



# Sawyer County

## Agenda

County Board of Supervisors Meeting  
Thursday, February 18, 2021 @ 6:30 PM  
Large Courtroom; Sawyer County  
Courthouse/Virtual Meeting

Page

### 1. CALL TO ORDER

- a. The public is **strongly encouraged** to access the public meeting remotely due to public health and safety concerns. To view or participate in the **virtual meeting** from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309>. You can also use the dial in number for listening only at 1-312-626-6799 with the Webinar ID: 950 1568 0309. If additional assistance is needed please contact the County Clerk's Office at 715-634-4866 prior to the meeting.
- b. If you are on a computer, click the "Raise Hand" button and wait to be recognized.
- c. If you are on a telephone, dial \*9 and wait to be recognized.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW

### 5. MEETING AGENDA

### 6. PUBLIC COMMENTS

### 7. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING

- a. [01.21.21 County Board Minutes Draft](#)

### 8. APPOINTMENTS

- a. [Appointment - Land Information Council - Rachel Thompson](#)

5 - 6

7

- b. Sawyer County Senior Resource Center Appointment - Dale Schleeter
- c. District 4 Supervisor and Standing Committee Appointment

#### **9. ZONING COMMITTEE CHAIR REPORT**

#### **10. ECONOMIC DEVELOPMENT & UW EXTENSION COMMITTEE CHAIR REPORT**

- a. American Birkebeiner 2021 - Ben Popp

#### **11. PUBLIC SAFETY COMMITTEE CHAIR REPORT**

- 8 - 31 a. Joint Powers Agreements - Sawyer County 911 Emergency System (discussion and possible action)  
[Joint Power Agreements - Sawyer County 911 Emergency System](#)
- b. Criminal Justice Coordinating Council Update
- 32 - 37 c. Resolution 2021-56 Requesting the Wisconsin Legislature Revise Ch 814 - Filing Fees (discussion and possible action)  
[Res-2021-56-Req Wis Legislature Revise Chapter 814 Filing Fees](#)  
[Res-2021-56-Req Wis Legislature Revise Chapter 814 Filing Fees supporting doc](#)

#### **12. PUBLIC WORKS COMMITTEE CHAIR REPORT**

- 38 - 40 a. Resolution Setting Forth Policy for Sawyer County Hangar Lease Renewals (Discussion and possible action)  
[2021-02-15 Resolution re Lease Term Policy](#)

#### **13. LAND, WATER, AND FOREST RESOURCES COMMITTEE CHAIR REPORT**

- 41 a. Approval of Emergency Fire Wardens  
[LWFRS 2021 Approval of Fire Wardens Request](#)
- 42 - 51 b. OTC County Land Sale Parcels (discussion and possible action)  
[OTC County Land Sale Town of Bass Lake \(002-109-44-3200\)](#)  
[OTC County Land Sale Town of Winter \(032-540-29-5111\)](#)  
[OTC County Land Sale Town of Bass Lake \(022-169-15-0100\)](#)

#### **14. HEALTH AND HUMAN SERVICES BOARD CHAIR REPORT**



- a. Covid-19 Update

#### **15. FINANCE COMMITTEE CHAIR REPORT**

- 52 a. Resolution 2021-58: Increase 2020 Sheriff Dept. Budget-  
Donations Rec'd  
[RES 2021-58 AUTHORIZING AN INCREASE TO THE 2020 SHERIFF DEPARTMENT BUDGET AND CARRYOVER OF UNUSED FUNDS Draft](#)
- b. Courthouse Remodeling Project (discussion and possible action)  
Link to Court Project:  
<https://www.sawyercountygov.org/DocumentCenter/View/2830/Court-Presentation>
- c. Video presented by Lieutenant Jeff Johnson regarding prisoner transfer
- 53 - 56 d. Resolution 2021-60: Providing for the Sale of General Obligation Bonds or Notes  
[RES 2021-60 SALE OF GENERAL OBLIGATION BONDS OR NOTES](#)

#### **16. COUNTY ADMINISTRATOR'S REPORT**

- 57 - 59 a. [Administrator's Report 2021-02-18](#)

#### **17. PROPOSED BOARD POLICY REVISIONS (DISCUSSION AND POSSIBLE ACTION)**

- 60 - 62 a. Amendment to Rule 2-9 (regarding Meeting Quorum) of the Sawyer County Board of Supervisors Policy and Procedure Manual (discussion and possible action)  
[2021-02-15 Resolution re Board Rule meeting quorum and attendance](#)
- 63 - 66 b. Amendment to Rule 1-3 (Regarding Filing of Board of Supervisor Vacancies) of the Sawyer County Board of Supervisors Policy and Procedure Manual Change (discussion and possible action)  
[FINAL Resolution re Board Rule appointment of new Supervisor](#)
- 67 - 68 c. Consideration of Sawyer County Mission Statement (discussion and possible action)  
[2021-02-15 Resolution re Board Rule Mission Statement](#)

#### **18. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS, OTHER MATTERS FOR DISCUSSION ONLY**

*Copy sent via email to: County Clerk and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.*

**Minutes of the January 21<sup>st</sup> meeting of the Sawyer County  
Board of Supervisors  
Large Courtroom; Sawyer County Courthouse/Virtual**



**Voting Committee**

| <b>Members Present (X)</b>                                   | <b>District</b> | <b>Wards</b>                                                                      |
|--------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Dale Schleeter           | 01              | T Lenroot W-1, T Hayward W-7, C Hayward W-5 & 6                                   |
| <input checked="" type="checkbox"/> Jesse Boettcher          | 02              | T Lenroot W-2, T Round Lake W-1                                                   |
| <input checked="" type="checkbox"/> Tweed Shuman             | 03              | T Hayward W-1 & 2                                                                 |
| <input type="checkbox"/> vacant                              | 04              | T Hayward W-1 & 3                                                                 |
| <input checked="" type="checkbox"/> James H. Schlender, Jr.  | 05              | T Hayward W-5 & 6                                                                 |
| <input checked="" type="checkbox"/> Marc D. Helwig - Virtual | 06              | C Hayward W-1 & 2                                                                 |
| <input checked="" type="checkbox"/> Thomas W. Duffy          | 07              | C Hayward W-3 & 4                                                                 |
| <input checked="" type="checkbox"/> Bruce Paulsen - Virtual  | 08              | T Bass Lake W-1 & 2                                                               |
| <input checked="" type="checkbox"/> Brian Bisonette          | 09              | T Bass Lake W-3 & 4                                                               |
| <input checked="" type="checkbox"/> Chuck Van Etten          | 10              | T Sand Lake, T Edgewater W-1                                                      |
| <input checked="" type="checkbox"/> Dale Olson - Virtual     | 11              | T Edgewater W-2, T Bass Lake W-5, T Hayward W-8, T Meteor, T Couderay, V Couderay |
| <input checked="" type="checkbox"/> Dawn Petit - Virtual     | 12              | T Spider Lake, T Round Lake, W-2, T Winter W-1                                    |
| <input checked="" type="checkbox"/> Ron Kinsley              | 13              | T Hunter, T Radisson W-1, T-Ojibwa W-1, V Radisson                                |
| <input checked="" type="checkbox"/> Ron Buckholtz            | 14              | T Radisson W-2, T Ojibwa W-2, T Weirgor, V Exeland, T Meadowbrook                 |
| <input checked="" type="checkbox"/> Ed Peters - Virtual      | 15              | T Winter W-2, T Draper, V Winter                                                  |

**Call to Order/Pledge of Allegiance**— Chair Tweed Shuman called the meeting to order at 6:30 pm. Roll Call taken.

**Certification of Compliance** with the open meeting law was met.

**Recognition of Service to Sawyer County** — County Board Supervisor, Troy Morgan was recognized by Mr. Schleeter, Mr. Paulsen, Sheriff Mrotek and Judge Yackel for his valuable contributions to the County Board of Supervisors. Thomas W. Duffy was recognized for his 60+ years of service in law by Judge Yackel.

**Public Comments**

**Minutes** — A motion was made by Mr. Buckholtz to approve the minutes of the December 17, 2020, meeting; second by Mr. Duffy. Motion carried.

**Appointments** — A motion was made by Mr. Kinsley, second by Mr. Schlender to appoint Brian Bisonette to the vacant seat in District 9. Motion carried. A motion was made by Mr. Olson, second by Mr. Buckholtz to appoint Kevin Sheptick as Farm Service Agent Representative. Motion carried. A motion was made by Mr. Buckholtz to renew the appointment of Dian Delong to the Northern Waters Library System as representative, second by Mr. Duffy. Motion carried. A motion was made by Mr. Schleeter, second by Mr. Duffy to accept Angie Ruid as the board representative for the Sawyer County Housing Authority. Motion carried.

**Covid-19 Update** — Julia Lyons presented the most current county figures regarding Covid-19 and responded to questions.

**Zoning Committee Chair Report** – Mr. Buckholtz presented an update from the Zoning Department and thanked Jay Kozlowski and staff for their work.

**Public Safety Committee Chair Report** – Mr. Schlender reported the key items from the Public Safety Committee meeting, stating that 2020 was a year of high traffic fatalities with no common theme.

**Public Works Committee Chair Report** – Mr. Kinsley reported that the airport hanger leases are currently under review.

**Land, Water, and Forest Resources Committee Chair Report** – Written reports were provided. A motion was made by Mr. Buckholtz, second by Mr. Peters to approve the 2021 Work Plan. Motion carried. A motion was made by Mr. Buckholtz, second by Mr. Kinsley to approve the 2020-21 Annual Partnership Minutes. Motion carried.

**Health and Human Services Board Chair Report** – Written reports were provided. A motion was made by Mr. Kinsley, second by Mr. Buckholtz to approve Resolution 2021-55 (Resolution Supporting Increased Funding for Aging and Disability Resource Centers). Motion carried.

**Finance Committee Chair Report** – Mr. Paulsen reported that at the Finance Committee meeting, the Committee decided to accept less on one of the Housing Authority home sales to help the property sell.

**Economic Development and UW-Extension Committee Chair Report** – Mr. Schlender advised that the Committee is exploring expanding the relationship with the Sawyer County Historical Society.

**County Administrator's Report** – A written report was provided. Mr. Hoff reported on new projects currently underway, the reviewing of our agenda/public notices and codification of County ordinances. He advised that the airport terminal will be undergoing remodeling this spring on the inside of the building.

**Sawyer County Board/Lac Courte Oreilles Tribal Council Joint Committee Update** – Mr. Schlender advised that a meeting date will be set up soon.

**Correspondence, Reports from Conferences and Meetings, Other Matters for Discussion --**

**Meeting Date/Time** – The next meeting of the County Board of Supervisors will be Thursday, February 18, at 6:30 pm in the Large Courtroom.

