDENT DEER VS CAR          | 27                          | 2.47              |
| ACCIDENT INJURY               | 5                           | 0.46              |
| ACCIDENT PROPERTY DAMAGE ONLY | 10                          | 0.91              |
| ALARM                         | 39                          | 3.57              |
| ANIMAL                        | 27                          | 2.47              |
| ASSIST OTHER AGENCY           | 22                          | 2.01              |
| ASSIST CITIZEN                | 18                          | 1.65              |
| ASSIST MOTORIST               | 4                           | 0.37              |
| ATV Complaint                 | 1                           | 0.09              |
| BATTERY                       | 1                           | 0.09              |
| BOND VIOLATION                | 3                           | 0.27              |
| BUILDING/AREA CHECK           | 13                          | 1.19              |
| BURGLARY                      | 5                           | 0.46              |
| CARBON MONOXIDE               | 6                           | 0.55              |
| CHILD ABUSE NEGLECT           | 2                           | 0.18              |
| CHILD CUSTODY                 | 1                           | 0.09              |
| CIVIL MATTER                  | 6                           | 0.55              |
| CRIMINAL DAMAGE TO PROPERTY   | 3                           | 0.27              |
| DEATH INVESTIGATION           | 4                           | 0.37              |
| DISABLED VEHICLE              | 24                          | 2.20              |
| DISORDERLY CONDUCT            | 1                           | 0.09              |
| DISTURBANCE                   | 21                          | 1.92              |
| DNR COMPLAINT                 | 4                           | 0.37              |
| DOMESTIC DISTURBANCE          | 7                           | 0.64              |
| DRIVING COMPLAINT             | 20                          | 1.83              |
| DRUG COMPLAINT                | 16                          | 1.46              |
| EMS REQUEST                   | 168                         | 15.37             |
| EMS TRANSFER ALS              | 8                           | 0.73              |
| EMS TRANSFER BLS              | 13                          | 1.19              |
| Extra Patrol Request          | 1                           | 0.09              |
| FIRE ALARM                    | 3                           | 0.27              |
| FIRE REQUEST                  | 8                           | 0.73              |
| FRAUD                         | 9                           | 0.82              |
| GAS DRIVE OFF                 | 2                           | 0.18              |
| GUNSHOT COMPLAINT             | 3                           | 0.27              |
| HARASSMENT                    | 8                           | 0.73              |
| HIT AND RUN                   | 1                           | 0.09              |
| Information Call              | 34                          | 3.11              |
| INTOXICATED DRIVER            | 3                           | 0.27              |
| INTOXICATED PERSON            | 4                           | 0.37              |
| JAIL COMPLAINT                | 25                          | 2.29              |

| <u>Nature of Call</u>    | <u>Total Calls Received</u> | <u>% of Total</u> |
|--------------------------|-----------------------------|-------------------|
| JUV RUNAWAY              | 1                           | 0.09              |
| JUVENILE ISSUE           | 7                           | 0.64              |
| KEEP PEACE               | 4                           | 0.37              |
| LITTERING                | 3                           | 0.27              |
| LOST ITEM                | 2                           | 0.18              |
| MENTAL HEALTH            | 1                           | 0.09              |
| MISSING ADULT            | 2                           | 0.18              |
| NEIGHBOR DISPUTE         | 1                           | 0.09              |
| NOISE COMPLAINT          | 1                           | 0.09              |
| NON LICENSED DRIVER      | 1                           | 0.09              |
| OWI ARREST               | 3                           | 0.27              |
| PAPER SERVICE ATTEMPT    | 33                          | 3.02              |
| PARKING COMPLAINT        | 5                           | 0.46              |
| PERSON WITH GUN          | 1                           | 0.09              |
| RECOVERED PROPERTY       | 1                           | 0.09              |
| ROAD HAZARD              | 10                          | 0.91              |
| SEARCH WARRANT           | 2                           | 0.18              |
| SUICIDALPERSON           | 4                           | 0.37              |
| SUSPICIOUS PERSON,       | 28                          | 2.56              |
| CIRCUMSTANC              |                             |                   |
| SUSPICIOUS VEHICLE       | 12                          | 1.10              |
| THEFT                    | 13                          | 1.19              |
| THEFT FROM A VEHICLE     | 1                           | 0.09              |
| THEFT OF VEHICLE         | 5                           | 0.46              |
| THEFT RETAIL             | 3                           | 0.27              |
| THREAT                   | 6                           | 0.55              |
| TRAFFIC PURSUIT          | 1                           | 0.09              |
| TRAFFIC STOP             | 227                         | 20.77             |
| TRESPASS                 | 11                          | 1.01              |
| TRUANCY                  | 4                           | 0.37              |
| UNWANTED SUBJECT         | 10                          | 0.91              |
| VANDALISM                | 1                           | 0.09              |
| VEHICLE RUNOFF           | 6                           | 0.55              |
| VIOLATION OF RESTRAINING | 3                           | 0.27              |
| ORDER                    |                             |                   |
| WANTED PERSON            | 10                          | 0.91              |
| WARRANT CHECK            | 4                           | 0.37              |
| WELFARE CHECK            | 29                          | 2.65              |

