



**Sawyer County**  
**Economic Development & UW-Extension**  
**Committee Meeting**  
**Monday, April 6, 2026 @ 8:30 AM**  
**Sawyer County Assembly Room**

**AGENDA**

**1. ZOOM LINK**

- a. To view or participate in the virtual meeting from a computer, iPad, or Android device please go to <https://zoom.us/j/97642007840>. You can also use the dial in at 1-312-626-6799 with the Webinar ID: 976 4200 7840. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial \*9 and wait to be recognized. If additional assistance is needed please contact the County Clerk's Office at 715- 634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

**2. CALL TO ORDER**

**3. ROLL CALL**

**4. PLEDGE OF ALLEGIANCE**

**5. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**

**6. MEETING AGENDA**

**7. PUBLIC COMMENTS**

At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be directed to the Board as a whole and not directed to individual Board members.
- The Board cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

**8. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING**

- a. Previous Meeting Minutes

**9. LIBRARY UPDATES (JAN, APR, JUL, OCT)**

- a. Weiss Library Report
- b. Winter Library Report

- c. LCO Library Report

#### **10. UNIVERSITY OF WISCONSIN-EXTENSION REPORT (FEB, MAY, AUG, NOV)**

#### **11. HAYWARD LAKES VISITORS & CONVENTION BUREAU REPORT**

- a. HLVCB Report

#### **12. NORTHWEST REGIONAL PLANNING COMMISSION REPORT**

- a. NWRPC Report

#### **13. SC/LCO ECONOMIC DEVELOPMENT CORPORATION REPORT**

- a. EDC REPORT
  - i) 1. Thrive Grant Application
  - 2. Legislature Passes Key WEDA Priorities
  - 3. Rural Peer Groups
  - 4. Forestry Revitalization Bill Update
  - 5. Sponsorship work

#### **14. TRAIL REPORTS- MOTORIZED AND NON-MOTORIZED**

- a. Motorized
- b. Non-motorized

#### **15. BOARD APPOINTED COMMITTEE UPDATES**

#### **16. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

#### **17. FUTURE AGENDA ITEMS**

#### **18. NEXT MEETING DATE /TIME:**

#### **19. ADJOURNMENT**

#### **DISCLAIMER:**

A quorum of the County Board of Supervisors or of any of its committees may be present at this meeting to listen and observe. Neither the Board nor any of the committees have established attendance at this meeting as an official function of the Board or committee(s) or otherwise made a determination that attendance at the meeting is necessary to carry out the Board or committee's function. The only purpose for other supervisors attending the meeting is to listen to the information presented. Neither the Board nor any committee (other than the committee providing this notice and agenda) will take any official action with

respect to this noticed meeting.

Copy sent via email to: Committee Members, Associated Staff and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

**Mission Statement:** The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.