Meeting adjourned at 7:34 pm  
Minutes recorded by Lynn Fitch, County Clerk

Land Information Council

December 8, 2020

9:00 AM Extension Conference Room, Sawyer County Courthouse

Paula Chisser, Register of Deeds

Dan Pleoger, LIO/County Surveyor

Lavonne Nedlose, Real Property Lister

Thomas W Duffy, County Board Member

Brian DeVries, Representative of Land Information Office/GIS

Kimberly Wendt, GIS technician and Real Property Lister

Mike Coleson, IT

Dianne Ince, Treasurer

Kathy Marks, Deputy Zoning & Conservation Administrator

Rose Lillyroot, Public Safety Representative

Jim Gajewski, Realtor

Jesse Suzan, Surveyor

Pleoger called meeting to order at 9:04.

Meeting agenda.

No public comments.

Motion by Duffy, 2<sup>nd</sup> by DeVries to approve the minutes of December 17, 2019.

Motion by Marks, 2<sup>nd</sup> by Nedlose to appoint Rachel Thompson to the council. Nedlose is retiring and Thompson will be the new Real Property Lister in January. Pleoger thanked Nedlose for her years of service to Sawyer County. Pleoger will bring the appointment to the County Board in January.

Discussed retained fee/grant report and 2020 Strategic Initiative Grant.

Motion by Duffy, 2<sup>nd</sup> by Chisser to approve 2021 projects.

Discussion was held on other projects to be funded in 2021.

Motion by Duffy to adjourn at 9:25.

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the City of Hayward, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **City of Hayward (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Lac Courte Oreilles Tribal Governing Board, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Lac Courte Oreilles Tribal Governing Board (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Bass Lake, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
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**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Bass Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Bass Lake, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
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**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Bass Lake Washburn County (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Couderay, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Couderay (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Draper, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Draper (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Hayward, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Hayward (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Hunter, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Hunter (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Lenroot, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Lenroot (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

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**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Meadowbrook, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
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### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Meadowbrook (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Meteor, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Meteor (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Ojibwa, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Ojibwa (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Radisson, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Radisson (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Round Lake, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Round Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Sand Lake, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Sand Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Spider Lake, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Spider Lake (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Stone Lake, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Town of Stone Lake Washburn County (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Weirgor, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Weirgor (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Winter, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### SAWYER COUNTY (dispatching agency)

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### Town of Winter (participating agency)

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_



## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Couderay, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Village of Couderay (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

## JOINT POWERS AGREEMENT SAWYER COUNTY 911 EMERGENCY SYSTEM

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Exeland, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

### **SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

### **Village of Exeland (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Radisson, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Village of Radisson (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Village of Winter, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Village of Winter (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

**JOINT POWERS AGREEMENT  
SAWYER COUNTY 911 EMERGENCY SYSTEM**

**WHEREAS**, Sawyer County and the municipalities located within the boundaries of Sawyer County have implemented an Emergency 911 System for the purposes of providing emergency services to residences and visitors of these municipalities, including fire fighting, law enforcement, ambulance, medical and other emergency services; and

**WHEREAS**, Sec. 256.35(9), Wis. Stats., "Joint Powers Agreement," requires that in implementing a 911 system which has been done in Sawyer County, municipalities shall annually enter into Joint Powers Agreement, which Agreement shall be applicable on a daily basis and which shall provide that if an emergency services vehicle is dispatched in response to a request through the Sawyer County 911 System, such vehicle shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional boundaries.

**THEREFORE**, in consideration of the mutual promises, agreements, and conditions contained herein, it is hereby jointly agreed between Sawyer County and the Town of Edgewater, "municipality," as follows:

1. That effective January 1, 2021, this agreement shall, thereafter, be applicable on a daily basis from said date through December 31, 2021.
2. That if an emergency services vehicle operated by the municipality, or operated by an agency with which the municipality contracts for that particular emergency service, is dispatched in response to a request through the Sawyer County 911 System, such vehicle (whether owned and operated by the municipality or by the agency) shall render its services to the persons needing the services, regardless of whether the vehicle is operating outside the vehicle's normal jurisdictional (or as defined by contract) boundaries.
3. That a copy of this agreement shall be filed with the State Department of Justice, as required by Sec. 256.35(9)(c) Wis. Stats.

**SAWYER COUNTY (dispatching agency)**

By: \_\_\_\_\_  
(County Clerk)

Date: \_\_\_\_\_

**Town of Edgewater (participating agency)**

By: \_\_\_\_\_  
(President/Chairperson/Mayor)

Date: \_\_\_\_\_

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**RESOLUTION No. 2021-56**

**REQUESTING THE WISCONSIN LEGISLATURE REVISE CHAPTER 814 TO MAKE  
FILING FEES CONSISTENT BETWEEN THE CLERK OF COURT AND REGISTER  
IN PROBATE**

**WHEREAS**, Wisconsin Statutes Chapter 814 relates to court costs, fees and surcharges. Wisconsin Statutes section 814.66 applies to the fees charged by the Register in Probate. The Probate Court and Juvenile Court are responsible for case types that are not listed in Section 814.66 or other statutes, with the result being that there are cases filed with Register in Probate for which there is no filing fee; and,

**WHEREAS**, under the statutes there are fees and costs that are collected by the Register in Probate that are different from the fees collected by the Clerk of Court for the same type of service. This often causes confusion to the public; and,

**WHEREAS**, the office of the Register in Probate and the Clerk of Court serve similar functions for the court, both offices are staffed with county employees, both offices utilize CCAP-provided computers and printers as well as county-provided copiers. There is no discernable difference in these two offices when it comes to copying and providing certificates; and,

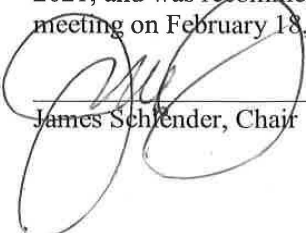
**WHEREAS**, it would benefit the public and the county for the State Legislature to revise the statutes so that fees charged for similar services in the Clerk of Court and the Register in Probate are consistent in both offices; and,

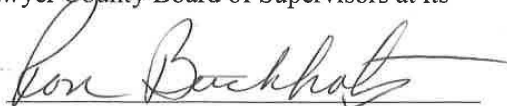
**WHEREAS**, the Wisconsin Register in Probate Association has commenced efforts to encourage the State Legislature to amend and revise the statutes to create consistency with the fees charged by the Clerk of Court and the Register in Probate.

**NOW THEREFORE BE IT RESOLVED**; the Sawyer County Board of Supervisors supports the efforts of the Wisconsin Register in Probate Association in their efforts to encourage the Wisconsin Legislature Statutes to amend the related statutes to further consistency between the fee structures for these offices.

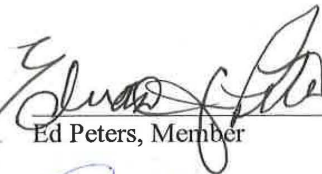
**BE IT FURTHER RESOLVED**, the County Clerk is directed to send a copy of this resolution to Governor Tony Evers, the Wisconsin Counties Association, all members of the State Legislature and all Wisconsin Counties.

This Resolution was discussed by the Public Safety Committee at its meeting on February 4th, 2021, and was recommended for approval by the Sawyer County Board of Supervisors at its meeting on February 18, 2021.

  
James Schlender, Chair

  
Ron Buckholtz, Vice Chair

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Ed Peters, Member

\_\_\_\_\_  
Chuck Van Etten, Member



Dale Schleeter, Member

This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 18<sup>th</sup> day of February, 2021.

\_\_\_\_\_  
Tweed Shuman,  
Sawyer County Board of Supervisors Chair

\_\_\_\_\_  
Lynn Fitch, County Clerk



## SAWYER COUNTY CIRCUIT COURT



HON. JOHN M. YACKEL

SHANNON E. KRAUSE  
Register in Probate

10610 Main Street, Suite 244  
Hayward, Wisconsin 54843  
715-634-4886

Anna Amparo  
Judicial Assistant

To: Legislative Committee  
From: Shannon Krause, Register in Probate  
Re: Court fees and costs in Probate cases and Juvenile Court  
Date: January 13, 2021

### **Overview**

Wisconsin Statutes Chapter 814 covers court costs, fees, and surcharges. Subsection 814.66 applies to the office of the Register in Probate. There are case types that are not covered in Sec. 814.66 or other statutes. The result is cases filed with the court without a filing fee. This is incongruous, and perhaps inappropriate, when compared to fees collected in other matters.

A change in the trust statute placed court cases litigating trusts in probate court. However, the probate fee statute does not include authority to collect a filing fee.

Some fees and costs collected by the probate office are different from fees collected by the Clerk of Court for the same items. This can cause confusion. Different fees and costs for an identical item seem inappropriate.

I propose changes to revise statutes for the review of the appropriate entities and authorities. These matters have been discussed and reviewed by the members of the Wisconsin Register in Probate Association.

### **Currently**

The Register in Probate office handles cases for Commitments, Guardianships, Conservatorships, and Estates. Commitments under Chapter 51 of Wisconsin Statutes, the Mental Health Act, are not subject to a fee. Guardianship, conservatorship, and probate estate cases require a filing fee calculated based upon the value of the property subject to the guardianship, conservatorship or probate "administration" with a minimum \$20 fee. Wis. Stat. Sec. 814.66.



### Foreign letters

Administration is defined as “any proceeding relating to a decedent’s estate.” Wis. Stat. Sec. 851.01. This definition does not clearly include the filing of foreign letters authorized by Wis. Stats. Sec. 877.16. A foreign personal representative may act in Wisconsin upon the filing of original or certified copies of documents of appointment from the foreign court. A common scenario involves an out of state resident who owns real estate in Wisconsin. The estate in his or her state of residence allows the appointment of an executor or personal representative. When the Wisconsin real estate is transferred, Sec. 877.16 allows the foreign representative the authority to extend to Wisconsin the powers granted by the other state. There is no clear authorization for any fee. It seems reasonable to charge a filing fee like other probate cases.

Three potential options:

- 1) The \$20 minimum fee should be considered, if not a percentage of the value of the assets located in this jurisdiction under Sec. 814.66(1)(a).
- 2) Another point of reference is the Clerk of Court collecting \$15 upon the filing of a foreign judgment under Sec. 806.24. Sec. 814.61(6)
- 3) Under Sec. 814.61(1)(a), “at the commencement of all civil actions and special proceedings not specified in ss. 814.62 to 814.66” the Clerk of Court shall collect \$75.

### Foreign Guardianships

In 2018, Wisconsin enacted Chapter 53 of the Wisconsin Statutes, Uniform Adult Guardianship Jurisdiction. Chapter 53 covers the process to transfer guardianship from another state and to register guardianship orders from another state. These were previously included in Chapter 54 with no fee directive. Similarly, Chapter 53 is silent regarding a fee.

Transferring a guardianship from another state would involve ongoing court oversight under Wisconsin law. A filing fee consistent with new guardianship files should be considered. For guardian of the person, a \$20 minimum filing fee is an option. The \$15 for filing a foreign order is an alternative. For guardian of the estate, it would be reasonable to impose a fee based on the value estate using the \$20 minimum and \$.02% of amounts over \$50,000.