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Total reported: 1093

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**Report Includes:**

All dates greater than '00:00:00 11/01/21', All nature of incidents, All cities, All types, All priorities, All agencies

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# SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

November 29, 2021

## Patrol Report- Attached.

- Patrol calls volume increased from last month's report for Nov'21 at **1022**, the three-month tread shows Aug '21 was 965, Sept '21 with 1199, while Oct'21 was 762. Which is also an increase from Nov '20, which was 836.
- For Oct 2021, Sawyer County Deputies in this period have issued **39** Citations for traffic offenses, **0** written warning and **21** Non-Traffic Citations. Per Community Maps there have been **13** Total Crashes, **3** with Personal Injury, and **1** Fatalities in our County.

| In comparison:    | <u>Sept 2021</u> | <u>Oct 2021</u> | and | <u>Nov 2020</u> |
|-------------------|------------------|-----------------|-----|-----------------|
| UTC Citations:    | 55               | 35              |     | 49              |
| Written Warnings: | 57               | 1               |     | 25              |
| NTC Citations:    | 8                | 20              |     | 10              |

|                  |    |    |    |
|------------------|----|----|----|
| Total Crashes:   | 19 | 13 | 36 |
| Personal Injury: | 4  | 3  | 13 |
| Fatalities:      | 1  | 1  | 0  |

**Total Crashes to date:** **268** Crashes **82** Personal Injury **2** Fatalities  
**Total Crashes from 2020:** 305 Crashes 86 Personal Injury 11 Fatalities

- We are finalizing our patrol candidates and will having test and interviews during the second week of Decemeber, there are 5 internal and 2 external applications.
- Lastly, we have finalized a recommendation for Axon Body Camera 3's to be issued to our line patrol and jail staff, including a cost estimate and deployment plan. The terms of the proposed contract, follows 5 years, with a included camera replacement once every 2 and ½ years.

Respectfully Submitted,

  
Lt. Gregory G. Ripczinski  
Sawyer County Sheriff's Dept.  
Patrol Administrator

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ADMIN  
715-634-4858

FAX  
715-634-1309

DISPATCH  
715-634-5213

JAIL  
715-634-9120

FAX  
715-634-3845





## Sawyer County Sheriff's Office

### Total CAD Calls Received, by Nature of Call

| <u>Nature of Call</u>         | <u>Total Calls Received</u> | <u>% of Total</u> |
|-------------------------------|-----------------------------|-------------------|
| 911 HANGUP                    | 80                          | 7.83              |
| ACCIDENT DEER VS CAR          | 37                          | 3.62              |
| ACCIDENT FATAL                | 1                           | 0.10              |
| ACCIDENT INJURY               | 9                           | 0.88              |
| ACCIDENT PROPERTY DAMAGE ONLY | 13                          | 1.27              |
| ALARM                         | 55                          | 5.38              |
| ANIMAL                        | 31                          | 3.03              |
| ASSIST OTHER AGENCY           | 22                          | 2.15              |
| ASSIST CITIZEN                | 19                          | 1.86              |
| ASSIST MOTORIST               | 6                           | 0.59              |
| ATV Complaint                 | 1                           | 0.10              |
| BATTERY                       | 3                           | 0.29              |
| BOND VIOLATION                | 4                           | 0.39              |
| BUILDING/AREA CHECK           | 10                          | 0.98              |
| BURGLARY                      | 3                           | 0.29              |
| CAMP GROUND CHECK             | 4                           | 0.39              |
| CARBON MONOXIDE               | 1                           | 0.10              |
| CHILD ABUSE NEGLECT           | 1                           | 0.10              |
| CHILD CUSTODY                 | 1                           | 0.10              |
| CIVIL MATTER                  | 9                           | 0.88              |
| CRIMINAL DAMAGE TO PROPERTY   | 6                           | 0.59              |
| DEATH INVESTIGATION           | 1                           | 0.10              |
| DISABLED VEHICLE              | 26                          | 2.54              |
| DISORDERLY CONDUCT            | 1                           | 0.10              |
| DISTURBANCE                   | 20                          | 1.96              |
| DNR COMPLAINT                 | 1                           | 0.10              |
| DOMESTIC DISTURBANCE          | 12                          | 1.17              |
| DRIVING COMPLAINT             | 19                          | 1.86              |
| DRUG COMPLAINT                | 18                          | 1.76              |
| EMS REQUEST                   | 45                          | 4.40              |
| Extra Patrol Request          | 3                           | 0.29              |
| FAIL TO REPORT                | 1                           | 0.10              |
| FIRE ALARM                    | 1                           | 0.10              |
| FIRE REQUEST                  | 4                           | 0.39              |
| FRAUD                         | 5                           | 0.49              |
| GAS DRIVE OFF                 | 1                           | 0.10              |
| GUNSHOT COMPLAINT             | 3                           | 0.29              |
| HARASSMENT                    | 8                           | 0.78              |
| HIT AND RUN                   | 1                           | 0.10              |
| INTOXICATED DRIVER            | 5                           | 0.49              |
| INTOXICATED PERSON            | 6                           | 0.59              |
| JAIL COMPLAINT                | 30                          | 2.94              |

