



**Sawyer County**  
**County Board of Supervisors Meeting**  
**Thursday, March 19, 2026 @ 6:30 PM**  
**Sawyer County Board Room**

**AGENDA**

**1. ZOOM LINK**

- a. To view or participate in the virtual meeting from a computer, iPad, or Android device please go to <https://zoom.us/j/95015680309> You can also use the dial in at 1-312-626-6799 with the Webinar ID: 950 1568 0309. Use \*9 to Raise/lower hand and \*6 to Unmute/mute. If you are on a computer, click the "Raise Hand" button and wait to be recognized. If you are on a telephone, dial \*9 and wait to be recognized. If additional assistance is needed please contact the County Clerk's Office at 715- 634-4866 prior to the meeting. This meeting will be recorded and will be available on our website at: <https://sawyercountygov.org>.

**2. CALL TO ORDER**

**3. ROLL CALL**

**4. PLEDGE OF ALLEGIANCE**

**5. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**

**6. MEETING AGENDA**

**7. PUBLIC COMMENTS**

At this time, members of the public will be given the opportunity to address the Board. Please adhere to the following when addressing the Board:

- Comments will be limited to 3 minutes or less per individual.
- Comments should be directed to the Board as a whole and not directed to individual Board members.
- The Board cannot respond to your comments during this time.
- Please sign in and fill out a public comment sheet if you wish to speak on an item.

**8. RECOGNITION OF OUTGOING COUNTY BOARD MEMBERS**

**9. JOHNSON TIMBER PRESENTATION**

**10. CONSIDER APPROVAL OF MINUTES FROM PREVIOUS MEETING**

- a. February 19, 2026 Draft Minutes

## **11. ZONING COMMITTEE**

## **12. PUBLIC WORKS COMMITTEE**

- a. Public Works Committee Report
- b. Resolution 2026-\_\_\_\_ Transportation Funding (Discussion and Possible Action)

## **13. PUBLIC SAFETY COMMITTEE**

- a. Public Safety Committee Report

## **14. LAND, WATER, AND FOREST RESOURCES COMMITTEE**

- a. LWFRRC Committee Report
- b. Resolution 2026-\_\_\_\_ Removing Certain County Quit Claim Deed Guarantee From Ramy Seed Company Properties (Discussion and Possible Action)

## **15. FINANCE COMMITTEE**

- a. Finance Committee Report
- b. Resolution 2026-\_\_\_\_ CPI Legislative Action to Address County Funding Challenges (Discussion and Possible Action)

## **16. HEALTH AND HUMAN SERVICES BOARD**

- a. HHS Board Report

## **17. ECONOMIC DEVELOPMENT & UW EXTENSION COMMITTEE**

- a. Economic Development & UW Ex Committee Report

## **18. SAWYER COUNTY ADMINISTRATION**

- a. Administration Committee Report
- b. County Administrator's Report
- c. CJCC Committee Report

## **19. BOARD APPOINTED COMMITTEE UPDATES**

## **20. CORRESPONDENCE, REPORTS FROM CONFERENCES AND MEETINGS**

## **21. FUTURE AGENDA ITEMS**

## **22. ADJOURNMENT**

**DISCLAIMER:**

Copy sent via email to: County Board and News Media. Note: Any person wishing to attend whom, because of a disability, requires accommodation should call the Sawyer County Clerk's Office (715.634.4866) at least 24 hours before the scheduled meeting so appropriate arrangements can be made.

**Mission Statement:** The Sawyer County Board of Supervisors will strive to provide excellent services and responsible leadership to protect and enhance Sawyer County citizens, businesses, and resources, while preserving our unique heritage.