Registering guardianship orders is analogous to filing a foreign judgment for which the Clerk of Court collects a \$15 filing fee, as referenced above. Such a fee seems reasonable and should be considered.

### Adult Adoptions

Section 814.61 covers fees to the Circuit Court and fees at the commencement of a civil action. Several civil actions are specifically excluded from a fee, including adoption of minors. Sec. 814.61(1)(c)5. Adult adoptions are voluntary civil matters under Wis. Stats. Chapter 882, with no

mention of a fee. A filing fee should be considered for this civil matter, such as \$75 under Sec. 814.61(1)(a).

#### Trust Litigation

Prior to 2014, court cases concerning trusts were filed with the Register in Probate in some counties. In other counties, cases involving trusts were filed with the Clerk of Circuit Court with payment of the applicable civil filing fee. The Wisconsin Trust Code, effective June 1, 2014, assigns exclusive subject matter jurisdiction to "the circuit court assigned to exercise probate jurisdiction." Wis. Stats. Sec. 701.0203.

The fee statute for the Register in Probate was not changed in 2014. None of the fees contained in 814.66 apply to trusts. It seems unlikely that the legislature intended no fee be required for filing trust cases. These cases are often complex and routinely involve lengthy court hearings. All of this utilizes considerable court and staff time.

The \$20 minimum should at least be considered. Or again, \$75 for a civil matter under Sec. 814.61(1)(a) would be reasonable and appropriate. A Trust Trailer Bill group is looking at trust law revisions and the applicable filing fee for trust cases. I am also aware of a trust and estates disputes/litigation study group. Both of these groups support a fee. I believe the Trust Trailer Bill group recommends the filing fee of \$265 be included in Chapter 701 for trust case filings. This is roughly equivalent to a civil case filing fee of \$265.50 which is a \$75 filing fee plus surcharges.

#### Clerk of Court (COC) fees & costs vs. Register in Probate (RIP) fees & costs

|                      |                      |                                |
|----------------------|----------------------|--------------------------------|
| <u>Copies:</u>       | provided by the COC: | \$1.25 per page, 814.61(10)(a) |
|                      | provided by the RIP: | \$1.00 per page, 814.66(1)(h)  |
| <u>Certificates:</u> | issued by the COC:   | \$5.00, 814.61(5)              |
|                      | Issued by the RIP:   | \$3.00, 814.66(1)(g)           |
| <u>Searches:</u>     | search by COC:       | \$5.00, 814.61(11)             |
|                      | search by RIP:       | \$4.00, 814.66(1)(j)           |

Employees of the Clerk of Court and Register in Probate are all county employees, usually working in proximity to the court, if not in the same office using the same equipment. The employees use CCAP provided computers and printers as well as county provided copiers. There is no discernable difference in these two offices related to copying and issuing certificates. There is no logical basis to charge different fees and costs that could cause confusion for users of the court system.

The Register in Probate and Circuit Court Commissioner in Sawyer County recalls a bill passed to increase copies and certifications in probate to the same amount charged by the Clerk of Court. Governor Doyle, in office from 2003 to 2011, vetoed the bill as a tax increase.

### **Summary of Proposed Changes**

Revise statutes for consistency.

Require filing fee upon filing foreign letters under Sec. 877.16. Either clearly state within Sec. 877.16 or add to Sec. 814.66(1). In my opinion, \$15 is most appropriate as it is consistent with filing a foreign judgment. The \$20 probate minimum would also be reasonable and consistent.

Require filing fee upon transferring a foreign guardianship, clearly stated within Chapter 53 or added to Sec. 814.66(1). In my opinion, it would be appropriate and reasonable to impose a fee based on the value estate using the \$20 minimum and \$.02% of amounts over \$50,000, like any new guardianship case.

Require a filing fee for registering a foreign judgment. The \$20 probate minimum would also be reasonable and consistent with filing new guardianships. Alternatively, \$15 is consistent with filing a foreign judgment.

Sec. 814.66(1) could be revised to refer to the fee for foreign judgment as required by Sec. 814.61(6) if the fee for filing foreign letters and filing a foreign guardianship is deemed to be \$15, the same as 814.61(6). The \$20 probate minimum would also be reasonable and consistent.

Require a filing fee for adult adoptions, clearly stated within Chapter 882. In my opinion, the civil filing fee should apply, currently \$75 under Sec. 814.61(1)(a).

Require a filing fee for trust cases filed in probate, clearly stated within Chapter 701 or Sec. 814.66(1). In my opinion, the civil filing fee of \$75 should apply.

Require fees and costs charged by the Clerk of Court and Register in Probate to be the same for the same item or service.

Feel free to contact me if there are any questions about this memo.

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**WHEREAS**, Wisconsin law permits Sawyer County (the “County”) to own real property and to enter into certain agreements to encumber its real property, including the grant of leasehold interests;

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- 47                   b.       *Term:* The term of a new or amended Hangar Lease Agreement shall be 10  
48                               years, with a one (1) 10-year optional renewal period.  
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50                   c.       *Rent:* The rent rate shall be fifteen cents (\$0.15) per square foot of leased  
51                               space. The rent shall be adjusted for inflation every five (5) years.  
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53               3.       Policy Not Binding. The policy terms set forth in this Resolution shall not be  
54                               binding in any particular Hangar Lease Agreement unless mutually agreed to by  
55                               the County and the tenant to the Hangar Lease Agreement.  
56  
57               4.       No Amendment or Promise of Terms. The policy terms set forth in this Resolution  
58                               are not intended to be, and shall not be construed to be, any amendment to an  
59                               existing Hangar Lease Agreement or a promise of terms for a future Hangar lease  
60                               Agreement or other agreement to which the County is a party.  
61  
62               5.       Required Approvals. Each new, amended, or otherwise revised Hangar Lease  
63                               Agreement shall be reviewed by the County Public Works Committee, and the  
64                               County Public Works Committee shall make a recommendation to the County  
65                               Board of Supervisors for approval or denial. The County Board of Supervisors  
66                               shall render the final determination on each Hangar Lease Agreement's terms,  
67                               conditions, and each party's obligations therein, in accordance with all applicable  
68                               laws.  
69  
70               6.       No Modification of Legal Requirements. Nothing in this Resolution is intended to  
71                               or otherwise shall modify the County's legal obligations in reviewing a Hangar  
72                               Lease Agreement under any County, state, federal, or other applicable law,  
73                               ordinance, administrative code, regulation or binding order.  
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76 This Resolution was recommended for adoption by the Sawyer County Board of Supervisors at its  
77 meeting on February 18, 2021, by this Sawyer County Public Works Committee on this February  
78 10, 2021.  
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82 Ron Kinsley, Chair  
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82 Marc Helwig, Vice-Chair  
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85 \_\_\_\_\_  
86 Brian Bisonette, Member  
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86 Dale Olson, Member  
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90 Ed Peters, Member  
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92 This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 18<sup>th</sup> day of  
93 February, 2021.

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\_\_\_\_\_  
Tweed Shuman,  
Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk

To the Honorable:

County Board of Sawyer County, Wisconsin.

Ladies & Gentlemen:

In accord with section 26.12(3) and section 26.14(3) of the Wisconsin Statutes we recommend the following persons to act as authorized emergency fire wardens for the prevention and suppression of forest fires in this county for the year 2021 and ask your approval of this organization list.

### EMERGENCY FIRE WARDENS

|                                                                                                             |                         |
|-------------------------------------------------------------------------------------------------------------|-------------------------|
| MILLER, Jim 13394W Trepania Rd., Hayward, WI 54843<br><u>LCO Fire Dept.</u>                                 | for town of Bass Lake   |
| BEARHART, Henry, 9790N CTH K Hayward, WI, 54843<br><u>LCO Conservation</u>                                  | for town of Hayward     |
| DINEEN, Dan, 10592W Omaha Rd., Radisson, WI 54867<br><u>DJ Mart</u>                                         | for town of Radisson    |
| BYRNE, Carey 6317 W State Rd 27, Stone Lake, WI 54876<br><u>DJ Mart</u>                                     | for town of Sand Lake   |
| JONES, Pat, 12272N Upper "A" Rd, Hayward, WI 54843<br><u>Happy Hooker Bait and Tackle</u>                   | for town of Spider Lake |
| BROWN, Renee, Hayward, WI 54843<br>(USFS) Forest Service Ranger Station<br>604 Nyman Ave. Hayward, WI 54843 | for town of Hunter      |
| MATTMILLER Michael, Hayward, WI 54843<br>(USFS) Forest Service Ranger Station<br>604 Nyman Ave. Hayward, W  | for town of Hunter      |

Park Falls, Wisconsin Department of Natural Resources

2/8/2021

(Date)

By: Matthew Blaylock  
Area Forester/Ranger

By: \_\_\_\_\_  
County Board Chairperson

## APPLICATION TO PURCHASE COUNTY-OWNED LAND

SAWYER COUNTY TREASURER'S OFFICE  
P.O. BOX 935  
HAYWARD, WI 54843-0935 715/634-4868

Robert Paul Kazmarek

PLEASE PRINT THE FULL NAME(S) AS YOU WANT IT LISTED ON THE DEED

1103 E. Newhall Avenue Waukesha, WI 53186  
ADDRESS CITY, STATE, ZIP

PHONE NUMBER (414) 400-1758

I HEREBY APPLY FOR THE PURCHASE OF ITEM NUMBER  
SALE LIST DATED 2020 DESCRIBED AS FOLLOWS:

INDICATED ON THE SAWYER COUNTY LAND

Abendpost Beach Subdivision 31 40 8 2.069  
DESCRIPTION 2nd Addition Lot 32 Block 44 SECTION TWSHP RANGE ACRES

LEGACY PIN # 002-109-44-3200

I AM SUBMITTING PAYMENT, MADE PAYABLE TO THE SAWYER COUNTY TREASURER, OF \$830 WHICH  
IS AT LEAST THE AMOUNT OF THE MINIMUM BID AT THE LAST ADVERTISED LAND SALE, PLUS A \$30.00  
RECORDING FEE.

I have read and understand the NOTICE provision as printed below.

SIGNED: Robert Paul Kazmarek

DATED: Jan 31, 2021

### NOTICE

The Land, Water and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any and all bids. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto.