| <u>Nature of Call</u>             | <u>Total Calls Received</u> | <u>% of Total</u> |
|-----------------------------------|-----------------------------|-------------------|
| JUV RUNAWAY                       | 1                           | 0.10              |
| JUVENILE ISSUE                    | 8                           | 0.78              |
| KEEP PEACE                        | 11                          | 1.08              |
| LITTERING                         | 2                           | 0.20              |
| LOST ITEM                         | 1                           | 0.10              |
| MISSING ADULT                     | 2                           | 0.20              |
| NEIGHBOR DISPUTE                  | 2                           | 0.20              |
| NON LICENSED DRIVER               | 1                           | 0.10              |
| OWI ARREST                        | 5                           | 0.49              |
| PAPER SERVICE ATTEMPT             | 63                          | 6.16              |
| PARKING COMPLAINT                 | 3                           | 0.29              |
| PERSON WITH GUN                   | 2                           | 0.20              |
| PORNOGRAPHY                       | 1                           | 0.10              |
| PROBATION VIOLATION               | 2                           | 0.20              |
| RECOVERED PROPERTY                | 1                           | 0.10              |
| ROAD HAZARD                       | 8                           | 0.78              |
| SEARCH WARRANT                    | 2                           | 0.20              |
| SPECIAL DETAIL                    | 1                           | 0.10              |
| SUICIDALPERSON                    | 7                           | 0.68              |
| SUSPICIOUS PERSON,<br>CIRCUMSTANC | 29                          | 2.84              |
| SUSPICIOUS VEHICLE                | 11                          | 1.08              |
| THEFT                             | 17                          | 1.66              |
| THEFT FROM A VEHICLE              | 2                           | 0.20              |
| THEFT OF VEHICLE                  | 6                           | 0.59              |
| THEFT RETAIL                      | 3                           | 0.29              |
| THREAT                            | 7                           | 0.68              |
| TRAFFIC PURSUIT                   | 1                           | 0.10              |
| TRAFFIC STOP                      | 202                         | 19.77             |
| TRESPASS                          | 12                          | 1.17              |
| TRUANCY                           | 2                           | 0.20              |
| TRAFFIC STOP ATV                  | 1                           | 0.10              |
| UNWANTED SUBJECT                  | 20                          | 1.96              |
| VANDALISM                         | 2                           | 0.20              |
| VEHICLE RUNOFF                    | 3                           | 0.29              |
| WANTED PERSON                     | 13                          | 1.27              |
| WARRANT CHECK                     | 5                           | 0.49              |
| WELFARE CHECK                     | 36                          | 3.52              |

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Total reported: 1022

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**Report Includes:**

All dates between `10:00:01 10/22/21` and `10:00:00 11/29/21`, All nature of incidents, All cities, All types, All priorities,  
All agencies matching `SWSO`

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# SAWYER COUNTY SHERIFF'S OFFICE

DOUGLAS D. MROTEK - SHERIFF

JOSEPH E. SAJDERA - CHIEF DEPUTY

## November 2021 Jail Report

|                                 | <u>November</u> | <u>YTD</u> |
|---------------------------------|-----------------|------------|
| Average Daily Population Total: | <b>95.25</b>    | 85.74      |
| Females:                        | 25.57           | 18.41      |
| Males:                          | 69.88           | 67.33      |

|                                     |             |
|-------------------------------------|-------------|
| Average Probation incarceration:    | 16.50 (17%) |
| Average Pre-Sentence incarceration: | 64.50 (68%) |
| Average Sentenced incarceration:    | 14.25 (15%) |

|                                      |    |
|--------------------------------------|----|
| Currently on Electronic Monitoring:  | 6  |
| Currently being housed in Barron Co: | 20 |
| Current Huber transfers (no cost):   | 2  |

*\*Numbers are as of 11/29/2021*

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ADMIN  
715-634-4858

FAX  
715-634-1309

DISPATCH  
715-634-5213

JAIL  
715-634-9120

FAX  
715-634-3845

## SAWYER COUNTY JAIL

### Daily Population Report

Date: 11/29/21  
Prepared By: KELSEY #325

### PRISONER LOCATION

| Location                 | Sawyer    | Boarders | Total Inmates |
|--------------------------|-----------|----------|---------------|
| Secure Wing              | 34        | 0        | 34            |
| Huber Wing               | 26        | 0        | 26            |
| <b>Total in Facility</b> | <b>60</b> | <b>0</b> | <b>60</b>     |
| Hospital                 | 0         | 0        | 0             |
| Other Jails              | 23        | 0        | 23            |
| Monitor                  | 6         | 0        | 6             |
| <b>Total Adults</b>      | <b>89</b> | <b>0</b> | <b>89</b>     |
| Juvenile Detention       | 0         |          | 0             |
| <b>Total Assigned</b>    | <b>89</b> | <b>0</b> | <b>89</b>     |

### REASON FOR INCARCERATION

| Status                           | Code | Total Inmates | NOTES                              |
|----------------------------------|------|---------------|------------------------------------|
| BAC Over .04%                    | BAC  | 0             | ELECTRONIC MONITOR: JEFFERY        |
| Cash Bond                        | CB   | 43            | SPLAIN, WALTER RAMSDEL, DAVID      |
| Hold for Other County            | OC   | 2             | DENASHA, GARY QUADERER,            |
| New Arrestee Awaiting Court      | AC   | 8             | MATTHEW ANDERSON, KEVIN            |
| Pending Revocation               | REV  | 0             | PETERSON,                          |
| P&P Hold Only                    | HOL  | 11            | BARRON COUNTY: BRANDON STARIHA,    |
| Sentenced Inmate                 | SEN  | 12            | CHAZ HILLE, CHARLES KYSILKA, JESSE |
| Sitting off Pay or Stay Warrants | WAR  | 0             | BARTHEL, DEMETRI DENNIS, ANTHONY   |
| Writ for Court                   | WRI  | 0             | SHARLOW, THOMAS ISHAM, DOUGLAS     |
| Drug Court Hold                  | DC   | 0             | KRUEGER, ANGEL QUINONES MEDINA,    |
| LCO Court Hold                   | LCO  | 0             | MACKENZIE POTACK, CHALICE WADE,    |
| 90 Day Payable Hold              | 90D  | 2             | ANGELINA HOULE, DAVID DECORA,      |
| Convicted Awaiting Sentencing    | CAS  | 11            | JONATHAN BLACKDEER, RYAN           |
| Caseworker Hold (Juv)            | CWH  | 0             | FROEMEL, RIAN FLEMING, CAMERON     |
| Temporary Physical Custody (Juv) | TPC  | 0             | LEACH, KEITH HOLMES, CHRISTOPHER   |
| <b>TOTAL</b>                     |      | <b>89</b>     | THANNUM, SKYLER DELGADO-FORD       |

### RACE

|                                   |           |
|-----------------------------------|-----------|
| <b>White (Including Hispanic)</b> | <b>36</b> |
| <b>Native</b>                     | <b>49</b> |
| <b>Black</b>                      | <b>1</b>  |
| <b>Asian</b>                      | <b>0</b>  |
| <b>Other</b>                      | <b>3</b>  |
| <b>TOTAL</b>                      | <b>89</b> |

### GENDER

|               | In County | Out of County | Monitor  | Total     |
|---------------|-----------|---------------|----------|-----------|
| <b>Male</b>   | 39        | 20            | 6        | <b>65</b> |
| <b>Female</b> | 21        | 3             | 0        | <b>24</b> |
| <b>TOTAL</b>  | <b>60</b> | <b>23</b>     | <b>6</b> | <b>89</b> |

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the City of Hayward, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **City of Hayward (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Lac Courte Oreilles Tribal Governing Board, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Lac Courte Oreilles Tribal Governing Board (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Bass Lake, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Bass Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Bass Lake, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Bass Lake Washburn County (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Couderay, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Couderay (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Draper, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Draper (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Hayward, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Hayward (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Hunter, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Hunter (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Lenroot, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Lenroot (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Meadowbrook, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Meadowbrook (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Meteor, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Meteor (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Ojibwa, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Ojibwa (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Radisson, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Radisson (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Round Lake, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Round Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Sand Lake, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Sand Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Spider Lake, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Spider Lake (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Stone Lake, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Stone Lake Washburn County (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Weirgor, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Weirgor (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Winter, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Winter (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Couderay, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Village of Couderay (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Exeland, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Village of Exeland (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Radisson, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Village of Radisson (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Winter, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Village of Winter (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Edgewater, "municipality," as follows:

1. That effective January 1, 2022, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2022.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Edgewater (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



County Tribal Law Enforcement Services  
**County/Tribal Law Enforcement  
Assistance 2022**

**Grant Package**

State of Wisconsin  
Department of Justice  
17 West Main Street  
P.O. Box 7857  
Madison, WI 53707-7857

Josh Kaul  
Attorney General

## Grant Program Summary

**Grant Title:** County/Tribal Law Enforcement Assistance 2022

**Description:** Wis. Stat. § 165.90 creates the county/tribal law enforcement assistance grant program.

**Important Dates:**

Pre-Application Due Date: September 30, 2021

Award Amount Certification Date: October 8, 2021

Application Due Date: November 12, 2021

Award Checks Sent: By January 15, 2022

Project Start Date: January 1, 2022

Project End Date: December 31, 2022

**Match Requirement:** None

**Eligibility:** Any county that has a federally recognized Reservation or Off-Reservation Trust Lands within its boundaries may enter into an agreement in accordance with Wis. Stat. § 59.54(12) with the Indian tribe located in the county to establish a cooperative county-tribal law enforcement program. A County or Tribe may be an applicant for any number of awards.

**Eligible Expenses:** Funding may be used to fund law enforcement operations. Please feel free to contact the Department of Justice (DOJ) with any questions about allowable expenses.