The buyer is responsible for inspection of property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

<http://sawvergis.maps.arcgis.com/apps/webappviewer/index.html?id=90bef9fa2f764b4bb3e10f8aa5263b66>



# Real Estate Sawyer County Property Listing

Today's Date: 2/3/2021

Property Status: Current

Created On: 2/6/2007 7:55:01 AM

## Description Updated: 9/20/2011

|                   |                                        |
|-------------------|----------------------------------------|
| <b>Tax ID:</b>    | 555                                    |
| <b>PIN:</b>       | 57-002-2-40-08-31-5 15-175-443200      |
| Legacy PIN:       | 002109443200                           |
| Map ID:           | -14.44.32                              |
| Municipality:     | (002) TOWN OF BASS LAKE                |
| STR:              | S31 T40N R08W                          |
| Description:      | ABENDPOST BEACH 2ND ADDN LOT 32 BLK 44 |
| Recorded Acres:   | 0.069                                  |
| Calculated Acres: | 0.069                                  |
| Lottery Claims:   | 0                                      |
| First Dollar:     | No                                     |
| Zoning:           | (RR1) Residential/Recreational One     |
| ESN:              | 447                                    |

## Tax Districts Updated: 2/6/2007

|        |                                   |
|--------|-----------------------------------|
| 1      | State of Wisconsin                |
| 57     | Sawyer County                     |
| 002    | Town of Bass Lake                 |
| 572478 | Hayward Community School District |
| 001700 | Technical College                 |

## Recorded Documents Updated: 8/21/2018

|                          |                      |
|--------------------------|----------------------|
| <b>IN REM JUDGMENT</b>   |                      |
| Date Recorded: 8/16/2018 | <b>413887</b>        |
| <b>WARRANTY DEED</b>     |                      |
| Date Recorded: 5/22/1931 | <b>054231 56/318</b> |

## Ownership Updated: 8/21/2018

|                      |                   |
|----------------------|-------------------|
| <b>SAWYER COUNTY</b> | <b>HAYWARD WI</b> |
|----------------------|-------------------|

|                         |                         |
|-------------------------|-------------------------|
| <b>Billing Address:</b> | <b>Mailing Address:</b> |
| <b>SAWYER COUNTY</b>    | <b>SAWYER COUNTY</b>    |
| 10610 MAIN ST STE 10    | 10610 MAIN ST STE 10    |
| HAYWARD WI 54843        | HAYWARD WI 54843        |

|                     |                          |
|---------------------|--------------------------|
| <b>Site Address</b> | * indicates Private Road |
| N/A                 |                          |

## Property Assessment Updated: 5/24/2019

| 2021 Assessment Detail |       |      |      |
|------------------------|-------|------|------|
| Code                   | Acres | Land | Imp. |
| X3-EXEMPT COUNTY       | 0.069 | 0    | 0    |

| 2-Year Comparison | 2020 | 2021 | Change |
|-------------------|------|------|--------|
| <b>Land:</b>      | 0    | 0    | 0.0%   |
| <b>Improved:</b>  | 0    | 0    | 0.0%   |
| <b>Total:</b>     | 0    | 0    | 0.0%   |

## Property History

N/A

## Northwoods Beach Land Sale List – 2020

| legacy parcel<br>identification<br>number | abbreviated legal description                                                       | section<br>township<br>range | approx.<br>acreage | minimum<br>bid<br>\$ |
|-------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------|----------------------|
|                                           |                                                                                     |                              |                    |                      |
|                                           | TOWN OF BASS LAKE                                                                   |                              |                    |                      |
| 01. 002-103-13 2000                       | Abendpost Beach Subdivision, Lot 20, Block 13                                       | 30.40.8                      | .069               | \$ 300               |
| 02. 002-103-17-3900                       | Abendpost Beach Subdivision, Lots 39 & 40, Block 17                                 | 30.40.8                      | .138               | \$ 600               |
| 03. 002-103-24-1800                       | Abendpost Beach Subdivision, Lots 18 & 19, Block 24                                 | 30.40.8                      | .138               | \$ 600               |
| 04. 002-106-09-0700                       | Abendpost Beach Subdivision, 1st Addition, Lot 7, Block 9                           | 31.40.8                      | .236               | \$ 1100              |
| 05. 002-109-02 1900                       | Abendpost Beach Subdivision, 2 <sup>nd</sup> Addition, Lots 19-28, Incl,<br>Block 2 | 31.40.8                      | .689               | \$ 9,600             |
| 06. 002-109-10-1900                       | Abendpost Beach Subdivision, 2 <sup>nd</sup> Addition, Lots 19 & 20,<br>Block 10    | 31.40.8                      | .138               | \$ 600               |
| 07. 002-109-13 2400                       | Abendpost Beach Subdivision 2 <sup>nd</sup> Addition, Lot 24, Block 13              | 31.40.8                      | .069               | \$ 300               |
| 09. 002-109-42 3500                       | Abendpost Beach Subdivision 2 <sup>nd</sup> Addition, Lots 35 and 36,<br>Block 42   | 31.40.8                      | .161               | \$ 700               |
| 10. 002-109-44-3200                       | Abendpost Beach Subdivision, 2nd Addition, Lot 32, Block 44                         | 31.40.8                      | .069               | \$ 300               |
| 11. 002-121-11-0103                       | Community Beach Subdivision, Lots 1-2 Block 11                                      | 30.40.8                      | .138               | \$ 600               |
| 12. 002-136-08 2600                       | Dixon Beach Subdivision, Lot 26, Block 8                                            | 30.40.8                      | .069               | \$ 300               |
| 13. 002-136-09 3500                       | Dixon Beach Subdivision, Lots 35 and 36, Block 9                                    | 30.40.8                      | .138               | \$ 600               |
| 14. 002-136-10 2100                       | Dixon Beach Subdivision, Lots 21 and 22, Block 10                                   | 30.40.8                      | .138               | \$ 600               |
| 15. 002-145-15 2300                       | Janesville Beach Subdivision, Lots 23, 24, and 25, Block 15                         | 30.40.8                      | .207               | \$ 900               |
| 16. 002-145-15 2900                       | Janesville Beach Subdivision, Lot 29, Block 15                                      | 30.40.8                      | .069               | \$ 300               |
| 17. 002-157-04 0900                       | Malar Beach Subdivision, Lots 9, 10, and 11, Block 4                                | 30.40.8                      | .207               | \$ 900               |
| 18. 002-157-05 1500                       | Malar Beach Subdivision, Lots 15 and 16, Block 5                                    | 30.40.8                      | .138               | \$ 600               |
| 19. 002-157-17 0800                       | Malar Beach Subdivision, Lot 8, Block 17                                            | 30.40.8                      | .069               | \$ 300               |
| 20. 002-157-17 2800                       | Malar Beach Subdivision, Lot 28, Block 17                                           | 30.40.8                      | .069               | \$ 300               |
| 21. 002-169-03 3100                       | Rockford Beach Subdivision, Lot 5A, Block 3                                         | 30.40.8                      | .069               | \$ 300               |



## APPLICATION TO PURCHASE COUNTY-OWNED LAND

SAWYER COUNTY TREASURER'S OFFICE  
P.O. BOX 935  
HAYWARD, WI 54843-0935 715/634-4868

PLEASE PRINT THE FULL NAME(S) AS YOU WANT IT LISTED ON THE DEED Husband and Wife as Survivorship marital Property  
Jerrold R and Coleen M Johnson  
ADDRESS 6558 W Hunter Lake Rd CITY, STATE, ZIP Winter, WI 54896  
PHONE NUMBER 608-780-1114

I HEREBY APPLY FOR THE PURCHASE OF ITEM NUMBER 40 INDICATED ON THE SAWYER COUNTY LAND SALE LIST DATED 2020 DESCRIBED AS FOLLOWS:

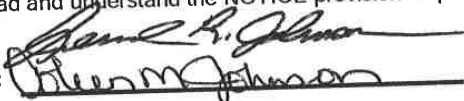
| DESCRIPTION                               | SURVEY NO.     | SECTION    | TWNSHP | RANGE | ACRES |
|-------------------------------------------|----------------|------------|--------|-------|-------|
| <u>Part Govt Lot 1, Lot 2, CSM 16/151</u> | <u>29.40.5</u> | <u>2.1</u> |        |       |       |
| <u>Survey No. 4076</u>                    |                |            |        |       |       |

LEGACY PIN #

032-540-29-511

I AM SUBMITTING PAYMENT, MADE PAYABLE TO THE SAWYER COUNTY TREASURER, OF \$47,250<sup>00</sup> WHICH IS AT LEAST THE AMOUNT OF THE MINIMUM BID AT THE LAST ADVERTISED LAND SALE, PLUS A \$30.00 RECORDING FEE.

I have read and understand the NOTICE provision as printed below.

SIGNED: 

DATED: 1/27/2021

### NOTICE

The Land, Water and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any and all bids. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto.

The buyer is responsible for inspection of property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

<http://sawyerqis.maps.arcgis.com/apps/webappviewer/index.html?id=90bef9fa2f764b4bb3e10f8aa5263b66>

11/30/2020 11:14 AM  
W:\Treasurer\County Land Sale Lists & Forms\County Land Sale 2020\LAND SALE OTC APPLICATION2020.docx

## 2020 SAWYER COUNTY LAND SALE

In compliance with section 75.69, Wisconsin Statutes, the Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors will accept bids on the following parcels of county-owned land.

The Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any or all bids. Sawyer County will not accept bids from property owners who owe delinquent taxes at the time of bidding. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state, and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto. The buyer is responsible for inspection of the property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

| legacy parcel<br>identification number | abbreviated legal description                                                                                                                                   | Sec/Twn<br>/range | approx.<br>acreage | minimum<br>bid \$ |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|
|                                        | TOWN OF BASS LAKE                                                                                                                                               |                   |                    |                   |
|                                        | The County owns additional lots in the Northwoods Beach Subdivision and will sell at estimated fair market value established for such lots by the town assessor |                   |                    |                   |
| 22. 002-103-24-1000                    | Abendpost Beach, Lots 10, 11 and 27, Blk 24                                                                                                                     | 30.40.8           | .222               | \$1,000           |
| 24. 002-169-15-0100                    | Rockford Beach, Lots 1 & 2, Blk 15                                                                                                                              | 30.40.8           | .120               | \$500             |
| 25. 002-840-28-5208                    | Part Gov Lot 2                                                                                                                                                  | 28.40.8           | .910               | \$52,600          |
| 26. 002-940-08-4403                    | Part SE 1/4 SE 1/4                                                                                                                                              | 8.40.9            | 2.76               | \$25,000          |
|                                        | TOWN OF HAYWARD                                                                                                                                                 |                   |                    |                   |
| 29. 010-840-23-5303                    | Part Gov Lot 3 & NE1/4NW1/4 Cov 342041                                                                                                                          | 23.40.8           | 22.5               | \$104,000         |
| 31. 010-294-00-6300                    | Wood Creek Golf Villas Condo Decl 822/539 Amd Decl 333752, Unit 63 & 1/72 <sup>nd</sup> Interest in Common Elements & Facilities                                | 32.41.8           | .809               | \$10,700          |
|                                        | TOWN OF OJIBWA                                                                                                                                                  |                   |                    |                   |
| 32. 020-638-11-3303                    | NE 1/4 NW 1/4 SW 1/4 SW 1/4                                                                                                                                     | 11.38.6           | 2.5                | \$1,575           |
| 33. 020-639-23-5710                    | Part Govt Lot 7, Lot 1, Certified Survey No 6093, Volume 21, pages 338                                                                                          | 23.39.6           | 1.39               | \$11,100          |
|                                        | TOWN OF SPIDER LAKE                                                                                                                                             |                   |                    |                   |
| 35. 028-642-20-1417                    | Part SE 1/4 NE 1/4                                                                                                                                              | 20.42.6           | .98                | \$13,500          |
|                                        | TOWN OF WEIRGOR                                                                                                                                                 |                   |                    |                   |
| 36. 030-190-04-0302                    | Lots 1-2, Part lots 3-6, Block 4, Except land conveyed for highway, Plat of Weirgor                                                                             | 17.37.7           | .81                | \$3,100           |
|                                        | TOWN OF WINTER                                                                                                                                                  |                   |                    |                   |
| 39. 032-539-27-1408                    | Part SE 1/4 NE 1/4, Lying East of the Brunet River and North of the Tuscobia Trail                                                                              | 27.39.5           | 1.45               | \$1,950           |
| 40. 032-540-29-5111                    | Part Govt Lot 1, Lot 2, CSM 16/151, Survey No. 4076                                                                                                             | 29.40.5           | 2.1                | \$47,250          |
|                                        | VILLAGE OF EXELAND                                                                                                                                              |                   |                    |                   |
| 41. 121-737-21-4305                    | Part SW1/4SE1/4                                                                                                                                                 | 21.37.7           | .160               | \$27,000          |
|                                        | VILLAGE OF RADISSON                                                                                                                                             |                   |                    |                   |
| 42. 176-106-04-0200                    | Boncler's Addition, Lot 2, Block 4                                                                                                                              | 22.38.7           | .33                | \$1,700           |
| 43. 176-106-04-0800                    | Boncler's Addition, Lot 8, Block 4                                                                                                                              | 22.38.7           | .37                | \$1,700           |
| 45. 176-171-19-0800                    | Lots 8-11, Block 19, 1 <sup>st</sup> Addition                                                                                                                   | 22.38.7           | .32                | \$13,875          |
|                                        | VILLAGE OF WINTER                                                                                                                                               |                   |                    |                   |
| 46. 190-142-00-2800                    | Lot 28 Kinsley's Addition to the Village of Winter                                                                                                              | 33.39.5           | .35                | \$7,125           |
| 47. 190-190-05-1000                    | Lot 10, Block 5, Village of Winter, Original Plat                                                                                                               | 32.39.5           | .180               | \$25,100          |

1/30/2021 11:57 AM

## APPLICATION TO PURCHASE COUNTY-OWNED LAND

SAWYER COUNTY TREASURER'S OFFICE  
P.O. BOX 935  
HAYWARD, WI 54843-0935 715/634-4868

Robert Paul Karmarek

PLEASE PRINT THE FULL NAME(S) AS YOU WANT IT LISTED ON THE DEED

1103 E. Newhall Avenue Waukegan WI 53186

ADDRESS

CITY, STATE, ZIP

PHONE NUMBER (414) 400-1758

I HEREBY APPLY FOR THE PURCHASE OF ITEM NUMBER  
SALE LIST DATED 2020 DESCRIBED AS FOLLOWS:

INDICATED ON THE SAWYER COUNTY LAND

Rockford Beach Lot 1+2 30 40 8 120

DESCRIPTION

SECTION TOWNSHIP RANGE

ACRES

LEGACY PIN #

002-169-15-0100

I AM SUBMITTING PAYMENT, MADE PAYABLE TO THE SAWYER COUNTY TREASURER, OF \$30 WHICH  
IS AT LEAST THE AMOUNT OF THE MINIMUM BID AT THE LAST ADVERTISED LAND SALE, PLUS A \$30.00  
RECORDING FEE.

I have read and understand the NOTICE provision as printed below.

SIGNED: Robert P. Karmarek

DATED: January 21, 2021

### NOTICE

The Land, Water and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any and all bids. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto.

The buyer is responsible for inspection of property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

<http://sawyerqis.maps.arcgis.com/apps/webappviewer/index.html?id=90bef9fa2f764b4bb3e10f8aa5263b66>

# Real Estate Sawyer County Property Listing

Today's Date: 1/26/2021

Property Status: Current

Created On: 2/6/2007 7:55:03 AM



## Description

Updated: 9/9/2016

|                   |                                    |
|-------------------|------------------------------------|
| <b>Tax ID:</b>    | 1688                               |
| <b>PIN:</b>       | 57-002-2-40-08-30-5 15-164-150100  |
| Legacy PIN:       | 002169150100                       |
| Map ID:           | -9.15.1-2                          |
| Municipality:     | (002) TOWN OF BASS LAKE            |
| STR:              | S30 T40N R08W                      |
| Description:      | ROCKFORD BEACH LOTS 1 & 2 BLK 15   |
| Recorded Acres:   | 0.120                              |
| Calculated Acres: | 0.142                              |
| Lottery Claims:   | 0                                  |
| First Dollar:     | No                                 |
| Zoning:           | (RR1) Residential/Recreational One |
| ESN:              | 445                                |



## Tax Districts

Updated: 2/6/2007

|        |                                   |
|--------|-----------------------------------|
| 1      | State of Wisconsin                |
| 57     | Sawyer County                     |
| 002    | Town of Bass Lake                 |
| 572478 | Hayward Community School District |
| 001700 | Technical College                 |



## Recorded Documents

Updated: 8/30/2019

|                          |                       |
|--------------------------|-----------------------|
| <b>IN REM JUDGMENT</b>   |                       |
| Date Recorded: 8/14/2019 | <b>419305</b>         |
| <b>QUIT CLAIM DEED</b>   |                       |
| Date Recorded: 3/16/1940 | <b>133591 223/390</b> |



## Ownership

Updated: 8/30/2019

|                         |                         |
|-------------------------|-------------------------|
| <b>SAWYER COUNTY</b>    | <b>HAYWARD WI</b>       |
| <b>Billing Address:</b> | <b>Mailing Address:</b> |
| <b>SAWYER COUNTY</b>    | <b>SAWYER COUNTY</b>    |
| 10610 MAIN ST STE 10    | 10610 MAIN ST STE 10    |
| HAYWARD WI 54843        | HAYWARD WI 54843        |



## Site Address \* Indicates Private Road

N/A



## Property Assessment

Updated: 5/13/2020

| 2021 Assessment Detail |       |      |      |
|------------------------|-------|------|------|
| Code                   | Acres | Land | Imp. |
| X3-EXEMPT COUNTY       | 0.120 | 0    | 0    |

| 2-Year Comparison | 2020 | 2021 | Change |
|-------------------|------|------|--------|
| <b>Land:</b>      | 0    | 0    | 0.0%   |
| <b>Improved:</b>  | 0    | 0    | 0.0%   |
| <b>Total:</b>     | 0    | 0    | 0.0%   |



## Property History

N/A

## 2020 SAWYER COUNTY LAND SALE

In compliance with section 75.69, Wisconsin Statutes, the Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors will accept bids on the following parcels of county-owned land.

The Land, Water, and Forest Resources Committee of the Sawyer County Board of Supervisors reserves the right to accept or reject any or all bids. Sawyer County will not accept bids from property owners who owe delinquent taxes at the time of bidding. Parcels (and improvements thereto) are sold "as is" and are subject to any and all reservations, easements, and exceptions of record; and are subject to the provisions of Sawyer County zoning, sanitary code, and subdivision control ordinances and regulations, and to any and all federal, state, and local government laws and regulations. By applying for purchase of parcels included in this list the successful applicant agrees to hold Sawyer County harmless for any and all costs and expenses that might be required for procurement of evidence of title, property boundaries, access rights and/or development of said access, and for the condition of the land and/or improvements thereto. The buyer is responsible for inspection of the property prior to the sale. Sawyer County does not guarantee title, acreage, access rights, location of property boundaries, or condition of the land and/or improvements thereto. Sawyer County will issue only quit claim deeds, conveying only whatever interest Sawyer County has in each parcel, upon sale of the parcels, and will reserve any existing road right-of-way and flowage easements. Acreage amounts listed for each parcel in the tax roll and on the land sale list, and tax parcel map depictions of parcels may not be accurate and are not guaranteed by Sawyer County.

| legacy parcel<br>identification number | abbreviated legal description                                                                                                                                   | Sec/Twn<br>/range | approx.<br>acreage | minimum<br>bid \$ |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|
|                                        | TOWN OF BASS LAKE                                                                                                                                               |                   |                    |                   |
|                                        | The County owns additional lots in the Northwoods Beach Subdivision and will sell at estimated fair market value established for such lots by the town assessor |                   |                    |                   |
| 22. 002-103-24-1000                    | Abendpost Beach, Lots 10, 11 and 27, Blk 24                                                                                                                     | 30.40.8           | .222               | \$1,000           |
| 24. 002-169-15-0100                    | Rockford Beach, Lots 1 & 2, Blk 15                                                                                                                              | 30.40.8           | .120               | \$500             |
| 25. 002-840-28-5208                    | Part Gov Lot 2                                                                                                                                                  | 28.40.8           | .910               | \$52,600          |
| 26. 002-940-08-4403                    | Part SE 1/4 SE 1/4                                                                                                                                              | 8.40.9            | 2.76               | \$25,000          |
|                                        | TOWN OF HAYWARD                                                                                                                                                 |                   |                    |                   |
| 29. 010-840-23-5303                    | Part Gov Lot 3 & NE1/4NW1/4 Cov 342041                                                                                                                          | 23.40.8           | 22.5               | \$104,000         |
| 31. 010-294-00-6300                    | Wood Creek Golf Villas Condo Decl 822/539 Amd Decl 333752, Unit 63 & 1/72 <sup>nd</sup> Interest in Common Elements & Facilities                                | 32.41.8           | .809               | \$10,700          |
|                                        | TOWN OF OJIBWA                                                                                                                                                  |                   |                    |                   |
| 32. 020-638-11-3303                    | NE 1/4 NW 1/4 SW 1/4 SW 1/4                                                                                                                                     | 11.38.6           | 2.5                | \$1,575           |
| 33. 020-639-23-5710                    | Part Govt Lot 7, Lot 1, Certified Survey No 6093, Volume 21, pages 338                                                                                          | 23.39.6           | 1.39               | \$11,100          |
|                                        | TOWN OF SPIDER LAKE                                                                                                                                             |                   |                    |                   |
| 35. 028-642-20-1417                    | Part SE 1/4 NE 1/4                                                                                                                                              | 20.42.6           | .98                | \$13,500          |
|                                        | TOWN OF WEIRGOR                                                                                                                                                 |                   |                    |                   |
| 36. 030-190-04-0302                    | Lots 1-2, Part lots 3-6, Block 4, Except land conveyed for highway, Plat of Weirgor                                                                             | 17.37.7           | .81                | \$3,100           |
|                                        | TOWN OF WINTER                                                                                                                                                  |                   |                    |                   |
| 39. 032-539-27-1408                    | Part SE 1/4 NE 1/4, Lying East of the Brunet River and North of the Tuscobia Trail                                                                              | 27.39.5           | 1.45               | \$1,950           |
| 40. 032-540-29-5111                    | Part Govt Lot 1, Lot 2, CSM 16/151, Survey No. 4076                                                                                                             | 29.40.5           | 2.1                | \$47,250          |
|                                        | VILLAGE OF EXELAND                                                                                                                                              |                   |                    |                   |
| 41. 121-737-21-4305                    | Part SW1/4SE1/4                                                                                                                                                 | 21.37.7           | .160               | \$27,000          |
|                                        | VILLAGE OF RADISSON                                                                                                                                             |                   |                    |                   |
| 42. 176-106-04-0200                    | Boncler's Addition, Lot 2, Block 4                                                                                                                              | 22.38.7           | .33                | \$1,700           |
| 43. 176-106-04-0800                    | Boncler's Addition, Lot 8, Block 4                                                                                                                              | 22.38.7           | .37                | \$1,700           |
| 45. 176-171-19-0800                    | Lots 8-11, Block 19, 1 <sup>st</sup> Addition                                                                                                                   | 22.38.7           | .32                | \$13,875          |
|                                        | VILLAGE OF WINTER                                                                                                                                               |                   |                    |                   |
| 46. 190-142-00-2800                    | Lot 28 Kinsley's Addition to the Village of Winter                                                                                                              | 33.39.5           | .35                | \$7,125           |
| 47. 190-190-05-1000                    | Lot 10, Block 5, Village of Winter, Original Plat                                                                                                               | 32.39.5           | .180               | \$25,100          |