**Program Contact:** Sabrina Gentile, (608) 287-4310  
[gentilem@doj.state.wi.us](mailto:gentilem@doj.state.wi.us)

## County/Tribal Law Enforcement Assistance 2022 Pre-Application Review

**Anticipated Funding Amount:** Under Wis. Stat. § 20.455(2)(kt), there is no cap on a single award and the total available funding for all grants is \$631,200.

**Award Calculation:** The Department of Justice (DOJ) utilizes a formula process in making awards. The DOJ equally considers reservation population in relation to county population, the county violent crime rate, and the tribal unemployment rate. The DOJ further averages the preliminary award for a given year with three of the most recent grants in order to mitigate large award fluctuations from year to year.

**Preliminary Data:** *See Next Page.*

**Source Documents:**

- U.S. Census Bureau
- Tribal Data - Source 2014-2018 American Community Survey 5-Year Estimates
- WI DWD 5/2021 County Non-Seasonally Adjusted Unemployment Rate
- Violent Crimes rate is # per 100,000 residents calculated by WI DOJ BJIA for 2020

**Pre-Application Process:** Each county/tribe program interested in applying needs to notify the DOJ of their intention to apply. If the DOJ receives no response by September 30, 2021, the program may not be allotted funds. The DOJ has collected preliminary data on past applicants for their review. If an applicant is applying for the first time, please search the source documents for preliminary data. If the applicant thinks there is a discrepancy with the preliminary data, an applicant can provide the DOJ with a proposed value with supporting documentation in their pre-application response for review by the DOJ.

**Due Date:** Pre-application responses are due to the DOJ at [gentilem@doj.state.wi.us](mailto:gentilem@doj.state.wi.us) by September 30, 2021. The DOJ will review each applicant's eligibility and will provide each applicant with their final award amount by October 8, 2021.

**Preliminary Data:**

| Past Tribal and County Applicants                          | Reservation/<br>County<br>Population | County<br>Crime<br>Rate | Reservation<br>Unemployment |
|------------------------------------------------------------|--------------------------------------|-------------------------|-----------------------------|
| Bad River Band of Lake Superior Chippewa Indians           | 1,643                                |                         | 13.7%                       |
| Forest County Potawatomi Community                         | 655                                  |                         | 30.4%                       |
| Ho Chunk Nation                                            | 1,621                                |                         | 13%                         |
| Lac Courte Oreilles Band of Lake Superior Chippewa Indians | 2,668                                |                         | 14.2%                       |
| Lac du Flambeau Band of Lake Superior Chippewa Indians     | 3,413                                |                         | 10.8%                       |
| Menominee Indian Tribe of Wisconsin                        | 3,269                                |                         | 12.2%                       |
| Oneida Nation                                              | 25,228                               |                         | 3.4%                        |
| Red Cliff Band of Lake Superior Chippewa Indians           | 1,283                                |                         | 13.1%                       |
| St. Croix Chippewa Community                               | 647                                  |                         | 18%                         |
| Sokaogon Chippewa Community in Mole Lake                   | 513                                  |                         | 20.2%                       |
| Stockbridge-Munsee Mohican Community                       | 721                                  |                         | 5.8%                        |
| Ashland County                                             | 15,415                               | 310.0                   |                             |
| Barron County                                              | 45,090                               | 168.4                   |                             |
| Bayfield County                                            | 15,242                               | 173.0                   |                             |
| Brown County                                               | 264,610                              | 257.5                   |                             |
| Burnett County                                             | 15,557                               | 422.1                   |                             |
| Forest County                                              | 8,960                                | 200.8                   |                             |
| Iron County                                                | 5,698                                | 70.7                    |                             |
| Jackson County                                             | 20,630                               | 72.7                    |                             |
| Juneau County                                              | 26,098                               | 179.5                   |                             |
| Menominee County                                           | 4,546                                | 21.8                    |                             |
| Monroe County                                              | 46,582                               | 237.5                   |                             |
| Outagamie County                                           | 188,766                              | 184.8                   |                             |
| Polk County                                                | 43,794                               | 110.0                   |                             |
| Sauk County                                                | 64,449                               | 111.8                   |                             |
| Sawyer County                                              | 16,700                               | 290.1                   |                             |
| Shawano County                                             | 40,786                               | 123.4                   |                             |
| Wood County                                                | 72,560                               | 111.4                   |                             |



**County/Tribal Law Enforcement Assistance  
2022 Grant Application**

**Applications must be received by the DOJ via email or postmarked  
by USPS on or before November 12, 2021.**

|                           |         |        |
|---------------------------|---------|--------|
| Name of Applicant Program | County: | Tribe: |
| Street Address            |         |        |
| City                      |         |        |
| State                     |         |        |
| Zip Code                  |         |        |

|                |  |
|----------------|--|
| Signatory Name |  |
| Title          |  |
| Street Address |  |
| City           |  |
| State          |  |
| Zip Code       |  |
| Email          |  |

|                 |  |
|-----------------|--|
| Program Contact |  |
| Title           |  |
| Street Address  |  |
| City            |  |
| State           |  |
| Zip Code        |  |
| Email           |  |

**Please make sure the following are attached and submitted with the application. If there are scheduling issues, please contact DOJ.**

- ☐ County Board Resolution Approving Joint Plan.
- ☐ Tribal Governing Body Resolution Approving Joint Plan.
- ☐ 2021 Preliminary Grant Close Out Report (See page 7 of this package).