1/26/2021 8:10 AM





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3                   **RESOLUTION AUTHORIZING AN INCREASE TO THE 2020 SHERIFF**  
4                   **DEPARTMENT BUDGET AND CARRYOVER OF UNUSED FUNDS- DONATIONS**  
5                   **RECEIVED**

7 **WHEREAS**, the Sawyer County Sheriff Department has received \$13,870.00 in donations  
8 during 2020; and,

9 **WHEREAS**, the Department spent \$3,000.00 towards SWAT expenses from the donations and  
10 requests a budget carryover to 2021 for the unused donations; and,

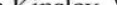
11 **WHEREAS**, the funds are not included in the current 2020 or 2021 Sheriff Department budget.

12 **THEREFORE, BE IT RESOLVED**, that the Sawyer County Board of Supervisors approves a  
13 \$13,870.00 increase to the 2020 Sheriff Department budget for the donations received, and a  
14 carryover of \$10,870.00 to the 2021 Sheriff Department budget for the unused donations.

15 **Fiscal Impact: 2020 – Increase Donations Received and Expenditures**  
16 **2021 - Carryover of Unused Donations**

17 Recommended for adoption by the Sawyer County Board of Supervisors by the Sawyer County  
18 Finance Committee this 18<sup>th</sup> day of February, 2021.

19   
20 \_\_\_\_\_  
21 Bruce Paulsen, Chair

  
Ron Kinsley, Vice Chair

22  
23 Dawn Petit, Member

Tom Duffy, Member 

24  
25 Brian Bisonette, Member

27 This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 18th day of  
28 February, 2021.

29  
30  
31 Tweed Shuman,  
32 Sawyer County Board of Supervisors Chair

Lynn Fitch, County Clerk

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**WHEREAS**, the Director of State Courts of the Wisconsin Court System previously informed the Sawyer County Board of Supervisors (“County Board”) of the need for an additional Circuit Court Judge in Sawyer County (the “County”);

**WHEREAS**, the County must provide the facilities, utilities, furnishings, equipment and other required operational components for the second Circuit Court judge (collectively, the “Courthouse Facilities”), and the County does not currently have the required Courthouse Facilities to support the second Circuit Court judge;

**WHEREAS**, the County Board deems it to be necessary, desirable and in the best interest of the County to borrow an amount not to exceed \$8,000,000 for the Courthouse Facilities through the issuance of one or more series of general obligation bonds or promissory notes pursuant to Wis. Stat. §§ 67.04 or 67.12(12);

**WHEREAS**, the County Finance Committee reviewed the subject matter of this Resolution at its meeting on February 11, 2021 and voted to recommend that the County Board vote to approve this Resolution; and

**WHEREAS**, the County Board considered this Resolution at its meeting on February 18, 2021.

**NOW, THEREFORE, BE IT RESOLVED**, the Sawyer County Board of Supervisors determines, adopts and directs the following:

1. Recitals. The recitals set forth above are true and accurate, and are therefore incorporated into the Resolution and shall be used not just for reference.
2. Determination. The County Board determines that is necessary, desirable and in the best interest of the County to have the Courthouse Facilities to support a second Circuit Court judge, and having the Courthouse Facilities is a public purpose justified to borrow an amount not to exceed \$8,000,000 through the issuance of one or more series of general obligation bonds or promissory notes ("Obligations") pursuant to Wis. Stat. §§ 67.04 or 67.12(12).

40           3.     Issuance of the Obligations. The County shall issue its general obligation bonds or  
41 promissory notes in a principal amount not to exceed \$8,000,000 for the purpose above specified.

42           4.     Sale of Obligations. The County Board hereby authorizes and directs that the Obligations  
43 be offered for public sale. At a subsequent meeting, the County Board shall consider such bids for the  
44 Bonds as may have been received and shall take further action to approve the details of the Obligations  
45 and authorize the sale of the Obligations. The Obligations may be issued on a tax-exempt basis, a taxable  
46 basis, or a combination thereof.

47           5.     Official Notices of Sale. The County Clerk, in consultation with the County's financial  
48 advisor, PMA Financial Network, LLC ("PMA"), shall be and hereby is authorized and directed to cause  
49 notices of the sale of the Obligations to be disseminated in such manner and at such times as the County  
50 Clerk may determine and to cause copies of complete Official Notices of Sale and other pertinent data  
51 to be forwarded to interested bidders as the County Clerk may determine.

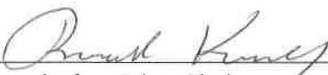
52           6.     Official Statement. The County Clerk (in consultation with PMA) shall cause an Official  
53 Statement to be prepared and distributed. The appropriate County officials shall determine when the  
54 Official Statement is final for purposes of Securities and Exchange Commission Rule 15c2-12 and shall  
55 certify said Official Statement, such certification to constitute full authorization of such Official  
56 Statement under this Resolution.

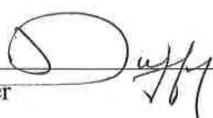
57           7.     Conflicting Resolutions; Severability; Effective Date. All prior resolutions, rules or other  
58 actions of the County Board or any parts thereof in conflict with the provisions hereof shall be, and the  
59 same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more  
60 provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall  
61 not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and  
62 approval in the manner provided by law.

63  
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66                                   *(Signatures Appear on the Following Page)*  
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72 The subject matter of this Resolution was discussed by the Sawyer County Finance Committee at its  
73 meeting on February 11, 2021, and was recommended for approval by the Sawyer County Board of  
74 Supervisors at its meeting on February 18, 2021.

75   
76 \_\_\_\_\_  
77 Bruce Paulsen, Chair

  
\_\_\_\_\_  
Ron Kinsley, Vice Chair

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79 \_\_\_\_\_  
80 Tom Duffy, Member

\_\_\_\_\_  
Dawn Petit, Member

81 \_\_\_\_\_, Member  
82 \_\_\_\_\_  
83 \_\_\_\_\_  
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85 \_\_\_\_\_  
86 \_\_\_\_\_  
87 \_\_\_\_\_  
88 This Resolution was heard by and approved by the Sawyer County Board of Supervisors this 18<sup>th</sup> of  
89 February, 2021.

90 \_\_\_\_\_  
91 \_\_\_\_\_  
92 \_\_\_\_\_  
93 Tweed Shuman,  
94 Sawyer County Board of Supervisors Chair

\_\_\_\_\_  
Dale Schleeter,  
Sawyer County Board of Supervisors Vice Chair

95 \_\_\_\_\_  
96 \_\_\_\_\_  
97 \_\_\_\_\_  
98 Lynn Fitch,  
99 Sawyer County Clerk  
100 \_\_\_\_\_



## County Administrator Work Report

February 18, 2021

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**Fiscal Year 2021 Reconciliation Act Provisions** - This bill would create new State and Local Coronavirus Relief Funds. Funds are awarded directly from Treasury within 60 days of enactment, and subject to eligible uses including to replace revenue lost, delayed, or decreased as a result of the pandemic. \$65.1 billion would be allocated directly to counties based on population. Under this proposal, Sawyer County is estimated to receive \$3,239,935.

**Governor Evers Budget Initiatives** – Governor Evers gave his budget address on Tuesday evening. Proposals that affect counties include”

- An additional 0.5 percent sales tax for counties if supported and approved by local referendum.
- Investment of more than \$40 million into Medicaid rates to bolster access to outpatient mental health services, substance use disorder treatment, and child-adolescent day treatment psychiatric services.
- Crisis Intervention and Emergency Detention:
  - Funding to support multiple Regional Crisis Centers to provide crisis urgent care.
  - Funding to support multiple Regional Crisis Stabilization Facilities to support a community-based treatment approach that aims to reduce the need for future intensive care.
  - Increased funding for the Crisis Intervention Training Grant program.
  - Funding to support additional staff for county and peer run respite center crisis phone lines.
  - Funding to support a new Emergency Response Collaboration Grant to establish collaboration programs between local law enforcement and behavioral health care providers to simultaneously respond to 911 calls.
  - Funding to support a Behavioral Health Bed Tracker.
  - See WCA’s press statement [here](#).
- Additional funding for Aging and Disability Resource Centers (\$7 million), expanding the dementia care specialist program statewide (\$3.5 million).
- Ensuring that all eligible children receive service under the Children’s Long-Term Support waiver program.
- \$8 million over the biennium in funding for pandemic recovery grants to local workforce development boards.

**Coalition Issues Recommendations to Reform Mental Health Response** - On February 11, 2021, a coalition of law enforcement, hospitals, medical professionals, county and state health services, counties, mental health advocates, and legal professionals announced recommendations to reform Wisconsin's emergency detention process and increase the availability of behavioral health services.

The Wisconsin Counties Association is a member of the coalition and is quoted in the release, "Wisconsin counties are both the frontline and the endpoint for individuals experiencing a mental health crisis. Our current system is experiencing increasing demands and we are at a breaking point," said WCA Executive Director Mark D. O'Connell. "The emergency detention recommendations put forth by the coalition present a path forward. There is no simple solution, and this multifaceted approach will help counties to best serve those in need."

**COVID-19 Response** – Key personnel from the County and LCO continue to meet at least once weekly to coordinate the response to the COVID-19 pandemic. Review of case trends, PPE disbursements, legislative changes, and now vaccination planning & implementation are topics of discussion. Participation includes the Local Public Health Officer, LCO Public Health Officials, County & LCO Emergency Managers, County Board Chair, County Administrator, and others as needed.

**Agenda Preparation Process** – As we welcome Lynn Fitch into her role as Sawyer County Clerk, we have been reviewing the committee and Board agenda process. Lynn and I will be working with Department Directors and Committee Chairs to ensure agenda items and related documentation are developed accurately, distributed timely to Committee members, and noticed properly to the public. This review will include further training on the software used to develop and display agendas so that we may take advantage of some of the advanced features to streamline agenda item approvals and work flow efficiencies.

**WCA's County Ambassador Program (CAP Team)** – CAP Team members include county board chairs, county supervisors, county administrators, department heads, and others throughout the state to work alongside WCA's Government Affairs Team to promote WCA's legislative priorities before the Wisconsin State Legislature. The CAP Team met virtually on January 20, 2021, and again on April 13th and October 19<sup>th</sup>, hopefully in Madison but pending public health guidance at that time.

**WCA Legislative Exchange** - The annual Wisconsin Counties Association Legislative Exchange will be virtual for 2021. Various seminars and presentations will be held over March 3-4, 2021.

Recently, our Basic County Allocation for Child Welfare increased from \$384,490 to \$534,264. The funding came about after several years of counties, WCHSA, WCA, and DCF all collaborating and working together. The process reiterated change of this magnitude is time consuming and requires organization at all levels.



**Other On-Going Items:**

- Town of Winter Price Dam issues and requests for County payment
- Perch Lake issues
- CJCC/LCO Updated MOU
- Airport Boundary Survey
- NOTAM/other airport compliance issues with FAA and WisDOT/Bureau of Aeronautics
- Guardianship matters
- Legislative activities and monitoring of advocacy activities
- Committee membership/statutory requirement issues
- 5<sup>Th</sup> Street Vacation & California Avenue extension
- County Fairgrounds MOU and zoning issues
- Various open meeting questions
- Ambulance billing
- TimeClocks Plus project
- Resolution review/format questions
- Receivables oversight
- Clean Lake Ordinance
- ATC/cell tower lease negotiations
- Dairyland Utility Easement re-negotiation
- Uniform Dwelling Code inspection process and potential oversight
- Exploration of metrics for Departments
- Ongoing open record requests
- CAFO moratorium discussion and potential legislative changes
- Ongoing Comprehensive Plan and Outdoor Recreation Plan updates
- Various other Airport FBO issues
- Dam repairs and construction financing
- Addressing ongoing human resources challenges
- Ongoing research for alternative funding sources and grant opportunities
- Senior Resource Center – Budget and MOU
- Transit budgeting/services
- Sawyer County/LCO MOU for UWEX services
- Internal contract reviews
- County services prioritization

1  
2  
3 **SAWYER COUNTY BOARD OF SUPERVISORS –**  
4 **AMENDMENT TO RULE 2 AND PART I/SECTION A OF THE SAWYER COUNTY**  
5 **BOARD OF SUPERVISORS POLICY AND PROCEDURE MANUAL RELATING TO**  
6 **VIRTUAL ATTENDANCE AT COUNTY BOARD AND COMMITTEE MEETINGS**

7 **RESOLUTION NO. \_\_\_\_\_**  
8  
9

10 **WHEREAS**, Wisconsin law authorizes the Sawyer County (the “County”) Board of  
11 Supervisors (“County Board”) to adopt and enforce rules relating to the conduct and procedures at  
12 its public meetings;  
13

14 **WHEREAS**, the County Board has adopted the “Sawyer County Board of Supervisors  
15 Policy and Procedure Manual” (“Board Rules”);  
16

17 **WHEREAS**, the COVID-19 pandemic has resulted in several operational changes in the  
18 County, including the conducting of virtual committee and County Board meetings;  
19

20 **WHEREAS**, certain Board Rules also apply to County committees;  
21

22 **WHEREAS**, Rule 10 of the Board Rules states that the Board Rules “may be amended by  
23 resolution at any regular session of the Board by a two-thirds vote of those Members voting”;  
24

25 **WHEREAS**, after reexamination, the following was proposed as an amendment to County  
26 Board Rule 2(9) and Rule 2(10), with the added text noted in underscore and the deleted text in  
27 strikethrough:  
28

29 9. If a quorum of the Board is physically or virtually present at the meeting, a  
30 majority of the ~~Board~~ may allow a ~~Board~~ member to attend a meeting through a  
31 virtual meeting platform, telephone conference call, or other electronic means that  
32 is deemed acceptable.  
33

34 10. Board members cannot attend more than three County Board meetings per year  
35 by ~~this~~ virtual means. Note: This Rule 2(10) shall be suspended until July 1, 2021.  
36

37 **WHEREAS**, after reexamination, the following was proposed as an additional section at  
38 County Board Rule Part I/Section A No. 20, No. 21 and No. 22:  
39

40 20. A committee chair may authorize a meeting to be held through a virtual meeting  
41 platform, telephone conference call, or other electronic means if deemed necessary  
42 in the chair’s discretion.  
43

44 21. If a quorum of a committee is physically or virtually present at the meeting, the  
45 committee chair may allow a committee member to attend a meeting through a

46 virtual meeting platform, telephone conference call, or other electronic means that  
47 is deemed acceptable in the committee chair's discretion.  
48

49 22. Committee members cannot attend more than three committee meetings per  
50 year by virtual means. Note: This Part I, Section A No. 22 shall be suspended  
51 until July 1, 2021.  
52

53 **WHEREAS**, this Resolution and the proposed revisions to the County Board Rules set  
54 forth herein were previously discussed at the County Administration Committee meeting on  
55 February 11, 2021, and the Administration Committee voted to recommend to the County Board  
56 that it adopt this Resolution and the proposed amendments to the Board Rules at its meeting on  
57 February 18, 2021;  
58

59 **WHEREAS**, the County Board then discussed this Resolution and the proposed  
60 amendments to the Board Rules at its meeting on February 18, 2021, and thereafter voted by a  
61 two-third majority vote of the County Board Supervisors present to amend the Board Rules, as set  
62 forth below.  
63

64 **NOW, THEREFORE, BE IT RESOLVED**, the Sawyer County Board of Supervisors  
65 determines, adopts and directs the following:  
66

- 67 1. The Recitals set forth above are true and accurate, and are therefore incorporated into  
68 the Resolution and shall be used not just for reference.  
69  
70 2. Rule 2(9) of the Sawyer County Board of Supervisors Policy and Procedure Manual is  
71 hereby amended to read as follows:  
72

73 If a quorum of the Board is physically or virtually present at the  
74 meeting, a majority of the Board may allow a Board member to  
75 attend a meeting through a virtual meeting platform, telephone  
76 conference call, or other electronic means that is deemed acceptable.  
77

- 78 3. Rule 2(10) of the Sawyer County Board of Supervisors Policy and Procedure  
79 Manual is hereby amended to read as follows:  
80

81 Board members cannot attend more than three County Board  
82 meetings per year by virtual means. Note: This Rule 2(10) shall  
83 be suspended until July 1, 2021.  
84

- 85 4. The following is hereby added to Part I, Section A No. 20 Sawyer County Board of  
86 Supervisors Policy and Procedure Manual:  
87

88 A committee chair may authorize a meeting to be held through a  
89 virtual meeting platform, telephone conference call, or other  
90 electronic means if deemed necessary in the chair's discretion.  
91

92 5. The following is hereby added to Part I, Section A No. 21 Sawyer County Board of  
93 Supervisors Policy and Procedure Manual:  
94

95 If a quorum of a committee is physically or virtually present at the  
96 meeting, the committee chair may allow a committee member to attend  
97 a meeting through a virtual meeting platform, telephone conference call,  
98 or other electronic means that is deemed acceptable in the committee  
99 chair's discretion.  
100

101 6. The following is hereby added to Part I, Section A No. 22 Sawyer County Board of  
102 Supervisors Policy and Procedure Manual:  
103

104 Committee members cannot attend more than three committee  
105 meetings per year by this means. Note: This Part I, Section A No. 22  
106 shall be suspended until July 1, 2021.  
107  
108

109  
110 This Resolution is recommended for adoption by the Sawyer County Board of Supervisors at its  
111 meeting on February 18, 2021, by this Sawyer County Administration Committee on this  
112 February 11, 2021.  
113

114  
115 \_\_\_\_\_  
116 Tweed Shuman, Chair  
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115 \_\_\_\_\_  
Tom Duffy, Vice Chair  
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118 \_\_\_\_\_  
119 Ron Kinsley, Member  
120

117 \_\_\_\_\_  
Dale Schleeter, Member  
118

119  
120 \_\_\_\_\_  
121 James Schlender, Member  
122

123  
124 This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 18<sup>th</sup> day of  
125 February, 2021.  
126

127  
128 \_\_\_\_\_  
129 Tweed Shuman,  
Sawyer County Board of Supervisors Chairman  
130

127 \_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk

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**SAWYER COUNTY BOARD OF SUPERVISORS  
AMENDMENT TO RULE 1(3) OF THE SAWYER COUNTY BOARD OF  
SUPERVISORS POLICY AND PROCEDURE MANUAL RELATING TO  
APPOINTMENT OF A NEW SAWYER COUNTY BOARD SUPERVISOR UPON  
VACANCY OF OFFICE**

**RESOLUTION NO. \_\_\_\_\_**

**WHEREAS**, Wisconsin law authorizes the Sawyer County (the "County") Board of Supervisors ("County Board") to adopt and enforce rules relating to the conduct and procedures at its public meetings;

**WHEREAS**, the County Board has adopted the "Sawyer County Board of Supervisors Policy and Procedure Manual" ("Board Rules");

**WHEREAS**, Rule 1(3) of the Board Rules currently states:

"If a vacancy occurs on the Board, the Chair shall appoint a person who is a qualified elector and resident of the board district to fill the vacancy subject to confirmation by majority vote of those members voting. The successor shall serve for the unexpired portion of the term to which the person is appointed, unless the Board orders a special election to fill the vacancy, in which case the person appointed shall serve until their successor is elected and qualified. A person so elected shall serve for the remainder of the unexpired term. Vacancy occurs upon the death of an incumbent, written resignation, removal or ceasing to be a resident of the district or for any other reason set forth in state statute."