**Budget Summary:** Please enter the amount of expenses that are anticipated in each of these budget categories.

|           |    |
|-----------|----|
| Personnel |    |
| Fringe    |    |
| Travel    |    |
| Equipment |    |
| Supplies  |    |
| Other     |    |
| Total     | \$ |

**Budget Narrative:** Please enter a justification that describes how the items in each category will be used during the course of the grant period and describe how your budget relates to the overall program.

**Project Narrative:** Narrative should include:

- A description of the proposed cooperative county/tribal law enforcement program for which funding is sought, including information on the population and geographic areas to be served by the program. A county board resolution approving the joint plan and a tribal governing board resolution approving the joint plan must be submitted.
- The program's need for funding.
- The government unit that will administer the grant funding and the method by which the funding will be disbursed, including specifying the allocation of the aid between the tribe and county.
- Types of law enforcement services that will be performed on the reservation and the persons who will perform the services.
- The individual who will exercise daily supervision and control over law enforcement officers participating in the program.
- The method by which county and tribal input into program planning and implementation will be assured.
- The program's policies regarding deputization, training, and insurance of law enforcement officers.
- The record keeping procedures and types of data to be collected by the program.

## County/Tribal Law Enforcement Assistance 2022 Grant Modification Request

**Instructions:** During the term of the grant if there is a need for a modification to the approved application, please submit this completed document to the DOJ for review and approval.

**Modification Narrative:** Describe the need for the modification to the original application.

**Budget Modification:** Enter the changes to the budgeted amount in each category. If there is no movement of expenses between categories, leave this blank.

|           |    |
|-----------|----|
| Personnel |    |
| Fringe    |    |
| Travel    |    |
| Equipment |    |
| Supplies  |    |
| Other     |    |
| Total     | \$ |

**Budget Narrative:** Please describe how the spending in each category will be modified.

## County/Tribal Law Enforcement Assistance 2021 Preliminary Grant Close Out Report

**Instructions:** Under Wis. Stat. § 165.90(4)(b), each County/Tribal program needs to submit a final report. To be awarded funds, please submit a preliminary report by December 31, 2021, to be included in the DOJ program summary due to the legislature by January 15, 2022, as required under Wis. Stat. § 165.90(5).

**Grant Use:** Please describe some of the accomplishments of the program during the calendar year and how the award amount was used.

**Final Expenses:** Enter the amount in each category.

|           |    |
|-----------|----|
| Personnel |    |
| Fringe    |    |
| Travel    |    |
| Equipment |    |
| Supplies  |    |
| Other     |    |
| Total     | \$ |

**Pending Grant Activities:** If any of the award amount has not been expended or encumbered, please describe a use and timeline for these funds.

#### **165.90 County-tribal law enforcement programs.**

- (1) Any county that has one or more federally recognized Indian reservations within or partially within its boundaries may enter into an agreement in accordance with s. [59.54 \(12\)](#) with an Indian tribe located in the county to establish a cooperative county-tribal law enforcement program. To be eligible to receive aid under this section, a county and tribe shall develop and annually submit a joint program plan, by December 1 of the year prior to the year for which funding is sought, to the department of justice for approval. If funding is sought for the 2nd or any subsequent year of the program, the county and tribe shall submit the report required under sub. [\(4\) \(b\)](#) together with the plan.
- (2) The joint program plan shall identify all of the following:

  - [165.90\(2\)\(a\)](#)(a) A description of the proposed cooperative county-tribal law enforcement program for which funding is sought, including information on the population and geographic area or areas to be served by the program.
  - (b) The program's need for funding under this section and the amount of funding requested.
  - (c) The governmental unit that shall receive and administer aid and the method by which aid shall be disbursed. The joint program plan shall specify that either the tribe or the county shall receive and administer the full amount of the aid or that the tribe and the county each shall receive and administer specified portions of the aid.
  - (d) The types of law enforcement services to be performed on the reservation and the persons who shall perform those services.
  - (e) The person who shall exercise daily supervision and control over law enforcement officers participating in the program.
  - (f) The method by which county and tribal input into program planning and implementation shall be assured.
  - (g) The program's policies regarding deputization, training and insurance of law enforcement officers.
  - (h) The record-keeping procedures and types of data to be collected by the program.
  - (i) Any other information required by the department or deemed relevant by the county and tribe submitting the plan.
- (3) Upon request, the department shall provide technical assistance to a county and tribe in formulating a joint program plan.
- (3m) In determining whether to approve a program plan and, if approved, how much aid the program shall receive, the department shall consider the following factors:

  - (a) The population of the reservation area to be served by the program.
  - (b) The complexity of the law enforcement problems that the program proposes to address.
  - (c) The range of services that the program proposes to provide.
- (4) If the department approves a plan, the department shall certify the program as eligible to receive aid under s. [20.455 \(2\) \(kt\)](#). Prior to January 15 of the year for which funding is sought, the department shall distribute from the appropriations under s. [20.455 \(2\) \(kt\)](#) to each eligible program the amount necessary to implement the plan. The department shall distribute the aid to the county, the tribe, or both, as specified in the joint program plan. Distribution of aid is subject to the following limitations:

  - (a) A program may use funds received under s. [20.455 \(2\) \(kt\)](#) only for law enforcement operations.
  - (b) A program shall, prior to the receipt of funds under s. [20.455 \(2\) \(kt\)](#) for the 2nd and any subsequent year, submit a report to the department regarding the performance of law enforcement activities on the reservation in the previous fiscal year.
- (5) Annually, on or before January 15, the department shall report on the performance of cooperative county-tribal law enforcement programs receiving aid under this section to each of the following:

  - (a) The chief clerk of each house of the legislature for distribution to the legislature under s. [13.172 \(2\)](#).
  - (b) The governor.
  - (c) The special committee on state-tribal relations under s. [13.83 \(3\)](#).

History: [1983 a. 523](#); [1987 a. 326](#); [1989 a. 31](#); [1995 a. 201](#); [1999 a. 9, 60](#); [2009 a. 74](#).

**From:** [Sherrie Shelton](#)  
**To:** [Lynn Fitch](#)  
**Subject:** aco calls 10262021 thru 12042021  
**Date:** Wednesday, December 1, 2021 3:11:39 PM  
**Attachments:** [aco calls 10262021 thru 12042021.docx](#)

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## **SAWYER COUNTY CHILD SUPPORT AGENCY**

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Sandra L. Snider Okamoto, Director  
Janet Sprenger, Assistant Director  
Amanda Wheeler, Specialist  
Cathy Johnson, Receptionist/Locate  
Michael A. Kelsey, Agency Attorney

Sawyer County Courthouse  
10610 Main Street – Suite 115  
Hayward, WI 54843  
715/634-3173  
FAX: 715/638-3289

### **DECEMBER 2021 PUBLIC SAFETY COMMITTEE CHILD SUPPORT AGENCY**

October 2021 Performance Info provided by state:

1240 open cases

**Court Orders:**

10/2021 – 85.98%

9/2021 – 86.10%

**Paternity Establishment:**

10/2021 – 89.21%

9/2021 – 92.58%

**Current Support Collection:**

10/2021 – 68.89%

9/2021 – 69.99%

**Arrears Collection:**

10/2021 – 32.26%

9/2021 – 74.61%

10/2020 – 31.07%

Total Current Support Due: \$120,842.04

Total Support Collected: \$ 83,244.17

Our three-year monitor was held 11/17/2021. I should receive results mid-December.

Due to COVID, the ability to interrupt benefits such as day care assistance, BadgerCare and Foodshare has been suspended. Without this tool to “encourage” cooperation, especially in paternity cases, our ability to gather necessary information to proceed in some cases has been affected.



John Froemel  
Sawyer County Coroner, CCEMT-P  
10676 Nyman Ave.  
Hayward, WI 54843  
(715) 638-3354  
Coroner@Sawyercountygov.org

**Coroner's Report:** This year has been very busy. As of the time of this report, we are up to 8 suicides, which is up 6 more than 2020's total of 2. Six of the eight are males between the ages of 25 and 65, and two are females between the ages of 16 and 30.

I have checked with the surrounding counties and found that they have seen an increase in suicides as well. Bayfield County Coroner, Tom Renz, has stated to me that this is alarming and wanted to bring this to our respective boards attention. If you would have any questions for him, he would gladly attend the next Public Safety or committee meeting if needed.

#### Additional facts about suicide in the US

The age-adjusted suicide rate in 2019 was 14 per 100,000 individuals.

The rate of suicide is highest in middle-aged men.

In 2019, men died by suicide 4x as often as women.

On average, there are 130 suicides per day.

Males accounted for 69% of suicide deaths in 2019.

In 2019, firearms accounted for 50% of all suicide deaths.

There has been a higher than normal request for statistics and reports from previous years, and also for some civil cases that are now coming to court from as far back as 2016. There has been an increase in requests for death reports for genealogy related inquiries as well.

Following the same trend as the previous two months, we have been running into more decedents whose next of kin is either estranged or seemingly nonexistent. At this time I don't see it as a concern for the Coroner's Office, rather just something to note if this trend keeps continuing.

#### **Sawyer County Suicide Statistics**

75% were male  
83% of male suicide was by firearm  
67% of males were over the age of 40  
100% of females died from hanging

Total Deaths including Cremations:  
195





## EMERGENCY GOVERNMENT

5116N Crawford St

Winter, WI 54896

715-634-2004

[psanchez@sawyercountygov.org](mailto:psanchez@sawyercountygov.org)

### December 2nd, 2021, Public Safety Committee Report Final Report

- I have been busy finishing projects for a smooth transition to the new Emergency Manager.
- All PPE has been removed by Maintenance and stored in Hayward
- Packing up and sorting and cleaning up files.
- Looking forward to retirement on December 31<sup>st</sup>, 2021.