**WHEREAS**, the County Board has undergone unique changes in recent years that have resulted in reexamination of County Board Rule 1(3) (*see* email correspondence dated February 7, 2021 from Supervisor Jesse Boettcher, attached hereto for reference);

**WHEREAS**, Rule 10 of the Board Rules states that the Board Rules "may be amended by resolution at any regular session of the Board by a two-thirds vote of those Members voting";

**WHEREAS**, after reexamination, the following was proposed as an amendment to County Board Rule 1(3), with the added text noted in underscore and the deleted text in strikethrough:

"If a vacancy occurs on the Board, the Chair shall, within 30 days of the vacancy, appoint a person who is a qualified elector and resident of the Bboard district to fill the vacancy subject to confirmation by majority vote of those Board members voting. The ~~successor~~ appointed person shall serve for the unexpired portion of the term to which the person is appointed, ~~unless~~ In the event a successor is appointed prior to April 1st of the year preceding the next scheduled County Board Supervisor election ~~in which case, the Board shall order a special election to~~

47 fill the vacancy, ~~in which case, and~~ the person appointed shall serve until their  
48 successor is elected and qualified. A person so elected shall serve for the remainder  
49 of the unexpired term. Vacancy occurs upon the death of an incumbent, written  
50 resignation, removal or ceasing to be a resident of the district, or for any other  
51 reason set forth in state statute.”  
52

53 **WHEREAS**, Rule 6(3) of the Board Rules states that a resolution sponsored by at least  
54 two (2) County Board Supervisors and not previously considered by a committee of the County  
55 Board shall be referred by the Chair to the appropriate committee; however, Rule 6(3) may be  
56 waived, and the County Board may hear a resolution that was not previously considered by a  
57 committee, by a two-thirds vote of those County Board Supervisors voting;  
58

59 **WHEREAS**, the subject matter of this Resolution and the proposed amendment to County  
60 Board Rule 1(3) was not previously considered at a committee prior to presentation before the  
61 County Board; however, this Resolution was sponsored by Supervisor Boettcher, and co-  
62 sponsored by Supervisor Helwig, and thereafter at the County Board meeting on February 18,  
63 2021, voted by a two-third majority vote of the County Board Supervisor present, to hear this  
64 Resolution without prior referral to committee;  
65

66 **WHEREAS**, the County Board then discussed this Resolution at its meeting on February  
67 18, 2021, and thereafter voted, by a two-third majority vote of the County Board Supervisors  
68 present, to amend the Rule 1(3) of the Board Rules, as set forth below.  
69

70 **NOW, THEREFORE, BE IT RESOLVED**, the Sawyer County Board of Supervisors  
71 determines, adopts and directs the following:  
72

- 73 1. The Recitals set forth above are true and accurate, and are therefore incorporated into  
74 the Resolution and shall be used not just for reference.  
75
- 76 2. Rule 1(3) of the Sawyer County Board of Supervisors Policy and Procedure Manual is  
77 hereby amended as follows:  
78

79 “If a vacancy occurs on the Board, the Chair shall, within 30 days  
80 of the vacancy, appoint a person who is a qualified elector and  
81 resident of the Board district to fill the vacancy subject to  
82 confirmation by majority vote of those Board members voting. The  
83 appointed person shall serve for the unexpired portion of the term to  
84 which the person is appointed. In the event a successor is appointed  
85 prior to April 1st of the year preceding the next scheduled County  
86 Board Supervisor election, the Board shall order a special election  
87 to fill the vacancy, and the person appointed shall serve until their  
88 successor is elected and qualified. A person so elected shall serve  
89 for the remainder of the unexpired term. Vacancy occurs upon the  
90 death of an incumbent, written resignation, removal or ceasing to be  
91 a resident of the district, or for any other reason set forth in state  
92 statute.”

93 This Resolution is sponsored this 18<sup>th</sup> day of February, 2021.  
94  
95

96  
97 \_\_\_\_\_  
98 Jesse Boettcher, Sponsor                      Marc Helwig, Co-Sponsor  
99 \_\_\_\_\_

100  
101 This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 18<sup>th</sup> day of  
102 February, 2021.  
103

104  
105 \_\_\_\_\_  
106 Tweed Shuman,                      Lynn Fitch,  
107 Sawyer County Board of Supervisors Chairman      Sawyer County Clerk  
108

109  
110 Attached for Reference: Email correspondence dated February 7, 2021 from Jesse Boettcher to  
111 Tweed Shuman, Lynn Fitch and Tom Hoff.

## Lynn Fitch

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**From:** Jesse D Boettcher  
**Sent:** Sunday, February 7, 2021 11:07 PM  
**To:** Tweed Shuman; Lynn Fitch; Tom Hoff  
**Cc:** Ronald Buckholtz; Jesse D Boettcher  
**Subject:** Board Vacancy Resolution

Mr. Chairman, Mr. Hoff, and Ms. Fitch,

I would like to introduce a Resolution to update our current Policy and Procedure Manual. Specifically, Rule 1 (Board Members), Paragraph 3, regarding vacancies on the County Board of Supervisors.

Mr. Buckholtz is a Co-sponsor of this item.

The current policy states: "If a vacancy occurs on the Board, the Chair shall appoint a person who is a qualified elector and resident of the board district to fill the vacancy, subject to confirmation by majority vote of those members voting. The successor shall serve for the unexpired portion of the term to which the person is appointed, unless the Board orders a special election to fill the vacancy,..."

While this policy may have been appropriate and satisfactory in previous years, when we had very little turn-over, we have learned recently that our policy is lacking detail and needs refinement. We have had four vacancies (over 26% of our Board) in the past 16 months (District 12 [subsequently elected], District 15, District 4, and District 9) which were filled by direct appointment by the Chairman. While this does follow the current policy, and does not violate any ethical standards, the *perception* of some county residents could be that there is undue bias that could ultimately affect votes, official actions, or judgment of those appointed Supervisors. The possibility also exists for the *perception* of a Public Official using his position in a way that assists in the production of substantial benefit, direct or indirect, for the Official.

As the current policy stands, we are set to have three Supervisors (20% of our Board) represent the constituents of their respective districts for over a year [19, 15, and 14 months respectively], in an **Elected Position**, despite those citizens not having had an opportunity to vote for their District Supervisor.

Many Wisconsin Counties have a policy that if a vacancy occurs prior to June 1st of the year preceding the next election, then the Chair appoints an elector until a Special Election is held to fill the remainder of the term. Since we are a Self Organized County, we have the flexibility to determine and dictate the procedures for filling a vacancy.

Another aspect that is omitted from our current policy is a timetable or schedule of how long a position can remain in abeyance before the Chair appoints a new Supervisor. Without this verbiage, the District 4 vacancy could, theoretically, remain vacant until the next election in April 2022. This is both inappropriate and unsatisfactory.

Proposed policy change: [changes in ***bold italics***]

Rule 1 (3): If a vacancy occurs on the Board, the Chair shall, ***within 30 days of the vacancy***, appoint a person who is a qualified elector and resident of the board district to fill the vacancy, subject to confirmation by majority vote of those members voting. The successor shall serve for the unexpired portion of the term to which the person is appointed, ***unless the successor is appointed prior to April 1st of the year preceding the next scheduled election***, in which case, the Board ***shall*** order a special election to fill the vacancy, in which case, the person appointed shall serve until their successor is elected and qualified. A person so elected shall serve for the remainder of the unexpired term. Vacancy occurs upon the death of an incumbent, written resignation, removal or ceasing to be a resident of the district, or for any other reason set forth in state statute.

Very Respectfully,  
Jesse D. Boettcher  
County Board Supervisor (District 2)

### References:

Wisconsin Statute 17.21(5) Wisconsin Legislature: 17.21 as it relates to vacancies in elective county offices.

Wisconsin Statute 8.50 Wisconsin Legislature: 8.50 as it relates to special elections.

Wisconsin Statute 59.10(1)(d) Wisconsin Legislature: 59.10 as it relates to self-organized counties



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3                   **SAWYER COUNTY BOARD OF SUPERVISORS**  
4                   **ADOPTION OF MISSION STATEMENT SET FORTH IN THE SAWYER COUNTY**  
5                   **BOARD OF SUPERVISORS POLICY AND PROCEDURE MANUAL**

6                   **RESOLUTION NO. \_\_\_\_\_**  
7  
8

9                   **WHEREAS**, Wisconsin law authorizes the Sawyer County (the “County”) Board of  
10 Supervisors (“County Board”) to adopt and enforce rules relating to the conduct and procedures at  
11 its public meetings;  
12

13                   **WHEREAS**, the County Board has adopted the “Sawyer County Board of Supervisors  
14 Policy and Procedure Manual” (“Board Rules”);  
15

16                   **WHEREAS**, the Board Rules present an opportunity for the County Board to adopt a  
17 “Mission Statement” as part of the Board Rules;  
18

19                   **WHEREAS**, Rule 6(3) of the Board Rules states that a resolution sponsored by at least  
20 two (2) County Board Supervisors and not previously considered by a committee of the County  
21 Board shall be referred by the Chair to the appropriate committee; however, Rule 6(3) may be  
22 waived, and the County Board may hear a resolution that was not previously considered by a  
23 committee, by a two-thirds vote of those County Board Supervisors voting;  
24

25                   **WHEREAS**, the subject matter of this Resolution and the Mission Statement was not  
26 previously considered at a committee prior to presentation before the County Board; however, this  
27 Resolution was sponsored by Supervisor Boettcher, and co-sponsored by Supervisor Helwig and  
28 Supervisor Van Etten, and thereafter at the County Board meeting on February 18, 2021, two-  
29 thirds of the County Board voted to hear this Resolution without prior referral to committee;  
30

31                   **WHEREAS**, the County Board then discussed this Resolution and the Mission Statement  
32 at its meeting on February 18, 2021, and thereafter voted, by a two-third majority vote of the  
33 County Board Supervisors present, to amend the Board Rules and adopt the Mission Statement, as  
34 set forth below.  
35

36                   **NOW, THEREFORE, BE IT RESOLVED**, the Sawyer County Board of Supervisors  
37 determines, adopts and directs the following:  
38

- 39                   1. The Recitals set forth above are true and accurate, and are therefore incorporated into  
40 the Resolution and shall be used not just for reference.  
41  
42                   2. The Sawyer County Board of Supervisors Policy and Procedure Manual is hereby  
43 amended to include the Mission Statement as follows:  
44

45                   “The Sawyer County Board of Supervisors will strive to provide excellent services and  
46 responsible leadership to protect and enhance Sawyer County citizens, businesses, and  
47 resources, while preserving our unique heritage.”

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This Resolution was presented to the Sawyer County Board of Supervisors this 18<sup>th</sup> day of February, 2021 by the following Sponsor and Co-Sponsors:

\_\_\_\_\_  
Jesse Boettcher, Sponsor

\_\_\_\_\_  
Marc Helwig, Co-Sponsor

\_\_\_\_\_  
Chuck Van Etten, Co-Sponsor

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This Resolution is hereby adopted by the Sawyer County Board of Supervisors this 18<sup>th</sup> day of February, 2021.

\_\_\_\_\_  
Tweed Shuman,  
Sawyer County Board of Supervisors Chairman

\_\_\_\_\_  
Lynn Fitch,  
Sawyer County Clerk