I just want to thank the Public Safety Committee, County Board and Administrator Tom Hoff for being wonderful to work under and the citizens of Sawyer County for allowing me to serve them in various capacities in my 30 plus years as a county employee. I plan to continue as the volunteer Sawyer County Search and Rescue Coordinator and serve the citizens of Sawyer County and surrounding areas in locating missing loved ones. God Bless and stay safe!

Submitted: 11/19/2021

Patricia Sanchez, CEM  
Sawyer County Emergency Manager  
SCSAR Coordinator



**Nate Dunston**  
*Sawyer County Ambulance Director*



Monday, November 29, 2021

10610 Main Street, Suite 58. - Hayward, WI 54843

Phone **715-638-3458**

Fax **715-634-6862**

To: Public Safety

Email [ambulance@sawyercountygov.org](mailto:ambulance@sawyercountygov.org)

Subject: December Ambulance Report

- Current Open Positions: 2 EMT; 2 AEMT; 1 Medic.
- On November 10 we assisted North Memorial Ambulance in Spooner with a Mass Casualty Incident involving the Spooner Middle School. Sawyer County was able to send two paramedic units to this call. This was a good test of our staffing capabilities for a major event.
- We will submit an ambulance billing RFP soon. We have had 5 companies express interest.

| 2021      |     |          |        |      |  |  |      |      |      |     |         |         |       |
|-----------|-----|----------|--------|------|--|--|------|------|------|-----|---------|---------|-------|
|           | 911 | Transfer |        |      |  |  | HAMH | RUSK | PARK | LMC | SPOONER | ASHLAND | OTHER |
| January   | 179 | 58       |        | 237  |  |  | 32   | 22   | 0    | 4   | 0       | 0       | 0     |
| February  | 137 | 48       |        | 185  |  |  | 28   | 19   | 0    | 1   | 0       | 0       | 0     |
| March     | 119 | 41       |        | 160  |  |  | 20   | 19   | 0    | 2   | 0       | 0       | 0     |
| April     | 118 | 52       |        | 170  |  |  | 25   | 25   | 0    | 2   | 0       | 0       | 0     |
| May       | 167 | 45       |        | 212  |  |  | 27   | 15   | 2    | 1   | 1       | 2       | 0     |
| June      | 149 | 50       |        | 199  |  |  | 16   | 25   | 2    | 3   | 1       | 0       | 3     |
| July      | 189 | 34       |        | 223  |  |  | 11   | 15   | 2    | 2   | 2       | 2       | 0     |
| August    | 180 | 38       |        | 218  |  |  | 8    | 22   | 1    | 2   | 2       | 2       | 1     |
| September | 167 | 44       |        | 211  |  |  | 13   | 27   | 0    | 2   | 0       | 0       | 2     |
| October   | 166 | 34       |        | 200  |  |  | 15   | 17   | 0    | 1   | 1       | 0       | 0     |
| November  | 189 | 21       |        | 210  |  |  | 15   | 11   | 0    | 0   | 0       | 0       | 0     |
| December  |     |          |        |      |  |  |      |      |      |     |         |         |       |
|           |     |          | Total: | 2225 |  |  |      |      |      |     |         |         |       |
| 2020      |     |          |        |      |  |  |      |      |      |     |         |         |       |
|           | 911 | Transfer |        |      |  |  | HAMH | RUSK | PARK | LMC | Spooner | Ashland | Other |
| January   | 148 | 60       |        | 208  |  |  | 37   | 15   | 2    | 1   | 3       | 1       | 1     |
| February  | 149 | 64       |        | 213  |  |  | 35   | 23   | 1    | 1   | 2       | 2       | 0     |
| March     | 111 | 58       |        | 169  |  |  | 27   | 27   | 1    | 0   | 2       | 1       | 0     |
| April     | 125 | 52       |        | 177  |  |  | 22   | 26   | 1    | 2   | 1       | 0       | 0     |
| May       | 129 | 52       |        | 181  |  |  | 21   | 22   | 0    | 6   | 3       | 0       | 0     |
| June      | 152 | 65       |        | 217  |  |  | 30   | 18   | 0    | 9   | 4       | 2       | 2     |
| July      | 204 | 80       |        | 284  |  |  | 42   | 27   | 0    | 4   | 6       | 1       | 0     |
| August    | 180 | 76       |        | 256  |  |  | 34   | 31   | 0    | 7   | 3       | 1       | 0     |
| September | 154 | 58       |        | 212  |  |  | 26   | 21   | 0    | 6   | 3       | 2       | 0     |
| October   | 128 | 46       |        | 174  |  |  | 25   | 19   | 0    | 2   | 0       | 0       | 0     |
| November  | 221 | 59       |        | 280  |  |  | 24   | 31   | 0    | 2   | 0       | 2       | 0     |
| December  | 165 | 52       |        | 217  |  |  | 34   | 18   | 0    | 0   | 0       | 0       | 0     |
| Total:    |     |          |        | 2588 |  |  |      |      |      |     |         |         |       |

Call Volume as of 11/29.